

## **Ordinary Council Meeting**

### 20 November 2021

# AGENDA

#### NOTICE OF MEETING

Dear Elected Member,

The next Ordinary Meeting of the Shire of Meekatharra will be held on Saturday 20 November 2021 in the Council Chambers, Main Street Meekatharra, commencing at 9:30am.

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Kelvin Matthews Chief Executive Officer 16 November 2021

**Councillors Please Note:** 

Mr Tony James, Managing Director and CEO of Galena Mining Ltd and the Abra Mining joint venture and Mr Charlie Kempson, Commercial & Marketing Manager from Abra Mining will make a presentation to Council at 11.00am.

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In accordance with Local Government Act, Schedule 2.3 (3), the Chief Executive Officer is to preside at the meeting until the office of Shire President has been filled.

Nominations for the office of President and Deputy Shire President are to be given to the CEO in writing before the meeting or during the meeting before the close of nominations.

NOTE: ALL APPOINTMENTS TO COMMITTEES MUST BE BY ABSOLUTE MAJORITY – LOCAL GOVERNMENT ACT 1995 SECTION 5.10 (1) (a)

- 1. DECLARATION OF OPENING/ANNOUNCEMENT OF VISITORS The Chief Executive Officer Mr Kelvin Matthews, declared the meeting open at \_\_\_\_\_\_am.
  - 1.1. ELECTION AND SWEARING IN OF SHIRE PRESIDENT
  - **1.2. ELECTION AND SWEARING IN OF DEPUTY SHIRE PRESIDENT**
  - **1.3.** APPOINTMENT TO AUDIT COMMITTEE (STAFF RECOMMENDATION: APPOINT WHOLE COUNCIL) CURRENT – FULL COUNCIL

**Council Resolution:** 

Moved: Seconded:

That \_\_\_\_\_\_ be appointed to the Audit Committee.

**1.4. APPOINTMENT TO HEALTH BUILDING & TOWN PLANNING COMMITTEE** CURRENT – FULL COUNCIL

**Council Resolution:** 

Moved: Seconded:

That\_\_\_\_\_ be appointed to the Health Building & Town Planning Committee.

**1.5.** APPOINTMENT TO WORKS GROUP CURRENT – FULL COUNCIL

**Council Resolution:** 

Moved: Seconded:

That\_\_\_\_\_\_ be appointed to the Works Group.

#### 1.6. APPOINTMENT TO RECRUITMENT/SELECTION PANELS FOR MANAGER CORPORATE SERVICES/DCEO, COMMUNITY & DEVELOPMENT SERVICES MANAGER AND WORKS AND SERVICES MANAGER

CURRENT - CR'S TRENFIELD, NICHOLS & CLANCY

Appointment no longer sanctioned based on Departmental Circular 8 of 2020 from the Department of Local Government.

Extracts from DLGSC Department Circular 8 2020

"It (Council involvement in the recruitment of employees and "senior employees") does not extend to participating in the actual recruitment and selection process in any way.

The recruitment of employees, including senior employees, must not include a member of council."

Extract from Local Government Act 1995 Section 5.37

- 1) "A local government may designate employees or persons belonging to a class of employee to be senior employees.
- 2) The CEO is to inform the council of each proposal to employ or dismiss a senior employee, other than a senior employee referred to in section 5.39(1a) and the council may accept or reject the CEO's recommendation but if the council rejects a recommendation, it is to inform the CEO of the reasons for it's doing so."

Council and the CEO in the past have chosen not to designate "senior employees" because it can slow the recruitment process and causes extra legislative requirements to be undertaken.

However, given this rather unfortunate and short-sighted ruling by the Department, Council may, in the near future, wish to consider its options in terms of the recruitment process for the Shires three management positions.

As it stands, in the absence of this panel, the CEO is solely responsible for the recruitment of all employees, including the three managers.

#### **1.7.** APPOINTMENT TO CEO PERFORMANCE REVIEW PANEL CURRENT – CR'S NICHOLS & CLANCY

#### **Council Resolution:**

Moved: Seconded:

That\_\_\_\_\_ be appointed to the CEO Performance Review Panel.

#### **1.8. APPOINTMENT TO LOCAL EMERGENCY MANAGEMENT COMMITTEE** Local Emergency Management Committee

Current members: Shire CEO, (current Chairman), Local Emergency Management Coordinator (OIC Meekatharra Police) Meekatharra Airport Manager, Chief Bush Fire Control Officer. And a representative from each of the following agencies: Department of Fire and Emergency Services, St Johns Ambulance Service, Meekatharra Fire and Rescue Service, Meekatharra SES Unit, Department of Child Protection, Meekatharra Hospital, Royal Flying Doctor Service, Plutonic Mine, Sandfire Resource (Degrussa Mine) Doray Minerals Ltd Westgold Resources NL Community & Development Services Manager

#### **Recommendation/Council Resolution:**

Moved: Seconded:

That the above members, excluding Doray Minerals Ltd be appointed to the Local Emergency Management Committee.

#### **1.9. APPOINTMENT OF DELEGATES**

Murchison Zone of the WA Local Government Association (2 delegates) – plus optional proxy *Current – Cr Nichols, CEO Roy McClymont, and Cr Clancy (proxy)* 

#### Appointed at the last (October 2021) Council meeting; Shire President and CEO with Deputy Shire President as proxy.

Regional Road Group – Murchison Sub Group (1 delegate and Staff Member) *Current – Cr Nichols and CEO Roy McClymont or his delegate* 

Appointed:\_\_\_\_\_

Meekatharra/Mt Magnet Aviation Community Consultation Group Current – Cr's Nichols and Clancy (proxy) plus Shire Chief Executive Officer and Community & Development Services Manager.

#### Appointed: \_\_\_\_\_

Development Assessment Panel for the Shire of Meekatharra (4 appointments) Current – Cr's Nichols & Clancy with Cr's Smith & Hall as proxies

Appointed: \_\_\_\_\_

Meekatharra Festival/Events Reference Group (changed from "Management Committee") *Current – Cr's Nichols, CDSM and CDO* 

#### Appointed: \_\_\_\_\_

Meekatharra Agency Leadership Group (MALG) Currently attended by the CEO as the appointed scribe for the group

#### Appointed: \_\_\_\_\_

Meekatharra Liquor Accord Group (when in operation) Current – CEO Roy McClymont and Cr Binsiar

#### Appointed: \_\_\_\_\_

Doray Meekatharra Community Development Trust Current – Shire President Cr Nichols

#### Appointed: \_\_\_\_\_

Meekatharra Aboriginal Reference Group *Currently attended mainly by Community and Development Services Manager* 

#### Appointed: \_\_\_\_\_

#### Council Resolution (Absolute Majority Required):

Moved: Seconded:

That Council approves the above appointments of delegates to committees / organisations.

### 1.10. APPOINTMENT OF CHAIRMAN LOCAL RECOVERY COORDINATING COMMITTEE

Suggested: Shire President, Deputy President or Councillor Current – Cr Nichols with Cr Clancy as proxy.

#### **Recommendation / Council Resolution:**

Moved: Seconded:

That Council appoints the Shire President as Chairman of the Local Recovery Coordinating Committee, with the Deputy Shire President as proxy.

#### **1.11. APPOINTMENT OF LOCAL RECOVERY COORDINATOR** *Current – Shire CEO*

**Recommendation / Council Resolution:** 

Moved: Seconded:

That Council appoints the Shire CEO as the Local Recovery Coordinator.

#### **1.12. APPOINTMENT OF CHIEF BUSH FIRE CONTROL OFFICERS** Bush Fire Act 1954 Sect 38 (11) & Policy 5.2

Chief Bush Fire Control Officer (CBFCO), Deputy Bush Fire Control Officer (DCBFCO) and Bush Fire Control Officer (BFCO) *Current – CEO Roy McClymont (CBFCO), Cr Norm Trenfield (DCBFCO)* 

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council appoints the CEO, Kelvin Matthews as Chief Bush Fire Control Officer and \_\_\_\_\_\_ as Deputy Chief Bush Fire Control Officer.

#### **1.13. DECLARATION OF OPENING**

#### **1.14. DISCLAIMER READING**

No responsibility whatsoever is implied or accepted by the Shire of Meekatharra for any act, omission or statement or intimation occurring during this Meeting.

It is strongly advised that persons do not act on what is heard at this Meeting and should only rely on written confirmation of council's decision, which will be provided within fourteen (14) days of this Meeting.

#### 2. RECORD OF ATTENDANCE/APOLOGIES/APPROVED LEAVE OR ABSENCE

**Members** 

<u>Staff</u>

**Apologies** 

<u>Approved Leave of Absence</u> Nil

**Observers** 

#### 3. RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

#### 4. PUBLIC QUESTION TIME

#### 5. APPLICATION FOR LEAVE OF ABSENCE

Moved: Seconded:

That Cr \_\_\_\_\_\_ be granted Leave of Absence for the 17 December 2021 Ordinary Council Meeting.

#### 6. CONFIRMATION OF MINUTES OF PREVIOUS MEETINGS

#### 6.1. ORDINARY COUNCIL MEETING HELD 16 OCTOBER 2021

#### **Council Resolution:**

Moved: Seconded:

That the minutes from the Ordinary Council Meeting held Saturday 16 October 2021 be confirmed.

#### 6.2. HEALTH, BUILDING & TOWN PLANNING COMMITTEE MEETING HELD 16 OCTOBER 2021

**Council Resolution:** 

Moved: Seconded:

That the minutes from Health Building Town Planning Meeting held Saturday 16 October 2021 be received.

#### 7. PETITIONS/DEPUTATIONS/PRESENTATIONS/SUBMISSIONS

Mr Tony James, Managing Director and CEO of Galena Mining Ltd and the Abra Mining joint venture and Mr Charlie Kempson, Commercial & Marketing Manager from Abra Mining will make a presentation to Council at 11.00am.

#### 8. ANNOUNCEMENTS BY THE PRESIDING PERSON WITHOUT DISCUSSION

#### 9. REPORTS OF COMMITTES AND OFFICERS

#### 9.1. OFFICERS MONTHLY REPORTS

#### 9.1.1. WORKS & SERVICES MANAGER'S REPORT – OCTOBER 2021

#### **Construction Crew**

#### o LR66 – LRCIP Funded – Landor Road – SLK 36.89 TO SLK 42.54

- Survey Ascon 24/06/21
- Start 1<sup>st</sup> July 2021
- Survey setouts 8<sup>th</sup> July 2021
- Sub-Base (grade) tests passed above 96% 103 % (Blacktop Materials)
- Gravel base started importing mid-August
- Form / Resheet and Bitumen seal sections SLK 36.89 TO SLK 42.54 (Hope Downs River)
- RFQ 21/22-4; Landor Road Culverts x 2 (Sent out 1<sup>st</sup> October 2021- Closing date 12<sup>th</sup> October 2021 @ 3.00pm)
- Bulldog Contracting awarded contract under Tenderlink (Works started 18<sup>th</sup> October and completed 24<sup>th</sup> October 2021)
- Bitutek booked to start bitumen on Monday 8<sup>th</sup> November 2021.

#### • Maintenance Grading

• Landor Road SLK 25 to SLK 36.89.

#### **Contract Maintenance Grading**

- NGE Contracting
  - M67 Ashburton Downs Meekatharra Road Start April (With Flood Damage)
  - $\circ \quad M68-Meeka tharra-Sandstone\ Road-Complete\ \text{-}\ June$
  - $\circ$  M32 Gabanintha Nanine Road Complete June
  - M121 Bryah Homestead Grid install Complete June
  - M41 Mingah Springs Road Boundary Fence Grid install Complete June
  - M5 Wiluna North Road Complete Early July
  - M69 Pingandy Road Complete August
  - M67 Ashburton Downs Meekatharra Road (Top end) Complete September

#### **Flood Damage**

- 2019/20 DRFAWA Eligible Disaster Proclamation Notification 'Tropical Cyclone Damien and Associated Flooding (4-9 February 2020)' AGRN 899
  - Greenfield Technical Services have finalised document reports waiting for approval under the Flood Damage Preliminary Notification for Flood Damage within the Shire of Meekatharra on all roads for review.
  - 19<sup>th</sup> August 2020 DFES approval to MRD \$17.9 million
  - 8<sup>th</sup> September 2020 Bernie Millar provided comments to Greenfield of changes to AGRN 899 SMK Flood Damage Project under Number; Project # P0083 reduce and amend 3% changes to Flood Damage costs Minus \$600 K
  - Greenfield Technical Services appointed Under WALGA preferred Contractor by Shire Of Meekatharra to provide administration and evidence services associated with AGRN 888/899 for all related works under Flood Damage works.
  - Greenfield provided RFT 20/21 01 New Tender; Supply of Hired Road Construction Plant with Operators for Upgraded Works for closing date Tender submission – Date – 1<sup>st</sup> September 2020 @ 2pm

#### $\circ~$ Contractors Schedule for Flood Damage

#### **NGE Contractor**

- FDC 65 Jigalong Community Road Completed
- FDC 18 Weelarrana West Road Completed
- FDC 4 Bulloo Downs Road Completed
- FDC 20 Turee Creek Road Completed
- FDC 19 Sylvania Road Completed
- FDC 33 Marymia Road Completed
- FDC 5 Wiluna North Road Completed
- FDC 2 Peak Hill Three Rivers Road Completed
- FDC 67 Ashburton Downs Meekatharra Road April start (Still continuing)
- FDC 41 Mingah Springs Road Completed August
- FDC 69 Pingandy Road September start

Majority of works continue on Ashburton Downs Road – Two crews

#### **MTF Services Contractor:**

- FDC 66 Landor Road Completed April
- FDC 30 Murchison Downs Road Completed June
- FDC 80 Hillview Murchison Downs Road Completed July
- FDC 22 Youno Downs Road August Completed September
- FDC 68 Meekatharra Sandstone Road Start September continue
- FDC 28 Mt Augustus Woodlands Road Start late September continue
- FDC 26 Milgun Yarlarweelor Road Follow on

#### All Council and Contract works in line of COVID – 19 Guidelines.

#### Town Maintenance - Monthly Report Finishing 12th November 2021

- Smashed glass strewn across roadways, graffiti to town signs, buildings, lamp posts, roads and footpaths has continued and is taking up a considerable amount of time to remove.
- Sweeping of Main Street was done in accordance with Council's directive and all streets swept to remove glass. Footpaths swept to remove gravel coming from laneways due to motor bike activity.
- Mowing has taken place and vegetation trimmed on Boardwalk, laneways, Kids Zone, Shire housing, Walkway and Youth Centre and long grass along creek bed.
- Verges are being maintained and weeds removed.
- Rubbish removed from Lookout and Peace Gorge.
- Regular maintenances to plant used by town crew.
- Maintenance carried out at cemetery.
- Removed rubbish small wheel park.
- Laneways are being tidied.
- Maintenance performed on Landor Meekatharra Road.

#### **Plant Report**

#### P458 1990 BOOTH SEMI TRAILER – SKELETAL YELLOW FUEL TANKER

Repair compressor engines fuel return line – Trenfield Motors

#### P520 2018 TOYOTA DUAL CAB WORKMATE

Serviced, rear brake shoes replaced and some wheel studs - Trenfield Motors

#### P477 1996 950F CAT LOADER

Bleed up diesel and started machine - Trenfield Motors

#### P513 2018 CATERPILLAR CP74B PADFOOT VIB ROLLER

200 hour service - Westrac

### P519 2018 CATERPILLAR CW34M 20T ROLLER

500 hour service - Westrac

#### P433 2011 950HSW CATERPILLAR WHEEL LOADER

500 hour service - Westrac

#### P484 2006 14H CATERPILLAR GRADER

First service after rebuild – Westrac

#### P497 2014 336D2L HYDRAULIC EXCAVATOR

Replaced hydraulic hoses for quick hitch - Westrac

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That the Works and Services Manager's report for October 2021 be received.

#### 9.1.2. AIRPORT MANAGER'S REPORT- OCTOBER 2021

#### Aircraft Movements and Statistics

Aircraft movements for General Aviation, Charter & RPT increased compared to October 2020. Increases in GA aircraft can be attributed to the increase in mining activity through the region. AVGAS drum sales to the pastoral industry account for 46% of the AVGAS fuel sales this month. Increased aerial survey activities in the region have also seen an increase in bulk drum/trailer sales of JET A1.

The figures below reflect the differences between October 2020 and October 2021.

|                          | October 20 | October 21 | Variance |
|--------------------------|------------|------------|----------|
| General Aircraft Landed: | 86         | 104        | +22%     |
| RFDS Landed              | 69         | 62         | -10%     |
| Avgas                    | 9013       | 12110      | +34%     |
| Jet A1                   | 47493      | 59983      | +26%     |
| Total Fuel Sold          | 56506      | 72093      | +27%     |

|                          | YTD 2020 | YTD 2021 | Variance |
|--------------------------|----------|----------|----------|
| General Aircraft Landed: | 832      | 1072     | +29%     |
| RFDS Landed              | 777      | 676      | -13%     |
| Avgas                    | 88612    | 110167   | +24%     |
| Jet A1                   | 410196   | 550711   | +34%     |
| Total Fuel Sold          | 498808   | 660878   | +32%     |

#### Aerodrome Works:

Aerodrome works for the month include:

- General maintenance and upkeep of facilities and equipment.
- Lawns / gardens and terminal plants upkeep.
- Ongoing weed spraying and chipping occurring airside along runway strips to keep weed growth to a minimum and restrict grass height.

Aerodrome Maintenance Requiring Completion:

- Crack Patching to runway and apron surfaces.
- Runway surface & Runway End Stopping Area (RESA) Bitumen fog spray.
- Gravel Runway re-sheeting surface.

Aerodrome Security:

Nil to report.

*Safety Management System:* Nil to report.

*Budget items completed:* Nil pending.

#### Airport Emergency:

Nil emergencies to report.

#### Bird/Animal Activity:

Bird & animal activity around the Meekatharra aerodrome has remained a low risk.

#### General:

COVID-19 cleaning and sanitizing of public areas continues to be undertaken on an increased schedule to ensure a safe environment for users of the airport facilities.

Compulsory wearing of face masks at the airport continues as per government directions.

CASA approval of the aerodrome manual review is currently pending notification.

Mike Cuthbertson Airport Manager 01/11/2021

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That the Airport Manager's report for October 2021 be received.

| Activity   | G     | Girls Boys |       | oys     | Activity<br>Total | No. of<br>Sessions | Average<br>Attendance |
|--|-------|------------|-------|---------|-------------------|--------------------|-----------------------|
|  | 6-12  | 12-18      | 6-12  | 12-18   |                   |                    |                       |
| Sport at Youth<br>Centre / Indoor<br>Centre              | 53    | 50         | 102   | 67      | 272               | 10                 | 27                    |
| Yarn Night /<br>Trivia Night /<br>Music / Board<br>Games | 10    | 75         | 21    | 78      | 184               | 8                  | 23                    |
| Movie Night /<br>afternoon                               | 43    | 45         | 36    | 54      | 178               | 6                  | 29                    |
| ART  | 56    | 46         | 37    | 39      | 178               | 6                  | 29                    |
| Pool Sessions  | 30    | 12         | 36    | 12      | 90                | 6                  | 15                    |
| All ages<br>Basketball                                   | 54    | 56         | 63    | 93      | 266               | 4                  | 66                    |
| Kidzone  | 36 un | der 9's    | 24 un | der 9's | 60                | 6                  | 10                    |

#### 9.1.3. YOUTH AND RECREATION SERVICES REPORT – OCTOBER 2021

With the temperatures rising in October the pool has provided welcome relief for the youth of Meekatharra. Kids have been enjoying water polo, swimming and diving games and water touch football. Across the board our attendance has stayed stable though we have seen a big increase in our pool sessions this year due to a large number of our younger attendees now turning ten and being able to attend the pool without their guardians or parents.

We foresee numbers dropping due to some families going away for funerals as well as others heading away for education but we expect that to turn around in December towards the end of the school year.

In positive news our two work place students Asharnta and Marissa have continued to impress at work and at school and we look forward to their continued development as future leaders for our youth here in Meekatharra.

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That the Youth Sport and Recreation Services Officer's report for October 2021 be received.

#### 9.1.4. RANGERS REPORT – OCTOBER 2021

| Prepared by | P Smith, Canine Control |
|-------------|-------------------------|
| Date        | OCTOBER 2021            |

#### <u>11 OCTOBER – 13 OCTOBER 2021</u>

#### **COMPLAINTS RECEIVED:**

No new complaints were received.

#### **ANIMALS TRAPPED:**

Trapping cages were set at various locations around town and around the surrounding areas including residential and commercial buildings. As a result, six feral cats were caught near commercial properties. One feral cat was caught at a residential address.

#### **ANIMALS DESTROYED:**

Seven feral cats were destroyed. One unregistered and unidentified wild dog was caught and destroyed on the Sandstone/Meekatharra road.

#### **FURTHER PATROLS:**

Patrols were conducted at Peace Gorge. Patrols were conducted at the racecourse, airport, cemetery, golf club and several other locations around town. No dogs were sighted, and all appeared correct. Regular patrols and security checks were conducted around the townsite. Welfare checks were conducted on two dogs that were being held in the pound awaiting collection.

#### <u>24 OCTOBER – 26 OCTOBER 2021</u>

#### **COMPLAINTS RECEIVED:**

No complaints had been received since the last visit. One request to set trapping cages behind the shire office was received.

#### **ANIMALS TRAPPED:**

Trapping cages were set at various locations around town and around the surrounding areas including residential and commercial buildings. Two feral cats were caught at residential buildings. One cat was caught behind the shire office.

#### **ANIMALS DESTROYED:**

Three feral cats were destroyed.

#### **FURTHER PATROLS:**

Patrols were conducted at Peace Gorge. Patrols were conducted at the racecourse, airport, cemetery, golf club and several other locations around town. Regular patrols and security checks were conducted around the townsite.

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That the Ranger's Report for October 2021 be received.

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#### 9.1.5. **STATUS REPORTS**

Council Decisions – Status Report Note: This report lists only those Council decisions which require a specific, non-repetitive action.

| Meeting<br>Date | Item<br>No    | Title and Resolution Summary                      | Resp         | Action   | Status      |
|-----------------|---------------|---|--------------|--|-------------|
| 15.07.06        | 9.3.6         | Meekatharra Heritage and Canyon Trails<br>Project | CEO/<br>CONS | Not proceeding with Canyon Trail until<br>approvals are presented to Council<br>Advise Agencies that provided grants about halt  | Complete    |
|                 |               |   |              | and ask if funds can be transferred to other sections of project.  | Complete    |
|                 |               |   |              | Take steps to secure tenure over historic sites<br>connected to Meeka Heritage Trails Project<br>Determine status of all reserves, vesting orders<br>and roads within the shire. | In Progress |
| 21.11.09        | 9.3.4         | Cornish Lift                                      | РО           | Quote approved 23.11.09. Letter of advice and order sent 23.11.09  | Complete    |
|                 |               |   |              | Contractor to build  | In Progress |
| 17.09.11        | 10.2          | School Oval Facility – Agreement                  | CDSM         | New report to Council required upon response<br>from DoE<br>Waiting on Reserve boundaries to be changed  | Complete    |
|                 |               |   |              | by DoE   | Complete    |
|                 |               |   |              | 03.10.19 Survey, legal and planning application currently being undertaken by DoE.   | complete    |
|                 |               |   |              | Proposed new boundaries presented to OCM meeting 19 October 2019 for endorsement   |             |
|                 |               |   |              | 19.10.19 Boundaries being adjusted   |             |
|                 |               |   |              | Emailed 23/11/20<br>Proceeding as per original project   | In Progress |
| 20.12.13        | 9.3.4         | Meetings with Ministers – Local Issues            | CEO          | Proceeding as per original project<br>No further action required   | Complete    |
| 20.12.13        | <i>у.з.</i> т | Needings with Ministers Local Issues              |              | Create Position Statement on public housing in<br>Meeka  | In Progress |

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|---------|---|
|         |   |

|          |       |  |            | onsite in mid-November to complete the remediation. |              |
|----------|-------|--|------------|---|--------------|
|          |       |  |            | in the process of reinstatement. Contractors        |              |
|          |       |  |            | 03.10.19 Contaminated soil now excavated and        |              |
| 10.07.10 | J.T.J |  |            | Contamination clearance in process.                 | 11 1 1051035 |
| 16.07.16 | 9.4.5 | Old Power Station                          | CDSM       | Horizon Power advised 16.07.16.                     | In Progress  |
|          |       |  |            | Presented at the April 2021 HBTP meeting            | Complete     |
|          |       |  |            | Council working group to be convened                | Complete     |
|          |       |  |            | 1 2   | 1            |
|          |       |  |            | Review presented to Council in January 2021         | Complete     |
|          |       |  |            |   | Complete     |
|          |       | Scheme 100 1                               |            | Emailed Paul Bashall 30.06.20                       | 0 0          |
|          |       | Scheme No 4                                |            | Waiting for final approval from Dept                | Progressing  |
| 20.02.16 | 9.5.3 |  | CDSM       |   | 1            |
| 20.02.16 | 9.5.3 | Local Planning Strategy and Local Planning | CDSM       | Documents Sent                                      | Complete     |
| 20.02.16 | 053   | Local Planning Strategy and Local Planning | CDSM       | 1<br>1  | Complete     |
|          |       |  |            | Plan. Check and present to Council.                 |              |
|          |       |  |            |   |              |
|          |       |  |            | Management Plan and Long Term Financial             |              |
|          |       |  |            | implementation in the Buildings Asset               |              |
| 21.02.15 | 7.5.1 | Building Assets Review                     | CLO        |   | minogres     |
| 21.02.15 | 9.3.7 | Building Assets – Review                   | CEO        | Council Resolution sent to Darren Long for          | In Progres   |
| 1 00 15  | 0 2 7 |  | <u>CEO</u> |   | LD           |
|          |       |  |            | Mapping to be done                                  |              |
|          |       |  |            | Email to DoL 17.04.14                               |              |
|          | 9.6.1 | Gabanintha – Nannine Rd Realignment        | CEO        | Letter to Jim Lacy 16.04.14                         | In Progree   |

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| 27.06.20 | 9.5.3 | Mission Australia Short Term                          | CDO/CDSM | Mission and Housing contacted                 | Complete    |
|----------|-------|---|----------|---|-------------|
|          |       | Accommodation Proposal                                |          | Dept of Housing working on asset disposal     | ~ .         |
|          |       |   |          | process                                       | Complete    |
|          |       |   |          | Valuation being sought - Cancelled            | Cancelled   |
| 22.09.20 | 10.2  | Murchison Georegion Project – Phase 2                 | CDSM     | Advertised – in negotiation                   | In Progress |
|          |       |   |          | 2 Expressions of Interest Received            | On Hold     |
| 17.10.20 | 9.6.1 | Gabanintha – Nannine Road – Heavy                     | CEO      | Emailed MSP Engineering Pty Ltd 20/10/2020    | In Progress |
|          |       | Haulage   |          | □ Formalise Agreement                         |             |
|          |       |   |          | □ Bond Received                               |             |
| 17.10.20 | 10.3  | New Meekatharra Hospital – Lobbying                   | CEO      | Email Consultant 20/10/20                     | Complete    |
|          |       |   |          | Actively lobbying                             | In Progress |
| 16.01.21 | 9.6.1 | Local Roads & Community Infrastructure                | CEO      | Present at next works group meeting           | Complete    |
|          |       | Program – Phase 2                                     |          |   | -           |
| 20.02.21 | 9.3.1 | Bridge over Luke's Pit – Project Feasibility          | РО       | Email sent and acknowledged on 02/03/2021 to  | In Progress |
|          |       | Budget  |          | Westgold outlining project, awaiting response | C           |
| 15.05.21 | 9.7.2 | CRC Management & Tenancy Lloyds                       | CEO/CDSM | Letter to CRC 18/5/21                         | Complete    |
|          |       | Outback Plaza   |          | Short Term Arrangements                       | Complete    |
|          |       |   |          | Longer Term Arrangements                      | In Progress |
| 15.05.21 | 10.1  | Transfer of Pivotel Lease to Globalstar               | CDSM     | Legal Advice Pending                          | Complete    |
| 18.09.21 | 9.3.1 | Local Government Extraordinary Election 2021          | CEO      | Election in Progress                          | In Progress |
| 18.09.21 | 9.4.1 | Extension to Boundaries of Reserve 45111              | CDSM     | Progressing – with Dept of Lands Planning &   | In Progress |
|          | ,     |   |          | Heritage                                      | 8_          |
| 18.09.21 | 9.7.2 | Tender – Pavement Works at the Airport                | CDSM     | Progressing – Tender closed                   | In Progress |
|          |       | I   |          | Item to be present to council                 | 8           |
| 16.10.21 | 9.3.1 | Local Laws Review 2021                                | CEO      | Advertised in West Australian 27/10/21        | Complete    |
|          |       |   |          | Letters to Ministers sent 28/10/21            | <b>I</b>    |
| 16.10.21 | 9.3.2 | Local Roads & Community Infrastructure                | CEO      | Works Services Manager advised 19/10/21       | Complete    |
|          |       | Program – Phase 3                                     |          |   | - <b>I</b>  |
| 16.10.21 | 10.1  | Appointment of Persons as Councillors                 | CEO      | Adverts started 18/10/21                      | Complete    |
|          |       | **  |          | Forums Amended, Notice Board Prepared         | Ĩ           |
| 16.10.21 | 10.2  | WALGA Murchison Zone Appointments<br>(Cue Parliament) | CEO      | Zone EO advised 19/10/21                      | Complete    |

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| 16.10.21 | 10.3 | Potential House for Purchase   | DCEO | Item to be presented at OCM November 2021 | In Progress |
|----------|------|--------------------------------|------|---|-------------|
| 16.10.21 | 10.4 | 2022 Outback Festival (Budget) | CDSM | Completed 18/10/21                        | Complete    |

**Officers Recommendation / Council Resolution:** 

Moved: Seconded:

That the Status report be received.

#### 9.2. FINANCE

| Title/Subject:          | MONTHLY FINANCIAL REPO<br>OCTOBER 2021 | RT PERIOD ENDED          |
|-------------------------|--|--------------------------|
| Agenda/Minute Number:   | 9.2.1                                  |                          |
| Applicant:              | Nil                                    |                          |
| File Ref:               | ADM 171                                |                          |
| Date of Report:         | 31 October 2021                        |                          |
| Disclosure of Interest: | Nil                                    | to .                     |
| Author:                 | Krys East                              | teats                    |
|                         | Deputy Chief Executive Officer         | 4                        |
|                         |  | Signature of Author      |
| Senior Officer:         | Roy McClymont                          | Car                      |
|                         | Chief Executive Officer                | Signature Senior Officer |

#### Summary:

Monthly Financial Report

#### **Background:**

- Financial Activity Statement Report s.6.4
- (1A) In this regulation committed assets means revenue unspent but set aside under the annual budget for a specific purpose.
- (1)A local government is to prepare each month a statement of financial activity reporting on the revenue and expenditure, as set out in the annual budget under regulation 22(1)(d), for that month in the following detail —

(a) annual budget estimates, taking into account any expenditure incurred for an additional purpose under section 6.8(1)(b) or (c); and

- (b) budget estimates to the end of the month to which the statement relates; and
- (c) actual amounts of expenditure, revenue and income to the end of the month to which the statement relates; and
- (d) material variances between the comparable amounts referred to in paragraphs (b) and (c); and
- (e) the net current assets at the end of the month to which the statement relates.
- (2) Each statement of financial activity is to be accompanied by documents containing
  - (a) an explanation of the composition of the net current assets of the month to which the statement relates, less committed assets and restricted assets; and
  - (b) an explanation of each of the material variances referred to in subregulation (1)(d); and
  - (c) such other supporting information as is considered relevant by the local government.
- (3) The information in a statement of financial activity may be shown
  - (a) according to nature and type classification; or
  - (b) by program; or
  - (c) by business unit.
- (4) A statement of financial activity, and the accompanying documents referred to in subregulation (2), are to be —
  - (a) presented at an ordinary meeting of the council within 2 months after the end of the month to which the statement relates; and
  - (b) recorded in the minutes of the meeting at which it is presented.
- (5) Each financial year, a local government is to adopt a percentage or value, calculated in accordance with the AAS, to be used in statements of financial activity for reporting material variances.

[Regulation 34 inserted in Gazette 31 Mar 2005 p. 1049-50; amended in Gazette 20 Jun 2008 p. 2724.]

[35. Deleted in Gazette 31 Mar 2005 p. 1050.]

#### **Comment:**

A monthly financial report is to be presented to Council at the next ordinary meeting following the end of the reporting period.

#### **Consultation:**

Megan Shirt - Local Government Consultant

#### **Statutory Environment:**

Local Government Act 1995 Section 6.4 Financial Report Financial Management Regulations 34

Policy Implications: Nil

Financial Implications: Nil

<u>Strategic Implications:</u> Nil

Voting Requirements: Simple Majority

#### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That the financial report for the period ending 31 October 2021 be received.

#### SHIRE OF MEEKATHARRA

MONTHLY FINANCIAL REPORT

For the Period Ended 31 October 2021

LOCAL GOVERNMENT ACT 1995 LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 1996

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\*Statement of Financial Activity by Program

#### Report Purpose

This report is prepared to meet the requirements of Local Government (Financial Management) Regulations 1996, Regulation 34.

\* Indicates Statutory Report

Statement of Financial Activity

Is presented on page 2 and 3 and shows a surplus as at 31 October 2021 of \$9,614,070.

Note: The Statements and accompanying notes are prepared based on all transactions recorded at the time of preparation, and may vary with the completion of Year end processes.

#### SHIRE OF MEEKATHARRA STATEMENT OF FINANCIAL ACTIVITY (Statutory Reporting Program) For the Period Ended 31 October 2021

|  |                   | Amended Annual                                  | Amended YTD<br>Budget   | YTD<br>Actual          | Var. 5<br>(b)-(e)     | Ver. %<br>(b)-(a)/(a)                   | Vis          |
|--|-------------------|---|-------------------------|------------------------|-----------------------|---|--------------|
| Operating Revenues   | Note              | Bodget  | (4)<br>S                | (6)                    |                       | *                                       | <u>i - i</u> |
| * Includes Non- Operating Grants   |                   |   | 2                       | \$                     | \$                    |   |              |
| Governance   |                   | 80  | 0                       | 0                      | 0                     | 12122                                   |              |
| General Purpose Funding - Rates<br>General Purpose Funding - Other   |                   | 4,752,175 1,970,063                             | 4,751,507 502,264       | 4,794,891 498,425      | 43,384 (3,839)        | 0.91%                                   |              |
| Law, Order and Public Safety   |                   | 1,970,083                                       | 3,394                   | 11,751                 | 8,357                 | 246.23%                                 |              |
| Health   |                   | 6,104   | 1,926                   | 5,892                  | 3,956                 | 205.91%                                 |              |
| Education and Welfare  |                   | 151,110   | 76,413                  | 74,092                 | (2,321)               | (3.04%)                                 |              |
| Housing  |                   | 29,500  | 10,210                  | 12,989                 | 2,779                 | 27.22%                                  |              |
| Community Amenities  |                   | 144,426   | 115,076                 | 106,032                | (9,044)               | (7.86%)                                 | 1            |
| Recreation and Culture   |                   | 790,763   | 43,603                  | 21,097                 | (22,506)              | (51.62%)                                |              |
| Transport  |                   | 14,405,103                                      | 2,143,860               | 2,214,852              | 70,992                | 3.31%                                   |              |
| Economic Services  |                   | 171,120   | 62,027                  | 29,129                 | (32,898)              | (53.04%)                                |              |
| Other Property and Services  |                   | 124,659   | 30,299                  | 18,295                 | (12,004)              | (38.62%)                                |              |
| Total Operating Revenue  |                   | 22,561,323                                      | 7,740,579               | 7,787,445              | 46,866                |   |              |
| Operating Expense  |                   | 1000-00   | (10)                    | Sector Party           | 07-000                | Contraction of the                      | 1000         |
| Governance   |                   | (731,275)                                       | (216,574)               | (170,767)              | (45,807)              | (21,15%)                                |              |
| General Purpose Funding  |                   | (233,176)                                       | (73,559)                | (62,397)               | (11,162)              | (15.17%)                                |              |
| Law, Order and Public Safety   |                   | (203,537)                                       | (74,781)                | (57,773)               | (17,008)              | (22.74%)                                | •            |
| Health   |                   | (152,473)                                       | (52,596)                | (46,051)               | (6,545)               | (12.44%)                                |              |
| Education and Welfare  |                   | (826,523)                                       | (253,240)               | (209,652)              | (53,588)              | (20.36%)                                |              |
| Housing  |                   | (29,500)  | (44,094)                | (34,933)               | (9,361)               | (20.78%)                                |              |
| Community Amenities  |                   | (702,681)                                       | (195,117)               | (132,707)              | (58,410)              | (30.56%)                                |              |
| Recreation and Culture   |                   | (1,765,344)                                     | [584,195]               | (461,900)              | (102,286)             | (17.51%)                                |              |
| Transport  |                   | (6,523,213)                                     | (2,728,245)             | (2,735,939)            | 7,694                 | 0.28%                                   | 11.7.720     |
| Economic Services  |                   | (617,129)                                       | (274,654)               | (273,990)              | (664)                 | (0.24%)                                 |              |
|  |                   | Service and the                                 |                         |                        | Contract States of    | (100.05%)                               |              |
| Other Property and Services<br>Total Operating Expenditure   |                   | (248,330)<br>(14,033,181)                       | (95,409)<br>(4,598,464) | 48 (4,296,070)         | (95,457)<br>(392,394) | (100.06.4)                              |              |
| Funding Balance Adjustments  |                   | lin -   | 9 92                    | 353                    |                       |   |              |
| Add back Depreciation  |                   | 7,532,730                                       | 2,511,371               | 2,534,351              | 22,980                | 0.92%                                   |              |
| Adjust (Profit)/Loss on Asset Disposal   | 9                 | 101,431   | 0                       | 0                      | 0                     |   |              |
| Adjust Provisions  | - 22              | 0   | 0                       | 0                      | 0                     |   |              |
| Less Unspent Grants, Subsidies and   |                   |   | 200                     | 1.5                    |                       |   |              |
| Contributions  | 7                 | 0   | 0                       | (437,532)              | (437,532)             |   |              |
| Net Cash from Operations   | 005               | 16,162,303                                      | 5,653,486               | 5,678,194              | (760,080)             |   |              |
| Non-Operating Revenues   |                   |   |                         |                        |                       |   |              |
| Proceeds from Disposal of Assets   | 9                 | 882,800   | 0                       | o                      | 0                     |   |              |
| Total Capital Revenues   |                   | 882,800   | 0                       | 0                      | 0                     |   |              |
| Non-Operating Expenses   |                   | 04 - 14 - 15 - 05 - 05 - 05 - 05 - 05 - 05 - 05 |                         |                        |                       |   |              |
| Land and Buildings   | 8                 | (1,690,905)                                     | (168,023)               | (142,808)              | (23,215)              | (13.58%)                                |              |
| Furniture and Equipment  | 8                 | (112,000)                                       | (54,000)                | (19,118)               | (34,882)              | (64.60%)                                |              |
| Plant and Equipment  | 8                 | (2,508,900)                                     | 0                       | 0                      | 0                     | 0.00%                                   |              |
| Infrastructure - Roads<br>Infrastructure - Airports  | 85                | (17,570,122)                                    | (4,823,697)             | (4,792,570)            | (31,126)              | (0.65%)                                 |              |
| Infrastructure - Airports  | 8                 | (175,000)                                       | (6,000)<br>(15,000)     | (6,000)                | 10.700                | 0.00%                                   |              |
| Total Capital Expenditure  | 8                 | (23,373,130)                                    | (15,064,720)            | (5,234)<br>(4,965,729) | (98,990)              | (00.11%)                                |              |
| LA HEARING DATE OF A DESCRIPTION OF A DE |                   |   |                         |                        |                       |   |              |
| Net Cash from Capital Activities   |                   | (22,400,330)                                    | (5,064,720)             | (4,965,729)            | (98,990)              |   |              |
| Transfer to Reserves   | 6                 | (1,959,690)                                     | 0                       | 0                      | 0                     | 6                                       |              |
| Transfer from Reserves   | 6                 | 450,000   | 0                       | 0                      | 0                     |   |              |
| Net Cash from Financing Activities   | - <sup>66</sup> 3 | (1,509,690)                                     | 0                       | 0                      | 0                     |   |              |
| Net Operations, Capital and Financing  |                   | (7,837,717)                                     | 568,766                 | 712,465                | (859,070)             |   |              |
| Opening Funding Surplus(Deficit)   | 2                 | 8,833,788                                       | 8,833,768               | 8,901,605              | 67,817                | 0.77%                                   |              |
| Closing Funding Surplus(Deficit)   | 2                 | 996,070   | 9,422,554               | 9,614,070              | (791,253)             | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |              |

Indicates a variance between Year to Date (VTD) Budget and YTD Actual data as per the adopted materiality threshold. Refer to Note 1 for an explanation of the reasons for the variance.

This statement is to be read in conjunction with the accompanying Financial Statements and notes.

#### SHIRE OF MEEKATHARRA STATEMENT OF FINANCIAL ACTIVITY (By Nature or Type) For the Period Ended 31 October -

| FUI | uic r | CINU | Enucu | 21 | OCLODE | 2021 |
|-----|-------|------|-------|----|--------|------|
|     |       |      |       |    |        |      |

| Operating Revenues<br>Rates<br>Operating Grants, Subsidies and<br>Contributions<br>Fees and Charzes | Note | Original Annual<br>Budget<br>\$<br>4,752,175 | Amended Annual<br>Budget | Amended YTD<br>Budget<br>(a) | YTD<br>Actual<br>(b)                    | Var. \$<br>(b)-(a)  | Var. %<br>(b)-(a)/(a) |
|---|------|--|--------------------------|------------------------------|---|---------------------|-----------------------|
| Rates<br>Operating Grants, Subsidies and<br>Contributions   |      | Budget<br>\$<br>4,752,175                    | Budget                   | (0)                          |   | (b)-(a)             | (b)-(a)/(a)           |
| Rates<br>Operating Grants, Subsidies and<br>Contributions   |      | \$<br>4,752,175                              |                          |                              | (D)                                     |                     |                       |
| Rates<br>Operating Grants, Subsidies and<br>Contributions   | 7    | 4,752,175                                    |                          |                              |   |                     |                       |
| Operating Grants, Subsidies and<br>Contributions  | 7    |  | 4,752,175                | \$<br>4.751.507              | \$<br>4,794,891                         | \$<br>43,384        | %<br>0.91%            |
|   | 7    |  | 4,100,010                | -,,                          | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0                   |                       |
| Fees and Charges  |      | 2,125,021                                    | 2,354,879                | 848,032                      | 854,401                                 | 6,369               | 0.75%                 |
|   |      | 1,305,450                                    | 1,305,450                | 525,649                      | 554,983                                 | 29,334              | 5.58%                 |
| Interest Earnings<br>Other Revenue  |      | 132,803<br>344,521                           | 132,803<br>344,521       | 31,863<br>116,663            | 23,726<br>86,599                        | (8,137)<br>(30,063) | (25.54%)<br>(25.77%)  |
| Profit on Disposal of Assets  | 9    | 10,884                                       | 10,884                   | 0                            | 0                                       | 0                   | [                     |
| Total Operating Revenue   |      | 8,670,854                                    | 8,900,712                | 6,273,714                    | 6,314,600                               | 40,887              |                       |
| Operating Expense   |      |  |                          |                              |   |                     |                       |
| Employee Costs  |      | (2,036,571)                                  | (2,036,571)              | (649,894)                    | (504,846)                               | (145,047)           | (22.32%)              |
| Materials and Contracts   |      | (3,452,325)                                  | (3,462,325)              | (1,038,622)                  | (737,490)                               | (301,132)           | (28.99%)              |
| Utility Charges   |      | (379,411)                                    | (379,411)                | (126,390)                    | (99,504)                                | (26,886)            | (21.27%)              |
| Depreciation on Non-Current Assets  |      | (7,532,730)                                  | (7,532,730)              | (2,511,371)                  | (2,534,351)                             | 22,980              | 0.92%                 |
| Insurance Expenses  |      | (227,158)                                    | (227,158)                | (227,158)                    | (280,043)                               | 52,885              | 23.28%                |
| Other Expenditure   |      | (282,671)                                    | (282,671)                | (45,029)                     | (49,835)                                | 4,806               | 10.67%                |
| Loss on Disposal of Assets  | 9    | (112,315)                                    | (112,315)                | 0                            | 0                                       | 0                   |                       |
| Total Operating Expenditure   |      | (14,023,181)                                 | (14,033,181)             | (4,598,464)                  | (4,206,070)                             | (392,394)           |                       |
|   |      |  |                          |                              |   |                     |                       |
| Non-Operating Revenues  |      |  |                          |                              |   |                     |                       |
| Non-Operating Grants & Contributions  | 7    | 13,654,391                                   | 13,660,610               | 1,466,865                    | 1,472,845                               | 5,980               | 0.41%                 |
| Less Unspent Grants   | 7    | 0  | 0                        | 0                            | (437,532)                               | (437,532)           |                       |
| Net Non-Operating Grants  |      | 13,654,391                                   | 13,660,610               | 1,466,865                    | 1,035,313                               | (431,552)           |                       |
|   |      |  |                          |                              |   |                     |                       |
| Total Comprehensive Income  |      | 8,302,064                                    | 8,528,141                | 3,142,115                    | 3,143,843                               | (783,059)           |                       |
| Funding Balance Adjustments   |      |  |                          |                              |   |                     |                       |
| Add back Depreciation   |      | 7,532,730                                    | 7,532,730                | 2,511,371                    | 2,534,351                               | 22,980              | 0.92%                 |
| Adjust (Profit)/Loss on Asset Disposal  | 9    | 101,431                                      | 101,431                  | 0                            | 0                                       | 0                   |                       |
| Adjust Provisions   | 2    | 101,451                                      | 101,451                  | 0                            |   | 0                   |                       |
| Net Cash from Operations  |      | 15,936,225                                   | 16,162,302               | 5,653,486                    | 5,678,194                               | (760.079)           |                       |
|   |      | 20,000,000                                   | 10,102,002               | 5,055,000                    | 5,010,254                               | 1100,0101           |                       |
| Proceeds from Disposal of Assets  | 9    | 882,800                                      | 882,800                  | 0                            | 0                                       | 0                   |                       |
| Total Capital Revenues  |      | 882,800                                      | 882,800                  | 0                            | 0                                       | 0                   |                       |
| Non-Operating Expenses  |      |  |                          |                              |   |                     |                       |
| Land and Buildings  | 8    | (1,615,905)                                  | (1,690,905)              | (166,023)                    | (142,808)                               | (23,215)            | (13.98%)              |
| Furniture and Equipment   | 8    | (112,000)                                    | (112,000)                | (54,000)                     | (19,118)                                | (34,882)            | (64.60%)              |
| Plant and Equipment   | 8    | (2,508,900)                                  | (2,508,900)              | 0                            | 0                                       | 0                   | 0.00%                 |
| Infrastructure - Roads  | 8    | (19,012,191)                                 | (17,570,122)             | (4,823,697)                  | (4,792,570)                             | (31,126)            | (0.65%)               |
| Infrastructure - Footpaths<br>Infrastructure - Airports   | 8    | (150,000)<br>(175,000)                       | (150,000)<br>(175,000)   | 0<br>(6,000)                 | (6,000)                                 | 0                   | 0.00%                 |
| Infrastructure - Other  | 8    | (1,166,203)                                  | (1,166,203)              | (15,000)                     | (5,234)                                 | (9,766)             | (65.11%)              |
| Total Capital Expenditure   |      | (24,740,199)                                 | (23,373,130)             | (5,064,720)                  | (4,965,729)                             | (98,990)            |                       |
| Net Cash from Capital Activities  |      | (23,857,399)                                 | (22,490,330)             | (5.064.720)                  | (4,965,729)                             | (98,990)            |                       |
| wer cash from capital Activities  |      | [65,857,399]                                 | (22,490,330)             | (5,064,720)                  | [4,505,723]                             | (28,330)            |                       |
| Financing   |      |  |                          |                              |   |                     |                       |
| Transfer to Reserves  | 6    | (1,959,690)                                  | (1,959,690)              | 0                            | 0                                       | 0                   |                       |
| Transfer from Reserves  | 6    | 450,000                                      | 430,000                  | 0                            | 0                                       | 0                   |                       |
| Net Cash from Financing Activities  |      | (1,509,690)                                  | (1,509,690)              | 0                            | 0                                       | 0                   |                       |
| Net Operations, Capital and Financing   |      | (9,430,864)                                  | (7,837,718)              | 588,766                      | 712,465                                 | (859,070)           |                       |
| Opening Funding Surplus(Deficit)  | 2    | 9,430,864                                    | 8,833,788                | 8,833,788                    | 8,901,605                               | 67,817              | 0.77%                 |
| Closing Funding Surplus(Deficit)  | 2    | 0  | 996,070                  | 9,422,554                    | 9,614,070                               | (791,253)           |                       |

Indicates a variance between Year to Date (YTD) Budget and YTD Actual data as per the adopted materiality threshold. Refer to Note 2 for an explanation of the reasons for the variance.

This statement is to be read in conjunction with the accompanying Financial Statements and notes.

#### SHIRE OF MEEKATHARRA STATEMENT OF BUDGET AMENDMENTS (Statutory Reporting Program) For the Period Ended 31 October 2021

|  | Adopted Budget   | Adopted Budget<br>Amendments<br>(Note 4) | umended Annual Budget | Amended YTD<br>Budget<br>(a) |
|--|--|--|-----------------------|------------------------------|
| Operating Revenues   | 5  | 5  | S                     | S                            |
| Governance   | 80   | 0  | 80                    | 0                            |
| General Purpose Funding - Rates  | 4,752,175  | 0  | 4,752,175             | 4,751,507                    |
| General Purpose Funding - Other  | 1,740,205  | 229,858                                  | 1,970,063             | 502,264                      |
| Law, Order and Public Safety<br>Health                                   | 16,220<br>6.104  | 0  | 16,220                | 3,394                        |
| Education and Welfare  | 151,110  | 0  | 151,110               | 76,413                       |
| Housing  | 29,500   | 0  | 29,500                | 10,210                       |
| Community Amenities  | 144,426  | 0  | 144,426               | 115,076                      |
| Recreation and Culture   | 790,763  | 0  | 790,763               | 43,603                       |
| Transport  | 14,398,883   | 6,220                                    | 14,405,103            | 2,143,860                    |
| Economic Services  | 171,120  | 0  | 171,120               | 62,027                       |
| Other Property and Services  | 124,659  | 0  | 124,659               | 30,299                       |
| Total Operating Revenue  | 22,325,245   | 236,078                                  | 22,561,323            | 7,740,579                    |
| Operating Expense  | and the second second  |  |                       |                              |
| Governance   | (731,275)  | 0  | (731,275)             | (216,574)                    |
| General Purpose Funding  | (233,176)  | 0  | (233,176)             | (73,555)                     |
| Law, Order and Public Safety   | (203,537)  | 0  | (203,537)             | (74,781)                     |
| Health   | (152,473)  | 0  | (152,473)             | (52,596)                     |
| Education and Welfare  | (826,523)  | 0  | (836,523)             | (263,240)                    |
|  | 10 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C   |  | 1                     |                              |
| Housing  | (29,500)   | ٥  | (29,500)              | (44,094)                     |
| Community Amenities  | (702,681)  | 0  | (702,681)             | (191,117)                    |
| Recreation and Culture   | (1,765,344)  | ିତ                                       | (1,765,344)           | (584,195)                    |
| Transport  | (8,523,213)  | 0  | (B,523,213)           | (2,728,245)                  |
| Economic Services  | (617,129)  | 0  | (617,129)             | (274,654)                    |
| Other Property and Services  | (238,330)  | (10,000)                                 | (248,330)             | (95,409)                     |
| Total Operating Expenditure  | (14,023,181)   | (10,000)                                 | (14,083,181)          | (4,598,465)                  |
| Funding Balance Adjustments  |  |  |                       |                              |
| Add back Depreciation  | 7,532,730  | 0  | 7,532,730             | 2,511,371                    |
| Adjust (Profit)/Loss on Asset Disposal<br>Adjust Provisions and Accruals | 101,431<br>0   | 0  | 101,431<br>0          | 0                            |
| Net Cash from Operations   | 15,936,225   | 226,078                                  | 16,162,303            | 5,653,485                    |
| 1- MURPHINE PROVIDENCE   |  |  |                       |                              |
| Capital Revenues   |  |  |                       |                              |
| Proceeds from Disposal of Assets<br>Total Capital Revenues               | 882,800  | 0  | 882,800               | 0                            |
| Capital Expenses   | 882,800  | 0  | 882,800               | 0                            |
| Land and Buildings   | (1,615,905)  | (75,000)                                 | (1,690,905)           | (166.023)                    |
| Furniture and Equipment  | (117,000)  | 0  | (112,000)             | (54,000)                     |
| Plant and Equipment  | (2,508,900)  | 0  | (2,508,900)           | 0                            |
| Infrastructure - Roads   | (19,017,191)   | 1,442,069                                | (17,570,122)          | (4,823,697)                  |
| Infrastructure - Footpaths   | (150,000)  | 0  | (150,000)             | 0                            |
| Infrastructure - Airports  | (175,000)  | 0  | (175,000)             | (6,000)                      |
| Infrastructure - Other   | (1,166,203)  | 0  | (1,166,203)           | (15,000)                     |
| Total Capital Expenditure  | (24,740,199)   | 1,367,069                                | (23,373,130)          | (5,064,720)                  |
| Net Cash from Capital Activities   | (23,857,399)   | 1,367,069                                | (22,490,330)          | (5,064,728)                  |
| Financing  |  |  |                       |                              |
| Transfer to Reserves   | (1,959,690)  | 0  | (1,959,690)           | 0                            |
| Transfer from Reserves   | 450,000  | 0  | 450,000               | 0                            |
| Net Cash from Financing Activities                                       | (1,509,690)  | 0  | (1,509,690)           | 0                            |
| Net Operations, Capital and Financing                                    | (9,430,864)  | 1,593,147                                | (7,837,717)           | 588,765                      |
| 가지 위해 있어. 양신   | and the second |  |                       |                              |
| Opening Funding Surplus(Deficit)   | 9,430,864  | (597,076)                                | 8,833,768             | 8,833,788                    |

Indicates a variance between Year to Date (YTD) Budget and YTD Actual data as per the adopted materiality threshold.

#### SHIRE OF MEEKATHARRA STATEMENT OF FINANCIAL ACTIVITY (By Program)

(By Program) For the Period Ended 31 October 2021

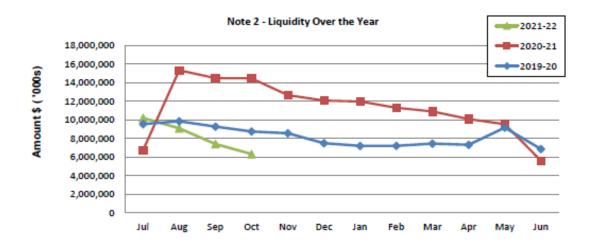
Note 1: EXPLANATION OF MATERIAL VARIANCES

| BY Reporting Program   | Var.\$    | Var. %    | Var.     | Timing/ Permanent | Explanation of Variance  |
|--|-----------|-----------|----------|-------------------|--|
| Operating Revenues   | \$        | %         |          |                   |  |
| Governance   | 0         |           |          |                   | Under variance reporting threshold   |
| General Purpose Funding - Rates  | 43,384    | 0.91%     |          |                   | Under variance reporting threshold   |
| General Purpose Funding - Other  | (3,839)   | (0.76%)   |          |                   | Under variance reporting threshold   |
| Law, Order and Public Safety   | 8,357     | 246.23%   |          |                   | Under variance reporting threshold   |
| Health   | 3,966     | 205.91%   |          |                   | Under variance reporting threshold   |
| Education and Welfare  | (2,321)   | (3.04%)   |          |                   | Under variance reporting threshold   |
| Housing  | 2,779     | 27.22%    |          |                   | Under variance reporting threshold   |
| Community Amenities  | (9,044)   | (7.86%)   |          |                   | Under variance reporting threshold   |
| Recreation and Culture   | (22,506)  | (51.62%)  | •        | Timing            | School oval contribution \$13k lower than budget YTD, due to timing of invoicing.  |
| Transport  | 70,992    | 3.31%     |          |                   | Under variance reporting threshold   |
| Economic Services  | (32,898)  | (53.04%)  | •        | Timing            | Festival income \$31k lower than budget YTD.   |
| Other Property and Services  | (12,004)  | (39.62%)  | •        | Timing            | Diesel fuel rebate is \$11.5k lower than YTD budget. This is expected to even out as<br>claims are made.   |
| Operating Expense  |           |           |          |                   |  |
| Governance   | (45,807)  | (21.15%)  | •        | Timing            | Administration allocations are \$21k lower than YTD budget. General members<br>expenses are \$24k lower than YTD budget. Most of these are likely to even out<br>during the year.  |
| General Purpose Funding  | (11,162)  | (15.17%)  | ۲        | Timing            | Administration allocations are \$9k lower than YTD budget. These may even out<br>over the year.  |
| Law, Order and Public Safety   | (17,008)  | (22.74%)  | •        | Timing            | Expenditure of less than \$10k in SES, animal control and bushfire control create<br>this variance. These are expected to even out during the year.  |
| Health   | (6,545)   | (12.44%)  |          |                   | Under variance reporting threshold   |
| Education and Welfare  | (53,588)  | (20.36%)  | •        | Timing            | Administration allocations are \$11k lower than YTD budget. Youth centre and<br>education expenses are \$41k lower than YTD budget, these may even out during<br>the year.   |
| Housing  | (9,161)   | (20.78%)  |          |                   | Under variance reporting threshold   |
| Community Amenities  | (58,410)  | (30.56%)  | ٠        | Timing            | Sanitation incl. waste collection expenses are \$39k lower than YTD budget due to<br>timing of receipt of invoices for the prior month. Other Community amenities<br>expenditure relating to the cemetery and public toilets and facilities is \$15k lower<br>than YTD budget. These may even our during the year. |
| Recreation and Culture   | (102,286) | (17.51%)  | ٠        | Timing            | Administration allocations are \$18k lower than YTD budget. Lloyds expenses are<br>\$11k, recreation officer expenses \$17k, swimming expenses \$32k and other<br>recreation activities \$24k lower than YTD budget. This is likely to even out over<br>the year.  |
| Transport  | 7,694     | 0.28%     |          |                   | Under variance reporting threshold   |
| Economic Services  | (664)     | (0.24%)   |          |                   | Under variance reporting threshold   |
| Other Property and Services  | (95,457)  | (100.05%) | ٠        | Timing            | Administration allocations are \$9k lower than YTD budget. Plant operation costs<br>are \$47k lower than YTD budget and plant and allocations over recovered by<br>\$41k. These variances are likely timing, as the costs are budgeted to be recovered<br>evenly over 12 months.                                   |
| Funding Balance Adjustments  |           |           |          |                   |  |
| Add back Depreciation  | 22,980    | 0.92%     |          |                   | Under variance reporting threshold   |
| Adjust (Profit)/Loss on Asset Disposal   | 0         |           |          |                   | Under variance reporting threshold   |
| Capital Revenues   |           |           |          |                   |  |
| * Refer Statement by Nature or Type - Non-<br>Operating Grants and Contributions | 5,980     | 0.41%     |          |                   | Under variance reporting threshold   |
| Proceeds from Disposal of Assets   | 0         | 0.00%     |          |                   | Under variance reporting threshold   |
|  |           |           |          |                   |  |
| Capital Expenses   |           |           |          |                   |  |
| Land and Buildings   | (23,215)  | (13.98%)  | •        | Timing            | Refer to Note 8 for Capital Expenditure detail   |
| Furniture and Equipment  | (34,882)  | (64.60%)  | ÷        | Timing            | Refer to Note 8 for Capital Expenditure detail   |
| Plant and Equipment  | 0         | 0.00%     | -        |                   | Under variance reporting threshold   |
| Infrastructure - Roads   | (31.126)  | (0.65%)   |          | Timing            | Refer to Note 8A for Capital Expenditure detail  |
|  | (\$1,126) | 0.00%     |          | uning             | Under variance reporting threshold   |
| Infrastructure - Footpaths   |           |           |          |                   |  |
| Infrastructure - Airports  | 0         | 0.00%     | <u> </u> |                   | Under variance reporting threshold   |
| Infrastructure - Other   | (9,766)   | (65.11%)  |          |                   | Under variance reporting threshold   |
| Opening Funding Surplus(Deficit)   | 67,817    | 0.77%     |          |                   | Subject to finalisation of the Annual Report   |

#### SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

#### Note 2: NET CURRENT FUNDING POSITION

|  |      | Positive=Surplus (Negative=Deficit) |                |                 |  |  |  |  |
|--|------|-------------------------------------|----------------|-----------------|--|--|--|--|
|  |      |                                     |                |                 |  |  |  |  |
|  |      |                                     |                |                 |  |  |  |  |
|  | Note | YTD 31 Oct 2021                     | Previous Month | YTD 31 Oct 2020 |  |  |  |  |
|  |      | \$                                  | \$             | \$              |  |  |  |  |
| Current Assets                         |      |                                     |                |                 |  |  |  |  |
| Cash Unrestricted                      | 3    | 8,425,471                           | 8,842,882      | 12,249,936      |  |  |  |  |
| Cash Restricted Reserves               | 3    | 21,136,920                          | 21,136,920     | 21,280,349      |  |  |  |  |
| Receivables - Rates and Rubbish        | 5    | 1,466,438                           | 1,813,150      | 2,296,531       |  |  |  |  |
| Receivables -Other                     | 5    | 202,537                             | 155,779        | 189,889         |  |  |  |  |
| Provision for Doubtful debts           |      | (93,876)                            | (93,876)       | (167,097)       |  |  |  |  |
| Interest / ATO Receivable/Trust        |      | 189,034                             | 161,597        | 42,116          |  |  |  |  |
| Inventories                            |      | 126,106                             | 110,441        | 99,290          |  |  |  |  |
|  |      | 31,452,629                          | 32,126,892     | 35,991,015      |  |  |  |  |
|  |      |                                     |                |                 |  |  |  |  |
| Less: Current Liabilities              |      |                                     |                |                 |  |  |  |  |
| Payables                               |      | (170,073)                           | (140,217)      | (149,793)       |  |  |  |  |
| Bonds Held                             |      | (94,034)                            | (94,034)       | (94,416)        |  |  |  |  |
| Provisions                             |      | (369,103)                           | (369,103)      | (354,285)       |  |  |  |  |
| Unspent Grants ( Contract Liabilities) |      | (437,532)                           | (56,000)       | 0               |  |  |  |  |
|  |      | (1,070,743)                         | (659,355)      | (598,494)       |  |  |  |  |
|  |      |                                     |                |                 |  |  |  |  |
| Net Current Assets                     |      | 30,381,887                          | 31,467,538     | 35,392,521      |  |  |  |  |
| Less: Cash Reserves                    | 6    | (21,136,920)                        | (21,136,920)   | (21,280,349)    |  |  |  |  |
| Plus Provisions                        | •    |                                     |                |                 |  |  |  |  |
| Plus Provisions                        |      | 369,103                             | 369,103        | 354,285         |  |  |  |  |
|  |      |                                     |                |                 |  |  |  |  |
| Net Current Funding Position           |      | 9,614,070                           | 10,699,721     | 14,466,457      |  |  |  |  |



Comments - Net Current Funding Position

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#### SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

#### Note 3: CASH AND INVESTMENTS

|     |                        | Interest<br>Rate | Unrestricted<br>\$ | Restricted<br>\$ | Bonds<br>\$ | Balance of<br>Account \$ | Institution | Maturity<br>Date |
|-----|------------------------|------------------|--------------------|------------------|-------------|--------------------------|-------------|------------------|
| (a) | Cash Deposits          | nate             | ~                  | ~                | - v         | Account 5                |             | Date             |
|     | Municipal Bank Account | Variable         | 741,329            | 0                | 0           | 741,329                  | Westpac     | At Call          |
|     | Air BP                 | Variable         | 60,256             | 0                | 0           | 60,256                   | Westpac     | At Call          |
|     | Maxi Account           | Variable         | 7,604,322          | 0                | 94,034      | 7,698,356                | Westpac     | At Call          |
| (b) | Term Deposits          |                  |                    |                  |             |                          |             |                  |
|     | 549463                 | 0.39%            |                    | 21,136,920       |             | 21,136,920               | Westpac     | 30-Jun-22        |
|     | Total                  |                  | 8,405,907          | 21,136,920       | 94,034      | 29,636,861               |             |                  |

#### Comments/Notes - Investments

- This note reflects the Actual Bank Balances as per the Shire Bank Statements.
- Any difference between the amounts shown at this note compared to Note 2 will be due to undeposited funds and unpresented payments.
- The Auditor General recommended that Local Government should recognise Bonds and funds controlled as Municipal funds, as opposed to previously being recognised as Trust Funds. The Trust fund should only hold funds not controlled by the Shire.

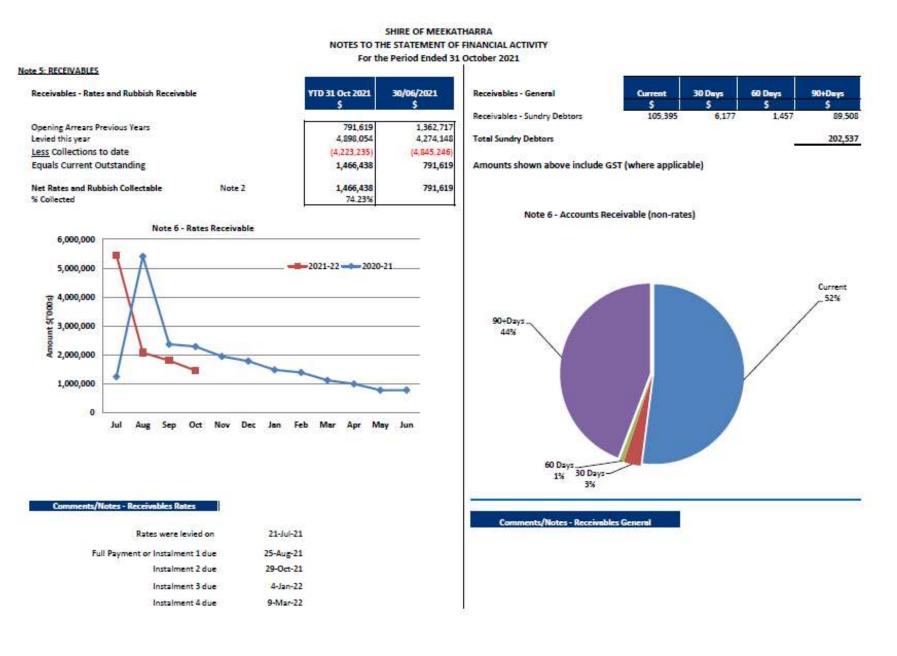
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#### SHIRE OF MEEKATHARRA Budget Amendments NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY

#### Note 4: Adopted Budget Amendments to date

| GL Account<br>Code | Increase/<br>Decrease<br>to Budget |   | Council Resolution | Classification                              | Adopted Budget | Amended Budget | Non Cash<br>Adjustment | Increase in<br>Available Cash | Decrease in<br>Available Cash | Amended<br>Budget Running<br>Balance |
|--------------------|------------------------------------|---|--------------------|---|----------------|----------------|------------------------|-------------------------------|-------------------------------|--------------------------------------|
|                    |                                    | Adopted Budget  |                    | Adopted Budget Closing<br>Surplus/(Deficit) | 9,430,864      | 8833788        | \$                     | \$                            | \$<br>(597,076)               | \$<br>(597,076)                      |
| Revenue            |                                    | •   |                    |   |                |                |                        |                               |                               |                                      |
| 0181               | 1                                  | Financial Assistance Grant                                      |                    | Operating Revenue                           | 1,106,522      | 1,187,154      |                        | 80,632                        | 0                             | (516,444)                            |
| 0211               | <b>†</b>                           | Local Road Grant  |                    | Operating Revenue                           | 482,189        | 631,415        |                        | 149,226                       | 0                             | (367,218)                            |
| Non-Operation      | ng Revenu                          | <u>e</u>  |                    |   |                |                |                        |                               |                               |                                      |
| 4601               | +                                  | FESA - Natural Disaster   |                    | Capital Revenue                             | 10,080,269     | 9,938,039      |                        | 0                             | (142,230)                     | (509,448)                            |
| 5183               | <b>†</b>                           | Aerodrome Grant Income  |                    | Capital Revenue                             | 0              | 148,449        |                        | 148,449                       | 0                             | (360,999)                            |
|                    |                                    |   |                    |   |                |                |                        | 0                             | 0                             |                                      |
| Operating Exp      | penditure                          |   |                    |   |                |                |                        |                               |                               |                                      |
| 8022               | +                                  | Engineering Office & Other Exp                                  |                    | Operating Expenses                          | 2,000          | 12,000         |                        | 0                             | (10,000)                      | (370,999)                            |
| Non-Operatio       | ng Expend                          | iture   |                    |   |                |                |                        |                               |                               |                                      |
| 0979               | •                                  | Lot 204 Hill Street - Replace ATU /Septics                      |                    | Capital Expenses                            | 0              | 10,000         |                        | 0                             | (10,000)                      | (380,999)                            |
| 0980               | t                                  | Lot 927 McCleary St - Renovate kitchen,<br>bathroom and ensuite |                    | Capital Expenses                            | 50,000         | 115,000        |                        | 0                             | (65,000)                      | (445,999)                            |
| FDC00              | 4                                  | AGRN: 899 Various Roads   |                    | Capital Expenses                            | 12,216,768     | 10,774,699     |                        | 1,442,069                     | 0                             | 996,070                              |
| -                  | -                                  | -   |                    | -   |                |                | 0                      | 1,820,376                     | (227,230)                     |                                      |

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#### SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

#### Note 6: Cash Backed Reserves

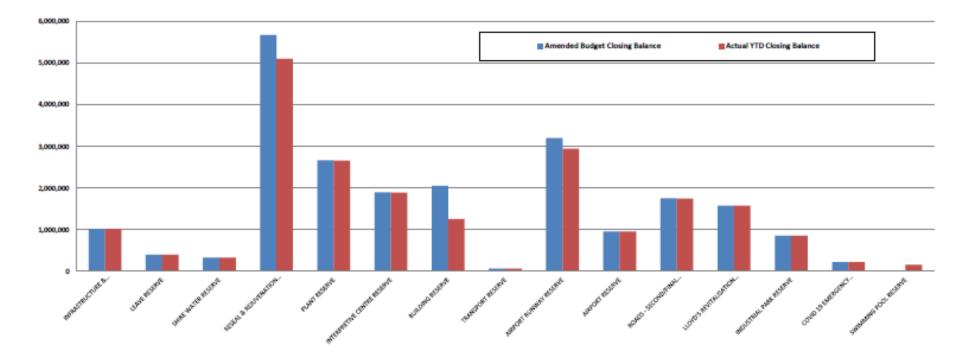
| Name  | Actual Opening<br>Balance | Original Budget<br>Interest Earned | Amended Budget<br>Interest Earned | Actual<br>Interest<br>Earned | Original<br>Budget<br>Transfers In<br>(+) | Actual<br>Transfers in<br>(+) | Original<br>Budget<br>Transfers<br>Out<br>(-) | Amended<br>Budget<br>Transfers<br>Out<br>(-) | Actual<br>Transfers Out<br>(-) | and the second se | Actual YTD<br>Closing Balance |
|---|---------------------------|------------------------------------|-----------------------------------|------------------------------|---|-------------------------------|---|--|--------------------------------|---|-------------------------------|
|   | \$                        | 5                                  | and the                           | \$                           | 5   | \$                            | \$  | 15   | 5                              | \$  | 5                             |
| INFRASTRUCTURE & ECONOMIC DEVELOPMENT RESERVE           | 1,017,378                 | 1,846                              | 1,846                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 1,019,224   | 1,017,378                     |
| LEAVE RESERVE   | 398,160                   | 963                                | 963                               | 0                            | 0   | 0                             | 0   | 0  | 0                              | 399,123   | 398,160                       |
| SHIRE WATER RESERVE                                     | 322,648                   | 729                                | 729                               | 0                            | 0   | 0                             | 0   | 0  | 0                              | 323,377   | 322,648                       |
| RESEAL & REJUVENATION RESERVE                           | 5,105,618                 | 11,530                             | 11,530                            | D                            | 559,680                                   | 0                             | ø   | 0  | 0                              | 3,676,828   | 5,105,618                     |
| PLANT RESERVE   | 2,660,383                 | 6,008                              | 6,008                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 2,666,391   | 2,660,383                     |
| INTERPRETIVE CENTRE RESERVE                             | 1,891,233                 | 4,271                              | 4,271                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 1,895,504   | 1,891,233                     |
| BUILDING RESERVE  | 1,251,218                 | 3,277                              | 3,277                             | D                            | 900,000                                   | 0                             | (100,000)                                     | (100,000)                                    | 0                              | 2,054,495   | 1,251,218                     |
| TRANSPORT RESERVE                                       | 61,207                    | 138                                | 138                               | 0                            | 0   | 0                             | 0   | 0  | 0                              | 61,345  | 61,207                        |
| AIRPORT RUNWAY RESERVE                                  | 2,943,192                 | 6,647                              | 6,647                             | 0                            | 451,747                                   | 0                             | [200,000]                                     | (200,000)                                    | 0                              | 3,201,586   | 2,943,192                     |
| AIRPORT RESERVE   | 953,396                   | 2,153                              | 2,153                             | 0                            | D   | 0                             | 0   | 0  | 0                              | 955,549   | 953,396                       |
| ROADS - SECOND/FINAL SEALS RESERVE                      | 1,744,753                 | 3,940                              | 3,940                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 1,748,693   | 1,744,753                     |
| LLOYD'S REVITALISATION RESERVE                          | 1,571,704                 | 4,014                              | 4,014                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 1,575,718   | 1,571,704                     |
| INDUSTRIAL PARK RESERVE                                 | 849,846                   | 1,919                              | 1,919                             | 0                            | 0   | 0                             | 0   | 0  | 0                              | 851,765   | 849,846                       |
| COVID 19 EMERGENCY RESPONSE/CASHFLOW SUPPLEMENT RESERVE | 214,000                   | 483                                | 483                               | 0                            | 0   | 0                             | 0   | 0  | 0                              | 214,483   | 214,000                       |
| SWIMMING POOL RESERVE                                   | 152,184                   | 345                                | 345                               | 0                            | 0   | 0                             | (150,000)                                     | (150,000)                                    | 0                              | 2,529   | 152,184                       |
|   | 21,136,920                | 48,263                             | 48,263                            | 0                            | 1,911,427                                 | 0                             | (450,000)                                     | (450,000)                                    | 0                              | 22,646,610  | 21,136,920                    |

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#### SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

Note 6: Cash Backed Reserves cont'd

#### Year To Date Reserve Balance to End of Year Estimate



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#### SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

#### Note7a: UNTIED GRANTS

|                                     | 2021-22            | Variations               | 2021-22           | Operating | Non-Operating | Recoup         | Status                    |
|-------------------------------------|--------------------|--------------------------|-------------------|-----------|---------------|----------------|---------------------------|
|                                     | Original<br>Budget | Additions<br>(Deletions) | Amended<br>Budget |           |               | Funds Received | Balance to be<br>received |
|                                     | S                  | (Deledons)<br>S          | Duager            | s         | s             | s              | S                         |
| General Purpose Funding             | -                  | -                        |                   | -         | -             | -              | -                         |
| Financial Assistance Grant          | 1.106.522          | 80.632                   | 1.187.154         | 1.187.154 | 0             | 296,789        | 890,366                   |
| Local Road Grant                    | 482,189            | 149,226                  | 631,415           | 631,415   | 0             | 157,854        | 473,561                   |
| Law, Order and Public Safety        |                    |                          |                   |           |               |                |                           |
| D.F.E.S. Operating Grant            | 6,920              | 0                        | 6,920             | 6,920     | 0             | 893            | 6,027                     |
| S.E.S. Operating Grant              | 5,180              | 0                        | 5,180             | 5,180     | 0             | 7,058          | (1,878)                   |
| Education and Welfare               |                    |                          |                   |           |               |                |                           |
| Misc Youth - Grants Other           | 10,000             | 0                        | 10,000            | 10,000    | 0             | 0              | 10,000                    |
| Youth Grant - O.S.H.C. Program      | 26,168             | 0                        | 26,168            | 26,168    | 0             | 26,168         | 0                         |
| Youth Services Grant - D.C.P W.A.   | 85,642             | 0                        | 85,642            | 85,642    | 0             | 44,264         | 41,378                    |
| Community Amenities                 |                    |                          |                   |           |               |                |                           |
| Recreation and Culture              |                    |                          |                   |           |               |                |                           |
| Miscellaneous Grants - Rec Off      | 10,000             | 0                        | 10,000            | 10,000    | 0             | 0              | 10,000                    |
| Recreation Grants                   | 60,000             | 0                        | 60,000            | 60,000    | 0             | 0              | 60,000                    |
| Transport                           |                    |                          |                   |           |               |                |                           |
| Mrd - Direct Grant                  | 321,376            | 0                        | 321,376           | 321,376   | 0             | 321,376        | 0                         |
| Street - Lighting - Operating Grant | 5,024              | 0                        | 5,024             | 5,024     | 0             | 0              | 5,024                     |
|                                     |                    |                          |                   |           |               |                |                           |
| Economic Services                   |                    |                          |                   |           |               |                |                           |
| Fundraising Misc Income             | 6,000              | 0                        | 6,000             | 6,000     | 0             | 0              | 6,000                     |
|                                     | 2,125,021          | 229,858                  | 2,354,879         | 2,354,879 | 0             | 854,401        | 1,500,478                 |

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|   | 2021-22            | Variations               | 2021-22           |           |               | Recoup         | Status                    | Expenditure relati | ng to Grant funds |
|---|--------------------|--------------------------|-------------------|-----------|---------------|----------------|---------------------------|--------------------|-------------------|
|   | Original<br>Budget | Additions<br>(Deletions) | Amended<br>Budget | Operating | Non-Operating | Funds Received | Balance to be<br>received | Amount Spent       | Unspent Grant     |
|   | \$                 | \$                       |                   | \$        | \$            | \$             | \$                        | \$                 | \$                |
| Recreation and Culture                              |                    |                          |                   |           |               |                |                           |                    |                   |
| Misc Grants   | 572,908            | 0                        | 572,908           | 0         | 572,908       | 0              | 572,908                   | 95,134             | (                 |
| Transport<br>Local Roads & Community Infrastructure |                    |                          |                   |           |               |                |                           |                    |                   |
| Program   | 574,130            | 0                        | 574,130           | 0         | 574,130       | 287,065        | 287,065                   | 0                  | 287,06            |
| Building Better Regions Fund Grant                  | 1,431,465          | 0                        | 1,431,465         | 0         | 1,431,465     | 444,821        | 986,644                   | 1,391,965          |                   |
| Wandrra - Natural Disaster                          | 10,080,269         | (142,230)                | 9,938,039         | 0         | 9,938,039     | 590,492        | 9,347,547                 | 2,738,832          |                   |
| R2R Grant   | 785,619            | 0                        | 785,619           | 0         | 785,619       | 0              | 785,619                   | 700                |                   |
| Mrd Road Project Grant                              | 140,000            | 0                        | 140,000           | 0         | 140,000       | 56,000         | 84,000                    | 0                  | 56,00             |
| Aerodrome Grant Income                              | 0                  | 148,449                  | 148,449           | 0         | 148,449       | 94,467         | 53,982                    | 0                  | 94,46             |
| Economic Services                                   |                    |                          |                   |           |               |                |                           |                    |                   |
| Toilets at Peace Gorge                              | 70,000             | 0                        | 70,000            | 0         | 70,000        | 0              | 70,000                    | 0                  |                   |
|   | 13,654,391         | 6,219                    | 13,660,610        | 0         | 13,660,610    | 1,472,845      | 12,187,765                | 4,226,631          | 437,53            |

#### Note7b: TIED GRANTS where liability arises when funds are received but not spent to date.

|  |            | THE STA | OF MEEKATHARRA<br>TEMENT OF FINAN<br>od Ended 31 Octob | CIAL ACTIVITY  |                          |                       |            |                          |          |
|--|------------|---------|--|----------------|--------------------------|-----------------------|------------|--------------------------|----------|
| Note 8a: CAPITAL EXPENDITURE                                     |            |         |  |                |                          |                       |            |                          |          |
| Assets   | GL Account | Job     | Original Annual<br>Budget                              | Budget Changes | Amended Annual<br>Budget | Amended YTD<br>Budget | YTD Actual | Variance<br>(Under)/Over | Comments |
| Buildings  | 1          |         |  |                |                          | I                     |            |                          | I        |
| ADMIN BUILDING CAPITAL - PLANNING AND STAGE 1 OF OFFICE RECONF   | 1328       | AC13    | 140,000  | 0              | 140,000                  | 0                     | 0          | 0                        |          |
| ADMIN BUILDING CAPITAL - REPLACE ALL WINDOWS WITH DOUBLE GLA     | 21328      | AC15    | 60,000   | 0              | 60,000                   | 0                     | 600        | 600                      |          |
| YC - SPLIT SYSTEM AIRCONDITIONER IN TV ROOM                      | 1328       | YCC11   | 3,500  | 0              | 3,500                    | 0                     | 0          | 0                        |          |
| DOMESTIC VIOLENCE BUILDING PURCHASE                              | 2533       |         | 200,000  | 0              | 200,000                  | 0                     | 0          | 0                        |          |
| LOT 303 CAPITAL IMPROVEMENTS                                     | 1328       | 0921    | 80,000   | 0              | 80,000                   | 0                     | 0          | 0                        |          |
| LOT 220 CAPITAL IMPROVEMENTS                                     | 1328       | 0923    | 31,857   | 0              | 31,857                   | 31,857                | 28,470     | (3,387)                  |          |
| LOT 87 CAPITAL IMPROVEMENTS                                      | 1328       | 0926    | 8,000  | 0              | 8,000                    | 0                     | 0          | 0                        |          |
| LOT 408 HILL ST - CAPITAL IMPROVEMENTS                           | 2437       | 0927    | 47,250   | 0              | 47,250                   | 0                     | 0          | 0                        |          |
| HOUSING - CAPITAL IMPROVEMENTS                                   | 2704       | 0930    | 10,000   | 0              | 10,000                   | 0                     | 0          | 0                        |          |
| LOT 205 HILL ST - CAPITAL IMPROVEMENTS                           | 2704       | 0932    | 5,000  | 0              | 5,000                    | 0                     | 0          | 0                        |          |
| LOT 207 HILL ST - CAPITAL IMPROVEMENTS                           | 2704       | 0933    | 5,000  | 0              | 5,000                    | 0                     | 0          | 0                        |          |
| AIRPORT RESIDENCE - CAPITAL IMPROVEMENTS                         | 2704       | 0934    | 23,100   | 0              | 23,100                   | 0                     | 0          | 0                        |          |
| 1/16 REGAN ST - CAPITAL IMPROVEMENTS                             | 2704       | 0935    | 10,000   | 0              | 10,000                   | 0                     | 0          | 0                        |          |
| 4/16 REGAN ST - CAPITAL IMPROVEMENTS                             | 2704       | 0938    | 5,000  | 0              | 5,000                    | 0                     | 0          | 0                        |          |
| LOT 17 MAIN ST - CAPITAL IMPROVEMENTS                            | 2704       | 0939    | 5,000  | 0              | 5,000                    | 0                     | 0          | 0                        |          |
| LOT 204 HILL ST - CAPITAL IMPROVEMENTS                           | 2704       | 0979    | 16,000   | 10,000         | 26,000                   | 0                     | 0          | 0                        |          |
| LOT 927 MCCLEARY ST - CAPITAL IMPROVEMENTS                       | 2704       | 0980    | 50,000   | 65,000         | 115,000                  | 15,000                | 18,604     | 3,604                    |          |
| LOT 294 HILL ST - CAPITAL IMPROVEMENTS                           | 2704       | 0981    | 13,500   | 0              | 13,500                   | 0                     | 0          | 0                        |          |
| NEW STAFF HOUSING  | 2715       |         | 115,000  | 0              | 115,000                  | 0                     | 0          | 0                        |          |
| HALL - REPLACE EVAP WITH OTHER COOLING/HEATING SYSTEM & ASSO     | 2704       | HC03    | 100,000  | 0              | 100,000                  | 0                     | 0          | 0                        |          |
| PUBLIC TOILETS CAPITAL EXPENDITURE                               | 3094       | HC09    | 12,000   | 0              | 12,000                   | 0                     | 0          | 0                        |          |
| CEMETERY CAPITAL EXPENDITURE - BUILDINGS                         | 3292       | HC14    | 9,000  | 0              | 9,000                    | 9,000                 | 0          | (9,000)                  |          |
| POOL - BUILDINGS   | 3666       |         | 15,082   | 0              | 15,082                   | 0                     | 0          | 0                        |          |
| DSR - PICTURE GARDENS - UGPRADE TOILETS                          | 3094       | SR22    | 90,450   | 0              | 90,450                   | 0                     | 0          | 0                        |          |
| UPGRADE MAIN BUILDING , INC AIR CON, HWS, LIGHTING AND CIRCUIT I | 83094      | SR23    | 9,550  | 0              | 9,550                    | 9,550                 | 0          | (9,550)                  |          |
| NDOOR CRICKET CENTRE   | 4036       |         | 100,000  | 0              | 100,000                  | 0                     | 0          | 0                        |          |
| MASONIC LODGE - CAPITAL  | 4171       |         | 11,000   | 0              | 11,000                   | 0                     | 0          | 0                        |          |
| STAGE 1 - LLOYDS RENOVATIONS                                     | 4191       |         | 193,616  | 0              | 193,616                  | 93,616                | 95,134     | 1,518                    |          |
| DEPOT CAPITAL - RELACE FRONT DOORS ON TOWN GARDENERS SHED        |            | DC15    | 3,500  | 0              | 3,500                    | 3,500                 | 0          | (3,500)                  |          |
| DEPOT CAPITAL - RENOVATION OF OFFICE                             |            | DC16    | 90,000   | 0              | 90,000                   | 0                     | 0          | 0                        |          |
| DEPOT CAPITAL - RENOVATE ABLUTIONS                               |            | DC17    | 20,000   | 0              | 20,000                   | 0                     | 0          | 0                        |          |
| AIRPORT - PAINT STORE BUILDING                                   | 5344       |         | 3,500  | 0              | 3,500                    | 3,500                 | 0          | (3,500)                  |          |
| RED SANDBOX - REPLACE SHADE STRUCTURE                            |            | EC05    | 10,000   | 0              | 10,000                   | 0                     | 0          | 0                        |          |
| COMMUNITY RESOURCE CENTRE - BUILDING                             | 9681       |         | 120,000  | 0              | 120,000                  | 0                     | 0          | 0                        |          |
| Buildings Total  |            |         | 1.615.905  | 75.000         | 1.690.905                | 166.023               | 142,808    | (23,215)                 |          |

|  |            | THE STA | OF MEEKATHARRA<br>TEMENT OF FINAN<br>od Ended 31 Octob | CIAL ACTIVITY  |                          |                       |            |                          |                                      |
|--|------------|---------|--|----------------|--------------------------|-----------------------|------------|--------------------------|--------------------------------------|
| Note 8a: CAPITAL EXPENDITURE                     |            |         |  |                |                          |                       |            |                          |                                      |
| Assets   | GL Account | Job     | Original Annual<br>Budget                              | Budget Changes | Amended Annual<br>Budget | Amended YTD<br>Budget | YTD Actual | Variance<br>(Under)/Over | Comments                             |
| Furniture & Office Equip.                        | 1          |         |  |                |                          |                       |            |                          |                                      |
| COUNCIL CHAMBERS - FURNITURE AND EQUIPMENT       | 0254       |         | 32,000   | 0              | 32,000                   | 0                     | 0          | 0                        |                                      |
| COMPUTER EQUIPMENT                               | 1244       |         | 10,000   | 0              | 10,000                   | 10,000                | 8,171      | (1,829)                  |                                      |
| ADMIN OFFICE EQUIPMENT                           | 1324       |         | 20,000   | 0              | 20,000                   | 0                     | 0          | 0                        | )                                    |
| KZ - REPLACE GAS STOVE WITH NEW                  |            | KZC01   | 2,000  | 0              | 2,000                    | 0                     | 0          | 0                        | 1                                    |
| KZ - WATER FOUNTAIN                              |            | KZC06   | 5,000  | 0              | 5,000                    | 5,000                 | 0          | (5,000)                  |                                      |
| KZ - OUTDOOR SETTING FOR UNDER VERANDAH          |            | KZC09   | 1,500  | 0              | 1,500                    | 0                     | 0          | 0                        | 1                                    |
| YC - REPLACEMENT COUCHES                         |            | YCC12   | 5,000  | 0              | 5,000                    | 5,000                 | 4,815      | (185)                    |                                      |
| YC - OFFICE FURNITURE AND CHAIRS                 |            | YCC13   | 7,000  | 0              | 7,000                    | 7,000                 | 0          | (7,000)                  |                                      |
| YC - COMMERCIAL FRIDGE                           |            | YCC14   | 2,500  | 0              | 2,500                    | 0                     | 0          | 0                        |                                      |
| HALL - PROJECTOR AND SCREEN                      |            | HC06    | 6,000  | 0              | 6,000                    | 6,000                 | 0          | (6,000)                  |                                      |
| HALL - 3 DOOR GLASS FRIDGES                      |            | HC13    | 10,000   | 0              | 10,000                   | 10,000                | 6,132      | (3,868)                  |                                      |
| HALL - REPLACEMENT OVEN                          |            | HC15    | 8,000  | 0              | 8,000                    | 8,000                 | 0          | (8,000)                  |                                      |
| OSR - PICTURE GARDENS - ARTIFICIAL TURF          |            | SR11    | 3,000  | 0              | 3,000                    | 3,000                 | 0          | (3,000)                  |                                      |
| furniture & Office Equip. Total                  |            |         | 112,000  | 0              | 112,000                  | 54,000                | 19,118     | -34,882                  |                                      |
| Plant , Equip. & Vehicles                        |            |         |  |                |                          |                       |            |                          |                                      |
| CEO VEHICLE                                      | 1224       |         | 64,000   | 0              | 64,000                   | 0                     | 0          | 0                        |                                      |
| PROJECT OFFICERS VEHICLE                         | 1332       |         | 60,000   | 0              | 60,000                   | 0                     | 0          | 0                        |                                      |
| DCEO VEHICLE                                     | 1355       |         | 60,000   | 0              | 60,000                   | 0                     | 0          | 0                        |                                      |
| MOSQUITO FOGGER                                  | 2374       |         | 8,000  | 0              | 8,000                    | 0                     | 0          | 0                        |                                      |
| YOUTH CENTRE VEHICLE                             | 2448       |         | 40,000   | 0              | 40,000                   | 0                     | 0          | 0                        |                                      |
| COMMUNITY BUS                                    | 3880       |         | 120,000  | 0              | 120,000                  | 0                     | 0          | 0                        |                                      |
| WATER TRAILER                                    | 5005       |         | 30,000   | 0              | 30,000                   | 0                     | 0          | 0                        |                                      |
| MISC PLANT (SMALL EQUIPMENT > \$5000 EX GST)     | 5014       |         | 10,000   | 0              | 10,000                   | 0                     | 0          | 0                        |                                      |
| CARAVANS & EQUIPMENT                             | 5034       |         | 500,000  | 0              | 500,000                  | 0                     | 0          | 0                        |                                      |
| DOWN HOLE BORE PUMPS AND TRAILERS                | 5064       |         | 110,000  | 0              | 110,000                  | 0                     | 0          | 0                        |                                      |
| VARIOUS UTILITIES                                | 5084       |         | 128,000  | 0              | 128,000                  | 0                     | 0          | 0                        |                                      |
| SWEEPER  | 5094       |         | 361,000  | 0              | 361,000                  | 0                     | 0          | 0                        |                                      |
| TRUCK  | 5124       |         | 350,000  | 0              | 350,000                  | 0                     | 0          | 0                        |                                      |
| WORKS MANAGER VEHICLE                            | 5144       |         | 64,000   | 0              | 64,000                   | 0                     | 0          | 0                        |                                      |
| ENGINES & PUMPS (> \$5,000 OTHERWISE USE GL4810) | 5154       |         | 20,000   | 0              | 20,000                   | 0                     | 0          | 0                        |                                      |
| TRAILER  | 5264       |         | 20,000   | 0              | 20,000                   | 0                     | 0          | 0                        |                                      |
| MULTITYRE RUBBER WHEEL ROLLER                    | 5294       |         | 185,900  | 0              | 185,900                  | 0                     | 0          | 0                        |                                      |
| EXCAVATOR  | 5331       |         | 30,000   | 0              | 30,000                   | 0                     | 0          | 0                        |                                      |
| LOADER   | 5334       |         | 348,000  | 0              | 348,000                  | 0                     | 0          | 0                        |                                      |
| Plant , Equip. & Vehicles Total                  |            |         | 2,508,900  | 0              | 2,508,900                | 0                     | 0          | 0                        |                                      |
| Roads Infrastructure                             |            |         |  |                |                          |                       |            |                          |                                      |
| ROAD CONSTRUCTION VARIOUS                        | 4200       |         | 19,012,191   | (1,442,069)    | 17,570,122               | 4,823,697             | 4,792,570  | (31,126)                 | See Note 8b for Road project details |
| Roads Infrastructure Total                       |            |         | 19,012,191   | -1,442,069     | 17,570,122               | 4,823,697             | 4,792,570  | -31,126                  |                                      |
| Footpath Infrastructure                          |            |         |  |                |                          |                       |            |                          |                                      |
| FOOTPATHS - NEW AND RENEWAL                      | 5046       |         | 150,000  | 0              | 150,000                  | 0                     | 0          | 0                        | 9                                    |
| ootpath Infrastructure Total                     |            |         | 150,000  | 0              | 150,000                  | 0                     | 0          | 0                        |                                      |
|  |            |         |  |                |                          |                       |            |                          |                                      |

| SHIRE OF MEEKATHARRA<br>NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY<br>For the Period Ended 31 October 2021<br>lote 8a: CAPITAL EXPENDITURE |                      |                              |                                      |                |                                      |                       |                 |                          |          |  |  |  |
|--|----------------------|------------------------------|--------------------------------------|----------------|--------------------------------------|-----------------------|-----------------|--------------------------|----------|--|--|--|
| Assets   | GL Account           | Job                          | Original Annual<br>Budget            | Budget Changes | Amended Annual<br>Budget             | Amended YTD<br>Budget | YTD Actual      | Variance<br>(Under)/Over | Comments |  |  |  |
| Airport Infrastructure<br>RUNWAY CONSTRUCTION<br>AIRPORT APRON & PARKING AREAS<br>FOG SEAL & CRACK SEALING<br>AERODROME - LINE MARKING       |                      | 1210<br>1215<br>1218<br>1220 | 30,000<br>37,000<br>30,000<br>78,000 | 0000           | 30,000<br>37,000<br>30,000<br>78,000 | 0<br>0<br>6.000       | 0<br>0<br>6.000 | 0000                     |          |  |  |  |
| Airport Infrastructure Total   |                      | 1220                         | 175,000                              | 0              |                                      | 6,000                 |                 | 0                        |          |  |  |  |
|  |                      |                              |                                      |                |                                      | 0,000                 |                 |                          |          |  |  |  |
| Other Infrastructure<br>YC - UPGRADE TO ENTRY GARDEN<br>YC - WATER FOUNTAIN (OF TOILET BLOCK)  | 2436<br>2436         | YCC04<br>YCC07               | 3,000<br>5,000                       | 0              | 3,000<br>5,000                       | 0<br>5,000            | 0               | 0<br>(5,000)             |          |  |  |  |
| YC - LANDSCAPING<br>YC - RACKS FOR SPORTING EQUIPMENT<br>KZ - PAVING OF COURTYARD (APPROX 15X 6M)  | 2436<br>2436<br>2436 | YCC09<br>YCC10<br>KZC07      | 10,000<br>2,000<br>6,000             | 0              | 10,000<br>2,000<br>6,000             | 0                     | 0               | 0                        |          |  |  |  |
| KZ - RETICULATION AND RESEEDING OF LAWN<br>KZ - SHADE OVER PLAYGROUND  | 2440<br>2824         | KZC08<br>KZC10               | 5,000<br>40,000                      | 0              | 5,000<br>40,000                      | 5,000                 | 0               | (5,000)                  |          |  |  |  |
| REFUSE SITE - CONSTRUCTION OF TYRE DISPOSAL AREA<br>CEMETERY - OTHER INFRASTRUCTURE<br>TOWN DRINKING FOUNTAIN                                | 2824<br>3274<br>3286 |                              | 52,500<br>0<br>5,000                 | 0              | 52,500<br>0<br>5,000                 | 0                     | 0               | 0                        |          |  |  |  |
| CORNISH LIFT<br>POOL - MAIN POOL, WADING POOL & OTHER INFRASTRUCTURE<br>LUKES PIT WATER SCHEME   | 3624<br>3694<br>3944 |                              | 35,000<br>215,000<br>30,000          | 0              | 35,000<br>215,000<br>30,000          | 0                     | 0               | 0                        |          |  |  |  |
| LIONS PARK - LANDSCAPING (INCLUDES REMOVAL OF BMX TRACK)<br>LIONS PARK - SEATING AND TABLES<br>LIONS PARK - BBQ                              | 3994<br>4015<br>4015 | SR13<br>SR14<br>SR15         | 12,000<br>5,000<br>15,000            | 0              | 12,000<br>5,000<br>15,000            | 0<br>0<br>5,000       | 0<br>0<br>5,234 | 0<br>0<br>234            |          |  |  |  |
| PLAYGROUND - RÉTICULATION<br>PLAYGROUND - TREES AND TREE GUARDS  | 4015<br>4015         | SR16<br>SR17                 | 5,000<br>5,000                       | 0              | 5,000<br>5,000                       | 0                     | 0               | 0                        |          |  |  |  |
| SPEEDWAY/HOTROD/GOKART CAPITAL EXPENSE<br>PLAYGROUND - SEATS<br>PLAYGROUND - SHADE STRUCTURES  | 4066<br>4076<br>4076 | SR18<br>SR19<br>SR20         | 10,000<br>2,000<br>20,000            | 0<br>0<br>0    | 10,000<br>2,000<br>20,000            | 0                     | 0               | 0                        |          |  |  |  |
| PLAYGROUND - LANDSCAPING<br>CANINE ENRICHMENT COMPOUND<br>MAINSTREET SCAPING - STREET SCULPTURES   | 4076<br>4086<br>4984 | SR21<br>MS03                 | 10,000<br>5,000<br>15,000            | 0              | 10,000<br>5,000<br>15,000            | 0                     | 0               | 0                        |          |  |  |  |
| MEEKA BICYCLE TRAIL<br>PEACE GORGE<br>MEEKA NORTH DRIVE - HERITAGE   | 5378<br>5380<br>5387 |                              | 50,000<br>140,000<br>90,302          | 0              | 50,000<br>140,000<br>90,302          | 0                     | 0               | 0                        |          |  |  |  |
| MEEKA SOUTH DRIVE - HERITAGE<br>MEEKA TOWN WALK - HERITAGE   | 5388<br>5389         |                              | 120,016<br>16,500                    | 0              | 120,016<br>16,500                    | 0                     | 0               | 0                        |          |  |  |  |
| CANYON TRAIL & BRIDGE - INC. RESEARCH & PLANNING<br>MEEKA TOWN DRIVE - HERITAGE<br>WELCOME PARK & INFORMATION BAY CAPITAL EXPENDITURE        | 5390<br>5394<br>5399 |                              | 70,000<br>70,885<br>66,000           | 0<br>0<br>0    | 70,000<br>70,885<br>66,000           | 0                     | 0               | 0                        |          |  |  |  |
| ENTRY STATEMENT & SIGNS  | 5424                 |                              | 30,000                               | 0              | 30,000                               | 0                     | 0               | 0                        |          |  |  |  |
| Other Infrastructure Total   |                      |                              | 1,166,203                            | 0              | 1,166,203                            | 15,000                | 5,234           | (9,766)                  |          |  |  |  |
| Capital Expenditure Total  |                      |                              | 24,740,199                           | (1,367,069)    | 23,373,130                           | 5,064,720             | 4,965,729       | (98,990)                 |          |  |  |  |

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SHIRE OF MEEKATHARRA NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 October 2021

#### Note 8b: CAPITAL EXPENDITURE - Roads Infrastructure Detail

| Assets   | 100   | Original Annual<br>Budget | Amended Annual<br>Budget | Amended YTD<br>Budget | YTD Actual | Verlance<br>(Under)/Over | Comments              |
|--|-------|---------------------------|--------------------------|-----------------------|------------|--------------------------|-----------------------|
|  |       |                           |                          |                       |            |                          |                       |
| Grids Installation   | 1262  | 100,000                   | 100,000                  | 0                     | a          | 0                        | Council Funded        |
| Srids Construction   | 1266  | 150,000                   | 150,000                  | 0                     | 0          | 0                        | Council Funded        |
| load Construction Misc   | 1267  | 600,000                   | 600,000                  | 150,000               | 39,160     | (110,840)                | Council Funded        |
| Nater Bores  | 1268  | 60,000                    | 60,000                   | 0                     | 0          | 0                        | Council Funded        |
| Sut Off Walls And Drainage General                                   | 1269  | 200,000                   | 200,000                  | 0                     | 0          | 0                        | Council Funded        |
| Ahburton Downs Rd - Roads To Recovery Funded                         | A67   | 1,100,000                 | 1,100,000                | 0                     | 700        | 700                      | R2R & Council Funded  |
| andor Road - Bbrf Funded Business Case                               | 8866  | 1,915,163                 | 1,915,163                | 1,315,413             | 1,391,965  | 76,552                   | BBRF & Council Funder |
| Mt Clere Rd - Construction   | CI    | 110,000                   | 110,000                  | 0                     | 0          | 0                        | Council Funded        |
| aneway Setween Main Street & Hill Street B                           | C134  | 0                         | 0                        | 0                     | 2,485      | 2,485                    | Council Funded        |
| Alternate Heavy Haulage Road - Council Funded                        | C135  | 25,000                    | 25,000                   | 0                     | a          | 0                        | Council Funded        |
| High Street - Construction   | C43   | 80,000                    | 80,000                   | 0                     | 0          | 0                        | Council Funded        |
| lavage Street - Construction   | C44   | 85,000                    | 85,000                   | 0                     | 0          | 0                        | Council Funded        |
| andor Rd - Council Funding   | C66   | 350,000                   | 350,000                  | 0                     | 700        | 700                      | Council Funded        |
| Ashburton Downs-Meekatharra Rd - Construction                        | C67   | 325,000                   | 325,000                  | 0                     | 194        | 194                      | Council Funded        |
| andor Road - Council Funded - Second Coat Seal                       | C866  | 337,000                   | 337,000                  | 0                     | 0          | 0                        | Council Funded        |
| Agrn: 899 (Feb 2020) General Expense                                 | FDC00 | 12,216,768                | 10,774,699               | 2,739,283             | 43,373     | (2,695,910)              | WANDRBA               |
| Agrn: 899 (Feb 2020) Flood Damage - Peak Hill - Three Rivers Road    | FDC2  | 0                         | o                        | 0                     | 50         | 50                       | WANDRRA               |
| grn: 899 (Feb 2020) Flood Damage - Youno Downs Road                  | FDC22 | 0                         | 0                        | 0                     | 306,403    | 306,403                  | WANDRRA               |
| Agrn: 899 (Feb 2020) Flood Damage - Woodlands - Mt Augustus Road     | FDC28 | 0                         | 0                        | 0                     | 114,448    | 114,448                  | WANDRRA               |
| Agrn: 899 (Feb 2020) Flood Damage - Mingah Springs Road              | FDC41 | 0                         | 0                        | 0                     | 485,079    | 485,079                  | WANDRRA               |
| Agrn: 899 (Feb 2020) Flood Damage - Ashburton Downs Meekatharra Road | FDC67 | 0                         | 0                        | 0                     | 1,508,235  | 1,508,235                | WANDRRA               |
| Agrn: 899 (Feb 2020) Flood Damage - Meekatharra Sandstone Road       | FDC68 | 0                         | 0                        | .0                    | 1,935      | 1,935                    | WANDRRA               |
| Agrn: 899 (Feb 2020) Flood Damage - Pingandy Road                    | FDC69 | 0                         | 0                        | 0                     | 265,816    | 265,816                  | WANDRRA               |
| Agm: 899 (Feb 2020) Flood Damage - Hillview - Murchison Downs Road   | FDC80 | 0                         | 0                        | 0                     | 13,494     | 13,494                   | WANDRRA               |
| andor Road - Local Roads & Community Infrastructure Program          | LR66  | 1,148,260                 | 1,148,260                | 619,001               | 618,534    | (467)                    | URCIP                 |
| Ashburton Rd - Regional Road Group Funding                           | RRE7  | 210,000                   | 210,000                  | 0                     | 0          | 0                        | RRG                   |
|  |       |                           |                          |                       |            |                          |                       |
| Roeds Infrastructure Total   |       | 19,017,191                | 17,570,122               | 4,823,697             | 4,792,570  | (31,126)                 |                       |

Commenta

#### SHIRE OF MEEKATHARRA

#### NOTES TO THE STATEMENT OF RNANCIAL ACTIVITY

For the Period Ended 31 October 2021

| Net Book<br>Value         Proceed           5         5           28,868         15,000           17,856         18,000           31,000         13,500           31,000         13,500           1,467         1,400           30,468         3,000           128,557         128,000           14,467         1,400           14,457         1,400           14,457         1,400           14,457         1,200           14,457         1,200           14,457         1,200           14,457         1,200           14,900         45,000           46,900         45,000           5,000         2,000           11,205         5,000           5,000         2,000           12,000         10,000           9,200         9,500           68,546         30,000           213,553         213,500 | 14<br>(13),500<br>(44)<br>(55)<br>(60)<br>(24,320<br>(5,000<br>(3,000)<br>(20)   | Asset Description  Education and Welfare  Education and Welfare  2010 Hiace 3.0L T/D C/Bus M/T - Youth Centre  Recreation and Culture  2014 Mitsubishi Mn Triton 4X4 Gix 2.5 Ltr 4 Cyl - Ysro  Other Sport & Rec  2005 Toyote Coaster Bus  Transport  1981 Arrow 4 Wheel Caravan  1984 Dolly And Turntable  1994 Caterpillar 613C Scraper  1972 Coromal Caravan (Ex M.R.D.)  1999 Traxcavator - Caterpiller 939C  2005 12H Westrac Motor Grader (1CBU997)  2005 Nissan UD Prime Mover (1CBX525)  1992 Mercedes Benz Garbage Truck  1995 Arrow Kerbing Machine  1981 910 Caterpillar Loader (M6124)  2005 Elross Construction Caravan  2001 Scout 3500 Cement Truck  | Net Book<br>Value | Proceeds | Profit<br>(Loss) | Commen |
|--|--|---|-------------------|----------|------------------|--------|
| 28,868 15,000<br>17,856 18,000<br>31,000 13,500<br>1,467 1,400<br>3,048 3,000<br>1,467 1,400<br>1,467 1,400<br>1,467 1,400<br>44,900 45,000<br>46,401 86,000<br>46,401 86,000<br>40,527 25,000<br>11,205 5,000<br>5,000 2,000<br>11,205 5,000<br>5,000 2,000<br>10,200 10,000<br>9,420 3,500<br>29,829 29,500<br>68,546 30,000   | (13,66)<br>(17,50)<br>(6)<br>(44)<br>(55)<br>(6)<br>(6)<br>(24,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32)<br>(54,32) | 2010 Hiace 3.0L T/D C/Bus M/T - Youth Centre Recreation and Culture 2014 Mitsubishi Mn Triton 4X4 Gix 2.5 Ltr 4 Cyl - Ysro Other Sport & Rec 2005 Toyota Coester Bus Transport 2015 Toyota Coester Bus Transport 201984 Dolly And Turntable 201994 Caterpillar 613C Scraper 201997 Taxcavator - Caterpiller 939C 2005 12H Westrac Motor Grader (1CBU997) 2005 Nissan UD Prime Mover (1CBX325) 201982 Mercedes Benz Garbage Truck 201981 910 Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201983 Elross Construction Caravan 201981 Plot Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201995 Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201905 Caterpillar Loader (M6124) 2003 Elross Canada Cate |                   |          |                  |        |
| 17,856 18,000<br>31,000 13,500<br>1,467 1,400<br>3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,000<br>49,327 25,000<br>11,005 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000   | 14<br>(13),500<br>(44)<br>(55)<br>(60)<br>(24,320<br>(5,000<br>(3,000)<br>(20)   | 2010 Hiace 3.0L T/D C/Bus M/T - Youth Centre Recreation and Culture 2014 Mitsubishi Mn Triton 4X4 Gix 2.5 Ltr 4 Cyl - Ysro Other Sport & Rec 2005 Toyota Coester Bus Transport 2015 Toyota Coester Bus Transport 201984 Dolly And Turntable 201994 Caterpillar 613C Scraper 201997 Taxcavator - Caterpiller 939C 2005 12H Westrac Motor Grader (1CBU997) 2005 Nissan UD Prime Mover (1CBX325) 201982 Mercedes Benz Garbage Truck 201981 910 Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201983 Elross Construction Caravan 201981 Plot Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201995 Caterpillar Loader (M6124) 2003 Elross Construction Caravan 201905 Caterpillar Loader (M6124) 2003 Elross Canada Cate |                   |          |                  |        |
| 17,856 18,000<br>31,000 13,500<br>1,467 1,400<br>3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,000<br>49,327 25,000<br>11,205 5,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000   | 14<br>(13),500<br>(44)<br>(55)<br>(60)<br>(24,320<br>(5,000<br>(3,000)<br>(20)   | Recreation and Culture<br>2014 Mitsubishi Mn Triton 4X4 Gix 2.5 Ltr 4 Cyl - Ysro<br>Other Sport & Rec<br>2005 Toyota Coaster Bus<br>Transport<br>1984 Dolly And Turntable<br>1984 Dolly And Turntable<br>1989 Caterpillar 613C Scraper<br>1972 Coromal Caravan (Ex M.R.D.)<br>0 1999 Traxcavator - Caterpiller 939C<br>10205 12H Westrac Motor Grader (ICBU997)<br>2005 Nissan UD Prime Mover (ICBX325)<br>1982 Mercedes Benz Garbage Truck<br>2095 Line Kerbing Machine<br>1981 910 Caterpillar Loader (M6124)<br>2003 Elross Construction Caravan   |                   |          |                  |        |
| 31,000 13,500<br>1,467 1,400<br>3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>46,401 86,000<br>49,327 25,000<br>11,205 5,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000   | (17),500<br>(44)<br>(55)<br>(60)<br>(20,32)<br>(3,000<br>(20,000)<br>(20,000)  | 4 2014 Mitsubishi Mn Triton 4X4 Gix 2.3 Ltr 4 Cyl - Ysro<br>Other Sport & Rec<br>2005 Toyote Coester Bus<br>Transport<br>1981 Arrow 4 Wheel Caravan<br>8 1984 Dolly And Turntable<br>1994 Caterpillar 613C Scraper<br>1972 Coromal Caravan (Ex M.R.D.)<br>0 1999 Traxcavator - Caterpiller 939C<br>10 2005 12H Westrac Motor Grader (1CBU997)<br>1905 Nissan UD Prime Mover (1CBX525)<br>1992 Mercedes Benz Garbage Truck<br>1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>2003 Elross Construction Caravan  |                   |          |                  |        |
| 31,000 13,500<br>1,467 1,400<br>3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>46,401 86,000<br>49,327 25,000<br>11,205 5,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000   | (17),500<br>(44)<br>(55)<br>(60)<br>(20,32)<br>(3,000<br>(20,000)<br>(20,000)  | Other Sport & Rec<br>2005 Toyota Coaster Bus<br>Transport<br>1981 Arrow 4 Wheel Caravan<br>1984 Dolly And Turntable<br>1984 Caterpillar 613C Scraper<br>1972 Coromal Caravan (Ex M.R.D.)<br>1999 Traxcavator - Caterpiller 939C<br>2005 12H Westrac Motor Grader (1CBU997)<br>2005 12H Westrac Motor Grader (1CBU997)<br>2005 Nissan UD Prime Mover (1CBX525)<br>1992 Mercedes Benz Garbage Truck<br>1995 Arrow Kerbing Machine<br>1981 910 Caterpillar Loader (M6124)<br>2003 Elross Construction Caravan  |                   |          |                  |        |
| 1,467 1,400<br>3,046 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,00<br>49,327 25,000<br>11,205 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000  | (6)<br>(44<br>(55)<br>(6)<br>100<br>(24,32)<br>(5,000<br>(34,32)<br>(5,000)<br>(20)  |   |                   |          |                  |        |
| 1,467 1,400<br>3,046 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,00<br>49,327 25,000<br>11,205 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000  | (6)<br>(44<br>(55)<br>(6)<br>100<br>(24,32)<br>(5,000<br>(34,32)<br>(5,000)<br>(20)  | Transport<br>1981 Arrow 4 Wheel Caravan<br>1984 Dolly And Turntable<br>1994 Caterpillar 513C Scraper<br>1972 Coromal Caravan (Ex M.R.D.)<br>1999 Traxcavator - Caterpiller 939C<br>2005 12H Westrac Motor Grader (1CBU997)<br>2005 Nissan UD Prime Mover (1CBX525)<br>1992 Mercedes Benz Garbage Truck<br>1995 Arrow Kerbing Machine<br>1981 910 Caterpillar Loader (M6124)<br>2003 Elross Construction Caravan   |                   |          |                  |        |
| 3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,000<br>49,327 25,000<br>11,205 5,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000   | (44<br>(55)<br>10<br>(24,32)<br>(24,32)<br>(5,000<br>(35,000)<br>(20)  |   |                   |          |                  |        |
| 3,048 3,000<br>128,557 128,000<br>1,467 1,400<br>44,900 45,000<br>86,401 86,000<br>49,327 25,000<br>11,205 5,000<br>10,200 10,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000   | (44<br>(55)<br>10<br>(24,32)<br>(24,32)<br>(5,000<br>(35,000)<br>(20)  |   |                   |          |                  |        |
| 128,557         128,000           1,467         1,400           44,900         45,000           86,401         86,000           49,327         25,000           11,205         5,000           5,000         2,000           10,200         10,000           9,420         9,500           29,829         29,500           68,546         30,000   | (55)<br>(6)<br>(40)<br>(24,32)<br>(5,00)<br>(5,00)<br>(20)   | 1 1994 Caterpillar 613C Scraper<br>1 1972 Coromal Caravan (Ex M.R.D.)<br>0 1999 Traxcavator - Caterpiller 939C<br>2005 12H Westrac Motor Grader (1CBU997)<br>2005 Nissan UD Prime Mover (1CBX525)<br>1 1992 Mercedes Benz Garbage Truck<br>2 1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>2003 Elross Construction Caravan  |                   |          |                  |        |
| 1,467 1,400<br>44,900 45,000<br>86,401 86,000<br>49,327 25,000<br>11,205 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>68,546 30,000  | (6)<br>20<br>(40)<br>(24,32)<br>(5,00)<br>(5,00)<br>(20)   | 1972 Coromal Caravan (Ex.M.R.D.) 1999 Traxcavator - Caterpiller 939C 2005 12H Westrac Motor Grader (1CBU997) 2005 Nissan UD Prime Mover (1CBX525) 1992 Mercedes Benz Garbage Truck 1995 Arrow Kerbing Machine 1981 910 Caterpillar Loader (M6124) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 44,900         45,000           96,401         86,000           49,327         25,000           11,205         5,000           5,000         2,000           10,200         10,000           9,420         9,500           29,829         29,500           68,546         30,000   | 10<br>(400<br>(24,32)<br>(5,205<br>(3,000<br>(200  | 0 1999 Traxcavator - Caterpiller 939C<br>1 2005 12H Westrac Motor Grader (1CBU997)<br>2 2005 Nissan UD Prime Mover (1CBX525)<br>3 1992 Mercedes Benz Garbage Truck<br>3 1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>3 2003 Elross Construction Caravan   |                   |          |                  |        |
| 86,401         86,001           49,327         25,000           11,205         5,000           5,000         2,000           10,200         10,000           9,420         3,500           29,829         29,500           68,546         30,000   | (400<br>(24,32)<br>(5,000<br>(3,000<br>(200  | 1) 2005 12H Westrac Motor Grader (1CBU997)<br>7) 2005 Nissan UD Prime Mover (1CBX525)<br>6) 1992 Mercedes Benz Garbage Truck<br>7) 1995 Arrow Kerbing Machine<br>8) 1981 910 Caterpillar Loader (M6124)<br>8) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 49,327 25,000<br>11,205 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000  | (24,32)<br>(6,205<br>(3,000<br>(206  | 7) 2005 Nissan UD Prime Mover (1CBX525)<br>5) 1992 Mercedes Benz Garbage Truck<br>5) 1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>5) 2003 Elross Construction Caravan   |                   |          |                  |        |
| 11,205 5,000<br>5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000   | (6,205<br>(3,000<br>(200   | 9) 1992 Mercedes Benz Garbage Truck<br>9) 1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>9) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 5,000 2,000<br>17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000   | (200   | ))<br>1995 Arrow Kerbing Machine<br>0 1981 910 Caterpillar Loader (M6124)<br>1) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 17,000 17,000<br>10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000  | (.50   | 0 1981 910 Caterpillar Loader (M6124)<br>1) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 10,200 10,000<br>9,420 9,500<br>29,829 29,500<br>68,546 30,000   | (200   | ) 2003 Elross Construction Caravan  |                   |          |                  |        |
| 9,420 9,500<br>29,829 29,500<br>68,546 30,000  | 1.000  |   |                   |          |                  |        |
| 29,829 29,500<br>68,546 30,000   | (.B  | 8 2001 Scout 3300 Cement Truck  | 1                 |          |                  |        |
| 68,546 30,000  |  |   |                   | 1        |                  |        |
|  | 100  | 1 1995 Maintenance Caravan On Drop Deck Low Loader  |                   |          |                  |        |
| 213,553 213,500  |  | 2008 Nissan Prime Mover (1C2T537)   |                   |          |                  |        |
|  |  | 2000 Cat 623F Scraper   |                   |          |                  |        |
| 5,333 5,500  | 1.15   | 7 1988 Carevan - Exploration (Ex Mrd)   |                   |          |                  |        |
| 26,792 20,000  | (6,79)   | 2) 1997 Isuzu Fts750 4X4 Service Truck<br>2019 Tayota Lc70 Workmate - Construction Crew   |                   |          |                  |        |
| 51,133 54,500  | 3,36   | 7 (Previous Leading Hand'S Vehicle)   |                   |          |                  |        |
| 53,733 60,000  | 6,26   | 7 2018 Toyota Dual Cab Workmate - Leading Hand  |                   |          |                  |        |
|  |  | Other Properties and Services   |                   |          |                  |        |
| 43,355 43,000  | (35)   | 3) 2017 Toyota Prado Automatic Gxl - Ceo  |                   |          |                  |        |
| 46,241 47,000  | 75   | 9 2018 Ford Ranger Wildtrak - Dceo  |                   |          |                  |        |

Comments

There have been no disposals processed to date.

# ACTIONS TAKEN UNDER DELEGATED POWER REQUIRING NOTIFICATION TO COUNCIL

### Write Offs

There were no actions taken under delegated powers in accordance with Delegation 05 - Power to Waive or Write off Debts in October 2021 that require reporting to Council.

### Purchase Orders

There were no purchase orders to be presented to Council as per resolution 9.7.1 from the Ordinary Council Meeting held 18 February 2017.

| Title/Subject:                 | OUTSTANDING DEBTORS   |
|--------------------------------|---|
| Agenda/Minute Number:          | 9.2.2   |
| Applicant:                     | Nil   |
| File Ref:                      | ADM 171   |
| <b>Disclosure of Interest:</b> | Nil   |
| Date of Report:                | 10 November 2021  |
| Author:                        | Krys East   |
|                                | Deputy Chief Executive Officer                                    |
|                                | Signature of Author   |
| Senior Officer:                | Roy McClymont<br>Chief Executive Officer Signature Senior Officer |

### Summary:

Attached is a copy of the detailed outstanding Sundry Debtors.

### **Background:**

At the end of every month an aged detailed trial balance is performed.

The following applies to all outstanding debtors -

- >30 day Outstanding debtors with an account older than 30 days are sent a statement
- >60 day Outstanding debtors with an account older than 60 days or more are sent a reminder letter and are followed up with a phone call and/or email if possible
- >90 day Outstanding debtors with an account older than 90 days will be sent to a debt collection agent.

### **Comment:**

Council policy 4.11 stipulates sundry debt collection. Some matters with particular circumstances may be referred to Council for consideration.

### **Consultation:**

Roy McClymont - Chief Executive Officer

<u>Statutory Environment:</u> Nil

Policy Implications: 4.11 Sundry Debt Collection

**Financial Implications:** Loss of revenue

<u>Strategic Implications:</u> Nil

**Voting Requirements:** Simple Majority

# **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council receives the outstanding monthly Debtor Trial Balance for October 2021.

| Printed of | n : 10.11.21 at 14:31      | Debtors Trial Balance |                            |                          | * * *  | SHIRE OF MEEKATH      | ARRA *** |                                 |
|------------|----------------------------|-----------------------|----------------------------|--------------------------|--------|-----------------------|----------|---------------------------------|
| Debtor #   | Name                       | GT 90 d               | 8.2021<br>ays Age<br>Of    | 01.09.2021<br>GT 60 days |        | 31.10.2021<br>Current | Total    |                                 |
|            |                            | I                     | Oldest<br>nvoice<br>ODays) |                          |        |                       |          | Notes for debts >90<br>davs old |
| B043       | ADRIAN BAUMGARTEN          | 0                     | .00 0                      | 0.00                     | 0.00   | 33.97                 | 33.97    | dayo ola                        |
| A029       | AIR PHOENIX INTERNATIONAL  | 0                     | .00 0                      | 0.00                     | 0.00   | 187.12                | 187.12   |                                 |
| B134       | BINSIAR, ANDREW (JNR)      | 0                     | .00 0                      | 0.00                     | 97.01  | 401.28                | 498.29   |                                 |
| B2         | BP AUSTRALIA PTY LTD       | 0                     | .00 0                      | 0.00                     | 0.01   | 0.00                  | 0.01     |                                 |
| B064       | BROWN, CLINTON             | 0                     | .00 0                      | 0.00                     | 0.00   | 44.00                 | 44.00    |                                 |
| B150       | BRYCE, DAVID JAMES         | 0                     | .00 0                      | 0.00                     | 0.00   | 23.10                 | 23.10    |                                 |
| C027       | CENTRAL AIR                | 0                     | .00 0                      | 0.00                     | 0.00   | 83.82                 | 83.82    |                                 |
| C172       | CENTRAL WEST HEALTH AND RE | 0                     | .00 0                      | 0.00                     | 0.00   | 74.05                 | 74.05    |                                 |
| K043       | CHRIS CLANCY & KADISEN KIN | 0                     | .00 0                      | 0.00                     | 0.00   | 6143.00               | 6143.00  |                                 |
| C011       | COMMERCIAL HOTEL           | 0                     | .00 0                      | 0.00                     | 0.00   | 74.05                 | 74.05    |                                 |
| C021       | COMPLETE AVIATION SERVICES | 0                     | .00 0                      | 0.00                     | 467.80 | 467.80                | 935.60   |                                 |
| C143       | CORAL COAST HELICOPTER SER | 0                     | .00 0                      | 0.00                     | 0.00   | 110.00                | 110.00   |                                 |
| C033       | CURTIN FLYING CLUB INC     | 0                     | .00 0                      | 0.00                     | 0.00   | 0.00                  | -22.00   |                                 |
| D1         | DEPARTMENT OF EDUCATION    | 86495                 | .31 529                    | 0.00                     | 0.00   | 0.00                  | 86495.31 | in negotiation                  |
| H007       | DEPARTMENT OF HOUSING      | 0                     | .00 0                      | 0.00                     | 0.00   | 0.00                  | -320.20  | 5                               |
| D119       | DESROSIERS, NICOLE         | 550                   | .00 185                    | 0.00                     | 0.00   | 0.00                  | 550.00   | following up                    |
| E012       | ENESAR PTY LTD             | 0                     | .00 0                      | 0.00                     | 0.00   | 65.68                 | 65.68    |                                 |
| E009       | ESPERANCE AIR SERVICES     | 0                     | .00 0                      | 0.00                     | 0.00   | 28.43                 | 28.43    |                                 |
| E035       | EUREKA OPERATIONS PTY LTD  | 176                   | .00 0                      | 0.00                     | 0.00   | 0.00                  | 176.00   | now paid                        |
| E055       | EVERNOW PTY LTD            | 0                     | .00 0                      | 0.00                     | 0.00   | 22.00                 | 22.00    |                                 |
| F046       | FRIGTECH SERVICES          | 0                     | .00 0                      | 0.00                     | 0.00   | 43.10                 | 43.10    |                                 |
| F047       | FRONTIER HELICOPTERS PTY L | 0                     | .00 0                      | 0.00                     | 0.00   | 0.00                  | -25.06   |                                 |
| N025       | GIOVANNA NOBBLETT          | 0                     | .00 0                      | 0.00                     | 22.00  | 0.00                  | 22.00    |                                 |
| G108       | GIULIANO, JOE TREVOR JOHN  | 0                     | .00 0                      | 0.00                     | 0.00   | 544.11                | 544.11   |                                 |
| G080       | GRBIC, RICKY               | 513                   | .99 580                    | 0.00                     | 0.00   | 0.00                  | 513.99   | paying off                      |
| G052       | GROUNDWATER CONSULTING SER | 0                     | .00 0                      | 0.00                     | 0.00   | 0.00                  | -22.08   |                                 |
| C023       | HAYDN COLLINS              | 28                    | .45 108                    |                          | 0.00   | 0.00                  | 28.45    | following up                    |
| H014       | HELIBITS PTY LTD (HELIWEST |                       | .00 0                      | 0.00                     | 57.57  | 105.28                | 162.85   |                                 |
| H093       | HELICOPTER FILM SERVICES P | 0                     | .00 0                      |                          | 0.00   | 44.00                 | 44.00    |                                 |
| J018       | JANDAKOT FLIGHT CENTRE     | -                     | .00 0                      |                          | 190.07 | 28.45                 | 218.52   |                                 |
| K027       | KYANGA, ROBERT             |                       | .00 0                      |                          | 0.00   | 50.43                 | 50.43    |                                 |
| L015       | LACY CONTRACTING SERVICES  |                       | .00 0                      |                          | 0.00   | 1185.79               | 2496.40  |                                 |
| L049       | LEANNE SHARROCK            |                       | .00 0                      |                          | 0.00   | 1856.98               | 1856.98  |                                 |
| L068       | LENDLEASE SERVICES - MAIN  |                       | .00 0                      |                          | 0.00   | 3944.31               | 3944.31  |                                 |
| S134       | MARK STURGEON              | 0                     | .00 0                      | 0.00                     | 0.00   | 242.61                | 242.61   |                                 |

| Printed | on : 10.11.21 at 14:31     |               |            |      |            | ***        | SHIRE OF MEEKATH | ARRA ***  |                     |
|---------|----------------------------|---------------|------------|------|------------|------------|------------------|-----------|---------------------|
|         |                            | Debtors Trial | Balance    |      |            |            |                  |           |                     |
|         |                            | As at 31.10   | 0.2021     |      |            |            |                  |           |                     |
| Debtor  | ŧ Name                     | Credit Limit  | 02.08.20   | 21   | 01.09.2021 | 01.10.2021 | 31.10.2021       | Total     |                     |
|         |                            |               | GT 90 days | Age  | GT 60 days | GT 30 days | Current          |           |                     |
|         |                            |               |            | Of   |            |            |                  |           |                     |
|         |                            |               | Olde       |      |            |            |                  |           |                     |
|         |                            |               | Invoi      |      |            |            |                  |           |                     |
|         |                            |               | (90Day     | - C  |            |            |                  |           |                     |
| M162    | MEEKATHARRA RANGELANDS BIO |               | 0.00       | 0    | 0.00       | 0.00       | 111.53           | 111.53    |                     |
| M148    | MELISSA PRICE MP           |               | 0.00       | 0    | 0.00       | 0.00       | 0.00             | -34.40    |                     |
| M141    | MIDWEST SEPTICS            |               | 0.00       | 0    | 0.00       | 0.00       | 74.05            | 74.05     |                     |
| M225    | MOBILE SATELLITE SERVICES  |               | 0.00       | 0    | 0.00       | 0.00       | 16541.13         | 16541.13  |                     |
| C113    | NATIONAL JET EXPRESS PTY L |               | 0.00       | 0    | 0.00       | 0.00       | 43832.21         | 43832.21  |                     |
| Y1      | PAUL YATES                 |               | 0.00       | 0    | 0.00       | 50.88      | 0.00             | 50.88     |                     |
| R061    | PEL-AIR AVIATION PTY LTD ( |               | 0.00       | 0    | 0.00       | 578.82     | 578.82           | 1157.64   |                     |
| P109    | PENJET PTY LTD             |               | 0.00       | 0    | 0.00       | 889.09     | 801.87           | 1690.96   |                     |
| B028    | RL & MA BELL               |               | 0.00       | 0    | 0.00       | 0.00       | 13311.74         | 13311.74  |                     |
| R112    | ROBINSON, DAVID LESLIE     |               | 0.00       | 0    | 0.00       | 0.00       | 110.00           | 110.00    |                     |
| R013    | ROYAL ANTEDILUVIAN ORDER O |               | 0.00       | 0    | 0.00       | 0.00       | 166.02           | 166.02    |                     |
| R005    | ROYAL FLYING DOCTOR SERVIC |               | 0.00       | 0    | 0.00       | 0.00       | 5605.27          | 5605.27   |                     |
| S096    | S&K ELECTRICAL CONTRACTING |               | 0.00       | 0    | 0.00       | 43.10      | 43.10            | 86.20     |                     |
| S153    | SERVICES AUSTRALIA - UM CA |               | 16.50      | 104  | 0.00       | 0.00       | 0.00             | 16.50     | following up        |
| S055    | SHINE AVIATION SERVICES    |               | 0.00       | 0    | 0.00       | 0.00       | 720.68           | 720.68    |                     |
| W045    | SIMON WILDING              |               | 0.00       | 0    | 0.00       | 0.00       | 0.00             | -50.10    |                     |
| S007    | SKIPPERS AVIATION          |               | 0.00       | 0    | 0.00       | 3555.00    | 5126.36          | 8681.36   |                     |
| S078    | STAR AVIATION PTY LTD      |               | 0.00       | 0    | 93.56      | 187.12     | 1309.84          | 1590.52   |                     |
| T077    | TASFAST AIR FREIGHT PTY. L |               | 0.00       | 0    | 52.39      | 0.00       | 52.39            | 104.78    |                     |
| T078    | TEXRIO PTY LTD             |               | 0.00       | 0    | 0.00       | 0.00       | 72.22            | 72.22     |                     |
| W6      | W.A. AEROMEDICAL PTY LTD   |               | 0.00       | 0    | 0.00       | 26.94      | 0.00             | 26.94     |                     |
| W112    | WALTER WHIP & THE FLAMES   |               | 655.00     | 1082 | 0.00       | 0.00       | 0.00             | 655.00    | paying off          |
| W030    | WATER CORPORATION          |               | 0.00       | 0    | 0.00       | 0.00       | 61.70            | 61.70     | P=)                 |
| W075    | WESTCOAST SEAPLANES PTY LT |               | 0.00       | 0    | 0.00       | 0.00       | 0.00             | -129.40   |                     |
| Y023    | YOUTH FOCUS                |               | 0.00       | 0    | 0.00       | 11.50      | 38.36            | 49.86     |                     |
| Y015    | YUGUNGA-NYA PEOPLE'S TRUST |               | 1072.50    | 501  | 0.00       | 0.00       | 0.00             | 1072.50   | pending information |
| Y018    | YULELLA INCORPORATED       |               | 0.00       | 0    | 0.00       | 0.00       |                  | 1637.94   | portaing mormation  |
|         | Totals Credit Balances:    | -603.24       | 89507.75   |      | 1456.56    | 6176.91    |                  | 202536.57 |                     |

| Title/Subject:          | LIST OF ACCOUNTS ENDED 31 OCTOBER 2021  |
|-------------------------|---|
| Agenda/Minute Number:   | 9.2.3   |
| Applicant:              | Nil   |
| File Ref:               | ADM 171   |
| Disclosure of Interest: | Nil   |
| Date of Report:         | 10 November 2021  |
| Author:                 | Krys East   |
|                         | Deputy Chief Executive Officer  |
|                         | Signature of Author   |
| Senior Officer:         | Roy McClymontImage: Chief Executive OfficerChief Executive OfficerSignature of Author |

### Summary:

Accounts are to be presented to council for payments.

### **Background:**

List of accounts

- (1) If the local government has delegated to the CEO the exercise of its power to make payments from the municipal fund or the trust fund, a list of accounts paid by the CEO is to be prepared each month showing each account paid since the last such list was prepared -
  - (a) the payee's name;
  - (b) the amount of the payment;
  - (c) the date of the payment; and
  - (d) sufficient information to identify the transaction.
- (2) A list of accounts for approval to be paid is to be prepared each month showing
  - (a) each account which requires council authorization in that month
    - (i) the payee's name
    - (ii) the amount of the payment; and
    - (iii) sufficient information to identify the transaction; and
  - (b) the date of the meeting of the council to which the list is to be presented.
- (3) A list prepared under sub-regulation (1) or (2) is to be
  - (a) presented to the council at the next ordinary meeting of council after the list is prepared; and recorded in the minutes of that meeting.

# Comment:

Each month the accounts are presented to council for payment;

| Municipal | \$ 2,068,514.38 |
|-----------|-----------------|
| Air BP    | \$16,309.92     |
| Trust     | \$ 0.00         |
| Total     | \$ 2,084,824.30 |

### **Consultation:**

Roy McClymont - Chief Executive Officer

### **Statutory Environment:**

Local Government (Financial Management) Regulations 1996 S.6.10.13 List of Accounts.

**Policy Implications:** Nil

**Financial Implications:** Accounts to be paid

**Strategic Implications:** Nil

Voting Requirements: Simple Majority

## **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council receives the attached list of creditor accounts paid under delegated power.

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#### SHIRE OF MEEKATHARRA

Accounts Due and Paid under Delegated Authority and Submitted to Council on the

20-Nov-21

| Chq/EFT | Date       | Name   | Description  | Amount    | AIR BP |
|---------|------------|--|--|-----------|--------|
| T18468  | 14/10/2    | 021 ACTIVE GAMES & ENTERTAINMENT             | MEEKA FESTIVAL 2021 SIDESHOW - ATTENDANTS INC TRAVEL & MEALS   | -7400.0   | 0      |
| T18469  | 14/10/2    | 021 ATYEO'S ENVIRONMENTAL HEALTH SERVICES    | EHO DUTIES 15/09/21 - 08/10/21   |           |        |
|         |            | PL   |  | -6297.2   | 1      |
| T18470  | 14/10/2    | 021 AUSTRALIA POST                           | POSTAGE 01/09/21 - 30/09/21  | -379.7    | 6      |
| T18471  | 14/10/2    | 021 B & E TRENFIELD                          | LAYING 4 X NAME PAVERS AT FRONT OF MAIN SHIRE OFFICE   | -49.5     | 0      |
| T18472  | 14/10/2    | 021 BITUTEK PTY LTD                          | BB66 - RFQ2021/22-1 SPRAY & COVER BITUMEN SEALING INCLUDING SEAL DESIGN & AGGREGATE SUPPLY - LANDOR          |           |        |
|         |            |  | MEEKATHARRA ROAD SLK 159.52 - 169.52   | -607445.3 | 6      |
| T18473  | 14/10/2    | 021 BOC GASES                                | CYLINDER RENT OXY, ACETYLENE & AGROSHIELD 29/8/21 - 27/9/21  | -49.2     | 5      |
| T18474  | 14/10/2    | 021 BRAT ENDEAVOURS PTY LTD                  | SUPERVISION OF CONTRACTORS BB66 LANDOR RD - 01/09/21 - 17/09/21 & MINGAH SPRINGS ROAD 26/08/21 - 08/09/21    | -14303.9  | 6      |
| T18475  | 14/10/2    | 021 C4 CLEANING                              | CLEANING SEPTEMBER 2021 - OFFICE, GYM, CRICKET CENTRE, PUBLIC TOILETS, CONSULTANT QUARTERS, DEPOT, YOUTH     |           |        |
|         |            |  | CENTRE, KIDZONE, LLOYDS TOILETS  | -3905.0   | 0      |
| T18476  | 14/10/2    | 021 CLOUD PAYMENT GROUP (CLOUD               | DEBT COLLECTION - RATES & DEBTORS/GENERAL  |           |        |
|         |            | COLLECTIONS P/LTD)                           |  | -4361.4   | 9      |
| T18477  | 14/10/2    | 021 COMMERCIAL LOCKSMITHS                    | ELECTRONIC KEY HOSTING - 3 YEARS   | -8737.3   | 4      |
| T18478  | 14/10/2    | 021 D A CHRISTIE PTY LTD TRADING AS CHRISTIE | 2 X CC2 GAS COOKTOPS FOR LIONS PARK BBQ'S INC FREIGHT  |           |        |
|         |            | BARBECUES                                    |  | -5756.9   | 6      |
| T18479  | 14/10/2    | 021 DARRELL FORREST ADVISORY SERVICES        | ASSIST WITH REVIEW OF LOCAL LAWS & PREPARATION OF EXPLANATORY MEMOS FOR 3 X LOCAL LAWS                       | -2007.5   | 0      |
| T18480  | 14/10/2    | 021 DEPARTMENT OF FIRE & EMERGENCY           | EMERGENCY SERVICES LEVY 2021/22  |           |        |
|         |            | SERVICES (DFES)                              |  | -4119.6   | 1      |
| 18481   | 14/10/2    | 021 ELITE ELECTRICAL CONTRACTING             | SUPPLY & INSTALL 4 X NEW LCD LIGHTS FOR SHIRE LIBRARY  | -1239.1   | 7      |
| 18482   | 14/10/2    | 021 FARMER JACKS                             | FESTIVAL 2021 SIDE SHOW & BALL DECORATIONS & CONSUMABLES, CLEANING PRODUCTS - POOL, LLOYDS, CONSUMABLES      |           |        |
|         |            |  | FOR ADMIN KITCHEN, ROPE, SHOWER CURTAINS, FLY SPRAY, CONSUMABLES FOR YOUTH ACTIVITIES, 30M MEASURE TAPE,     |           |        |
|         |            |  | LIGHT GLOBES, DOG FOOD FOR POUND, DVD PLAYER FOR CONSULTANT QUARTERS.  | -1770.2   | 4      |
| T18483  | 14/10/2    | 021 FUJIFILM BUSINESS INNOVATION AUSTRALIA   | 36 WIDE FORMAT PRINTER EPSON SURECOLOR T5465 - INC DELIVERY &INSTALLATION, OFFICE PRINTING OCTOBER - DPP455, |           |        |
|         |            | PTY LTD                                      | AP7C6688, APC5C6685 - ADMIN & DEPOT  | -10102.7  | 5      |
| T18484  | 14/10/2    | 021 GREENFIELD TECHNICAL SERVICES            | PROVIDE ADMINISTRATIVE & EVIDENCE GATHERING SERVICES ASSOCIATED WITH DRFAWA REINSTATEMENT WORKS ON AGRN      |           |        |
|         |            |  | 888 & AGRN 899- SEPT/OCTOBER   | -25215.0  | 3      |
| T18485  | 14/10/2    | 021 HERSEYS SAFETY PTY LTD                   | P518 - BULK FUEL TANK PUMP, BOX OF DUCT TAPE, BUILDERS FILM  | -772.2    | 0      |
| T18486  |            | 021 LANDGATE                                 | SUPPLY OF AERIAL IMAGERY OF TOWNSITE   | -216.1    | 5      |
| T18487  | 14/10/2    | 021 LGRCEU (FORMERLY MUNICIPAL EMPLOYEES     | PAYROLL DEDUCTIONS   |           |        |
|         |            | UNION)                                       |  | -58.2     | 0      |
| T18488  | 14/10/2    | 021 MARKETFORCE PTY LTD                      | ADVERTISING - WEST AUSTRALIAN 29/09/21 EXTRAORDINARY ELECTION - CALL FOR NOMINATIONS                         | -302.3    | 6      |
| T18489  | 14/10/2    | 021 MEEKATHARRA ACCOMMODATION CENTRE         | CATERING FOR LG PROFESSIONALS DISTRICT MEETING 24/09/21  |           |        |
|         |            | (CARAVAN PARK)                               |  | -132.0    | 0      |
| T18490  | 14/10/2    | 021 MEEKATHARRA RACE CLUB                    | RETURN OF BOND FOR BUS HIRE - FESTIVAL WEEKEND 2021  | -503.8    | 3      |
| T18491  |            | 021 MJB INDUSTRIES                           | LRCIP - LRG6 - SUPPLY & DELIVER 16 X BOX CULVERTS  | -18400.7  | 8      |
| T18492  | 14/10/2    | 021 MTF SERVICES                             | SUPPLY EQUIPMENT & LABOUR - AGRN 899 YOUNO DOWNS RD 29/07/21 - 11/08/21 & 09/09/21 - 22/09/21, MT AUGUSTUS   |           |        |
|         |            |  | WOODLANDS RD 09/09/21 - 22/09/21   |           |        |
|         |            |  |  | -207964.9 | 0      |
| T18493  | 14/10/2    | 021 NODE1 PTY LTD                            | FIXED & WIRELESS INTERNET - OCTOBER - ADMIN, YC, DEPOT, 137 DARLOT (CEO)                                     | -1977.0   | 0      |
| T18494  |            |  | FLOOD WORKS EQUIPMENT & LABOUR - AGRN 899: 09/09/21 - 22/09/21 ASHBURTON DOWNS - MEEKATHARRA ROAD &          |           |        |
|         | 2., 20, 2. | LTD (NGE)                                    | PINGANDY ROAD, DRAINAGE MAINTENANCE WORKS PINGANDY ROAD.   | -316846.7 | 5      |
| T18495  | 14/10/20   | 021 P.S.CHESTER & SON                        | LOT 927 MCCLEARY ST - PROGRESS CLAIM ON WORK COMPLETED - UPGRADING BATHROOM, KITCHEN, TOILET, LAUNDRY INC    |           |        |
|         | , - 0/ -   |  |  |           | 0      |

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#### SHIRE OF MEEKATHARRA

#### Accounts Due and Paid under Delegated Authority and Submitted to Council on the

20-Nov-21

| Chq/EFT  | Date       | Name                                  | 20-Nov-21<br>Description   | Amount   | AIR BP |
|----------|------------|---------------------------------------|--|----------|--------|
| EFT18496 | 14/10/2021 | RENO BLAST WA PTY LTD                 | BLAST & COAT ADMIN OFFICE PIGEON HOLE CUPBOARD   | -412.5   | 0      |
| EFT18497 | 14/10/2021 | ROYAL MAIL HOTEL                      | ACCOMODATION FESTIVAL 2021 - BAND CREW, BAR STAFF FOR BALL 24/09/21  | -1500.0  | 0      |
| EFT18498 | 14/10/2021 | S.A. HINES CONTRACTING                | REPAIR CUT IN PERIMETER FENCE AT AIRPORT   | -220.0   | 0      |
| EFT18499 | 14/10/2021 | SECURITY LOCK SERVICES PTY LTD T/A    | 10 X B13 LLOYDS COMMON AREA KEYS   |          |        |
|          |            | ARMADALE LOCK & KEY                   |  | -235.0   | 0      |
| EFT18500 | 14/10/2021 | SHIRE OF MEEKATHARRA                  | PAYROLL DEDUCTIONS   | -2616.6  | 9      |
| EFT18501 | 14/10/2021 | SUPERSEALING PTY LTD                  | M86 - MARMONT STREET, M48 HILL ST, M54 DOOGLAS ST - MAINTENANCE ON CRACKED ROAD SEALING REPAIRS                | -19019.0 | 0      |
| EFT18502 | 14/10/2021 | T-QUIP                                | P523 - TRAVEL TO MEEKATHARRA/GERADLTON 24/9/21 TO ASSESS TOWN SWEEPER PARTS & SERVICE                          | -1808.0  | 5      |
| EFT18503 | 14/10/2021 | TELSTRA CORPORATION LIMITED           | OCTOBER 2021 LANDLINE CHARGES - ALL  | -2194.3  | 4      |
| EFT18504 | 14/10/2021 | TOTALLY WORKWEAR - BELMONT (TWW)      | STAFF UNIFORMS - T CABLE   | -149.4   | 5      |
| EFT18505 | 14/10/2021 | WESTERN AUSTRALIAN LOCAL GOVERNMENT   | WALGA TRAINING COURSE - PRESENTING WITH CONFIDENCE - NOVEMBER 1ST 2021 @WALGA IN LEEDERVILLE ATTENDEE:         |          |        |
|          |            | ASSOCIATION - WALGA                   | KRYS EAST  | -578.0   | 0      |
| EFT18506 | 14/10/2021 | WESTSIDE CARNIVALS                    | FESTIVAL 2021 SIDE SHOW ALLEY RIDES & ACTIVITIES, INCLUDING OPERATORS & TRAVEL                                 | -35475.0 | 0      |
| EFT18507 | 28/10/2021 | ACCWEST PTY LTD                       | 21/22 SEPTEMBER FINANCIAL ASSISTANCE WITH AUDIT, MONTHLY REPORTS, BUDGETS & ANNUAL REPORTS                     | -9163.0  | 0      |
| EFT18508 | 28/10/2021 | AIC RESOURCES LIMITED                 | RATES REFUND FOR ASSESSMENT A7590 E52/2943 NANNINE GOLD FIELD MEEKATHARRA WA 6642                              | -1002.1  | 7      |
| EFT18509 | 28/10/2021 | B & E TRENFIELD                       | PARKS & GARDENS CONTRACT OCTOBER 2021  | -12605.8 | 9      |
| EFT18510 | 28/10/2021 | BHP IRON ORE PTY LTD (C/- LAND TENURE | RATES REFUND FOR ASSESSMENT A10 ETHELCREEK PASTORAL ROAD ETHEL CREEK   |          |        |
|          |            | TEAM )                                |  | -5327.9  | 0      |
| EFT18511 | 28/10/2021 | BRAT ENDEAVOURS PTY LTD               | SUPERVISON OF CONTRACTORS 09/09/21 - 06/10/21 MT AUGUSTUS WOODLANDS RD, MEEKATHARRA SANDSTONE RD,              |          |        |
|          |            |                                       | ASHBURTON DOWNS MEEKATHARRA RD, PINGANDY RD & YOUNO DOWNS RD.  | -31164.3 | 2      |
| EFT18512 | 28/10/2021 | CANINE CONTROL                        | RANGER SERVICES 11-13 OCTOBER 2021   | -3619.3  | 0      |
| EFT18513 | 28/10/2021 | COMFORT STYLE, MANDURAH               | NEW FURNITURE LOT 927 MCCLEARY STREET 2 X BED & MATTRESSES, 2 BEDSIDE TABLES, 1 X TALL BOY, DINING TABLE &     |          |        |
|          |            |                                       | CHAIRS, TV UNIT, COFFEE TABLE, COUCH (INC DELIVERY)  | -7604.0  | 0      |
| EFT18514 | 28/10/2021 | COMMERCIAL HOTEL                      | LUNCHES & REFRESHMENTS FOR COUNCILLORS & STAFF OCM 16 OCTOBER 2021   | -380.0   | 0      |
| EFT18515 | 28/10/2021 | CORSIGN WA PTY LTD                    | 2 X STEEL BOLLARDS - POWDER COATED WITH REFLECTIVE BAND AT TOP   | -451.0   | 0      |
| EFT18516 | 28/10/2021 | DAVID KENNETH HODDER                  | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -550.0   | 0      |
| EFT18517 | 28/10/2021 | DELTAZONE NOMINEES PTY LTD            | SUPPLY & INSTALL NETWORK LINK IN CRC & INSTALL CAMERA OVERLOOKING PUBLIC TOILET, 10 X SURGE PROTECTION PLUG IN |          |        |
|          |            |                                       | BOXES, SECURITY ALARM MONITORING SANDBOX & KIDZONE   | -4708.5  | 3      |
| EFT18518 | 28/10/2021 | DUN DIRECT PTY LTD (DUNNINGS)         | 52019 L DIESEL FUEL DELIVERED TO MEEKA AIRPORT 20/10/211 @ \$1.4860 PER LITRE                                  | -77300.2 | 9      |
| EFT18519 | 28/10/2021 | EASIFLEET (EASI SALARY)               | ADRIAN BAUMGARTEN NOVATED LEASE FORTNIGHT ENDING 13/10/2021 & 27/10/2021                                       | -1709.2  | 2      |
| EFT18520 | 28/10/2021 | GERALDTON TYREPOWER                   | P514 - REPLACE FRONT PASSENGER TYRE, FULL WHEEL ALIGNMENT/BALANCE 29/09/21 - DCEO                              | -484.0   | 0      |
| EFT18521 | 28/10/2021 | HARVEY JAMES NICHOLS                  | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -700.0   | 0      |
| EFT18522 | 28/10/2021 | HERSEYS SAFETY PTY LTD                | 72 CANS WHITE SPRAY & MARK, WELDING RODS & 12V TYRE INFLATOR/COMPRESSOR, FUEL FUNNELS                          | -1698.7  | 4      |
| EFT18523 | 28/10/2021 | KOTT GUNNING LAWYERS                  | LEGAL FEES - DRAFT LETTER TO WILLIAN BUCK AUDIT, REVIEW OF OPEN FILES, DRAFT LETTER OF AUDIT OCTOBER 2021      | -467.2   | 8      |
| EFT18524 | 28/10/2021 | LANDGATE                              | MINING SCHEDULE M2021/8 07/08/21 - 02/09/21, MINING SCHEDULE G2021/12 29/05/21 - 20/08/21                      | -204.0   | 0      |
| EFT18525 | 28/10/2021 | MARK SMITH                            | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -550.0   | 0      |
| EFT18526 | 28/10/2021 | MARK SMITH PTY LTD                    | AIRPORT MAINTENANCE YARD REPAIRS TO COPPER PIPE, 204 HILL ST SUPPLY & LAY FLAT LEACH DRAINS & BACK FILL WITH   |          |        |
|          |            |                                       | RED SOIL & RIVER SAND , 2 REGAN ST RELACE 125LTR HOT WATER UNIT, REPAIR DRINKING FOUNTAIN AT OVAL, 101 HILL ST |          |        |
|          |            |                                       | SERVICE ATU, LLOYDS BUILDING SUPPLY & INSTALL GAS SERVICE TO LLOYDS CAFE APPLIANCES, INSTALL THREE BACKFLOW    |          |        |
|          |            |                                       | DEVICES  | -18634.6 | 3      |
| EFT18527 | 28/10/2021 | MATTHEW HALL                          | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -975.7   | 4      |
| EFT18528 | 28/10/2021 | MEEKATHARRA ACCOMMODATION CENTRE      | OUTBACK FESTIVAL 2021 ACCOMMODATION - ROOM & BREAKFAST- FACE PAINTER TEAM                                      |          |        |
|          |            | (CARAVAN PARK)                        |  | -258.0   | 0      |
|          |            |                                       |  |          |        |

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#### SHIRE OF MEEKATHARRA

Accounts Due and Paid under Delegated Authority and Submitted to Council on the

| 20- | Nov- | 21 |
|-----|------|----|
| 20- | NOV- | 21 |

| Chq/EFT  | T Date Name Description                            |  |          |    |
|----------|--|--|----------|----|
| FT18529  | 28/10/2021 MEEKATHARRA CORNER STORE                | 2 X 45KG LPG GAS BOTTLES FOR TOWN HALL, ULP FOR FOGGER & DEPOT SMALL PLANT, FUEL FOR YC BUS, 5 X WATER REFILLS |          |    |
|          |  | FOR ADMIN  | -698.4   | 48 |
| T18530   | 28/10/2021 MOSES, PHILLIP                          | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -550.    | 00 |
| T18531   | 28/10/2021 MTF SERVICES                            | BB66 LANDOR ROAD - TENDER 19/20-05 EQUIPMENT HIRE 04/09/21 - 18/09/21  | -84334.  | 80 |
| T18532   | 28/10/2021 MURCHISON RUBBISH SERVICES              | RUBBISH CONTRACT FOR OCTOBER 2021  | -21036.  | 62 |
| T18533   | 28/10/2021 MY TAX SAVERS PTY LTD                   | 21/22 SUBSCRIPTION FOR TAX SERVICES  | -539.    | 00 |
| T18534   | 28/10/2021 NEUK PORT AD-HAIR                       | AERODROME MANAGEMENT CONTRACT FOR MONTH OF OCTOBER 2021  | -22622.  | 60 |
| T18535   | 28/10/2021 NORTHERN GOLDFIELDS EARTHMOVING PTY     | LABOUR & EQUIPMENT - AGRN 899 ASHBURTON DOWNS MEEKATHARRA RD 23/09/21 - 06/10/21, PINGANDY ROAD 23/09/21       |          |    |
|          | LTD (NGE)  | - 06/10/21   | -335500. | 00 |
| T18536   | 28/10/2021 PERFECT COMPUTER SOLUTIONS PTY LTD      | SEPTEMBER IT ASSISTANCE - ADD NEW LARGE FORMAT PRINTER TO SERVER & USERS, SORT OUT ADOBE READER VERSIONS       |          |    |
|          | (PCS)  | FOR WSM TO ACCESS SIA GLOBAL STANDARDS   | -425.    | 00 |
| T18537   | 28/10/2021 PETER SHANE CLANCY                      | OCM FEE & HBTP FEE 16 OCTOBER 2021   | -550.    | 00 |
| T18538   | 28/10/2021 PUBLIC LIBRARIES WA INC                 | 2021/22 MEMBERSHIP FEE - PUBLIC LIBRARIES WESTERN AUSTRALIA  | -110.    | 00 |
| T18539   | 28/10/2021 QUBE LOGISTICS                          | SPECIALIST FREIGHT FROM IXOM TO MEEKATHARRA TO IXOM OPERATIONS - 2 ITEMS OF CHLORINE                           | -694.    | 35 |
| T18541   | 28/10/2021 REFUEL AUSTRALIA (GERALDTON FUEL        | FUEL CARD PURCHASES SEPTEMBER 21   |          |    |
|          | COMPANY)   |  | -704.    | 96 |
| T18542   | 28/10/2021 ROYAL MAIL HOTEL                        | 2021 MEEKATHARRA FESTIVAL BAND ACCOMMODATION - 5 ROOMS INC MEALS 24-27 SEPTEMBER 2021                          | -1639.   | 00 |
| T18543   | 28/10/2021 S.A. HINES CONTRACTING                  | 101 DARLOT - REMOVE FENCES, SUPPLY & INSTALL COLOURBOND 1.8M FENCE- 2 X BATTENS, 50MM GALV POSTS               | -28470.  | 20 |
| T18544   | 28/10/2021 ST JOHN AMBULANCE, MEEKATHARRA SUB      | MEEKATHARRA FESTIVAL 2021 - ST JOHN VOLUNTEER X 2 WITH AMBULANCE   |          |    |
|          | CENTRE   |  | -1391.   | 50 |
| T18545   | 28/10/2021 T-QUIP                                  | P523 - HAKO CITY MASTER 1600 ROAD SWEEPER - SERVICE PARTS & REPAIRS  | -1555.   | 25 |
| T18546   | 28/10/2021 TOLL TRANSPORT PTY LTD                  | VARIOUS FREIGHT - HERSEY DWELLINGUP, RAPID PRINT PERTH, ALLENLUBE LANDSALE, T-QUIP BELMONT, CORSIGN            |          |    |
|          |  | GNANGARA TO MKR  | -330.    | 55 |
| T18547   | 28/10/2021 WEST COAST FIREWORKS PTY LTD            | FIREWORKS DISPLAY MEEKATHARRA FESTIVAL 2021 INC.TRAVEL, FREIGHT, CASA & DEPARTMENT OF MINES PERMITS            | -9229.4  | 40 |
| T18548   | 28/10/2021 WESTERN AUSTRALIAN LOCAL GOVERNMENT     | REGISTRATION - ELECTORAL ADVERTISING - ENROL TO VOTE, CALL FOR NOMINATIONS, ELECTION RESULTS                   |          |    |
|          | ASSOCIATION - WALGA                                |  | -1375.   | 00 |
| T18549   | 28/10/2021 WESTRAC EQUIPMENT                       | P513 - TRAVEL & MEALS TO/FROM PERTH/MKR TO ASSESS MECHANICAL ISSUES  | -853.    | 84 |
| T18550   | 28/10/2021 YULELLA ABORIGINAL CORPORATION          | 101 DARLOT - SUPPLY & REMOVAL OF OLD & INSTALLATION OF NEW CLOTHES HOIST                                       | -1386.   | 00 |
| T18551   | 28/10/2021 RADIO MAMA - MIDWEST ABORIGINAL         | MEEKA FM OUTSIDE BROADCAST - MEEKA FESTIVAL 26 SEPTEMBER 2021  |          |    |
|          | MEDIA ASSOCIATION INC.                             |  | -715.    | 00 |
| 842      | 28/10/2021 PIVOTEL SATELLITE PTY LTD - GLOBAL STAR | SATELLITE PHONE CHARGES OCTOBER 2021   |          |    |
|          |  |  | -290.    | 00 |
| 843      | 28/10/2021 WATER CORPORATION                       | WATER CHARGES 11/08/21 - 13/10/21 - STANDPIPE, ALL SHIRE OWNED PROPERTIES                                      | -17701.  | 51 |
| 13857.1  | 01/10/2021 WESTNET PTY LTD                         | ANNUAL FEE - MAIL RELAY WITH EMAIL PROTECTION 13/09/2021 - 13/09/2022  | -184.    | 00 |
| 13862.1  | 11/10/2021 WESTPAC CREDIT CARD                     | SAI GLOBAL - PURCHASE OF "AS3600:2018 CONCRETE STRUCTURES" FOR WSM GUIDANCE ON QUOTES                          | -336.    | 05 |
| 13862.1  | 11/10/2021 WESTPAC CREDIT CARD                     | THE GOOD GUYS GERALDTON SUNBEAM GARMENT STEAMER  | -49.     | 00 |
| 013862.1 | 11/10/2021 WESTPAC CREDIT CARD                     | ONE NIGHTS ACCOMADATION & MEALS 22/09/21 FOR CEO ATTENDING MAIN ROADS ROAD GROUP TECHNICAL WORKING             |          |    |
|          |  | GROUP MEETING IN GERALDTON 23/09/21  | -257.    | 10 |
| 13862.1  | 11/10/2021 WESTPAC CREDIT CARD                     | MEEKATHARRA CAR HIRE CAR FOR BAND - MEEKA FESTIVAL 2021  | -330.    | 00 |
| 013862.1 | 11/10/2021 WESTPAC CREDIT CARD                     | BANNER BUZZ BANNERS, RED CARPET & BUNGEE CORDS FOR MEEKA FESTIVAL 2021 - CREDIT FOR DUPLICATE CHARGES          | 737.     | 09 |
| 13866.1  | 13/10/2021 AWARE SUPER                             | PAYROLL DEDUCTIONS   | -6106.   | 09 |
| 013866.2 | 13/10/2021 AUSTRALIAN ETHICAL SUPER                | SUPERANNUATION CONTRIBUTIONS   | -1076.   | 51 |
| 13866.3  | 13/10/2021 MLC SUPER FUND                          | SUPERANNUATION CONTRIBUTIONS   | -961.    | 53 |
| D13866.4 | 13/10/2021 CBUS ADMINISTRATION                     | SUPERANNUATION CONTRIBUTIONS   | -1000.   | 00 |

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#### SHIRE OF MEEKATHARRA

Accounts Due and Paid under Delegated Authority and Submitted to Council on the

| 20- | Nov-21 |  |
|-----|--------|--|
|     |        |  |

| Chq/EFT   | Date       | Name                                    | Description  | Amount   | AIR BP    |
|-----------|------------|---|--|----------|-----------|
| DD13866.5 | 13/10/2021 | L AUSTRALIAN SUPER                      | SUPERANNUATION CONTRIBUTIONS                           | -1404.34 |           |
| DD13866.6 | 13/10/2021 | L HOSTPLUS                              | SUPERANNUATION CONTRIBUTIONS                           | -671.90  |           |
| DD13866.7 | 13/10/2021 | L RETAIL EMPLOYEES SUPERANNUATION TRUST | SUPERANNUATION CONTRIBUTIONS                           |          |           |
|           |            | (REST)                                  |  | -200.81  |           |
| DD13870.1 | 19/10/2021 | L HORIZON POWER                         | ELECTRICITY CHARGES 01/09/21 - 30/09/21 - STREETLIGHTS | -5197.82 |           |
| DD13872.1 | 20/10/2021 | L HORIZON POWER                         | ELECTRICITY CHARGES 01/09/21 - 01/10/21 - AIRPORT      | -1981.86 |           |
| DD13879.1 | 21/10/2021 | L BP OIL (AIR BP)                       | SEPTEMBER 2021 AVGAS PURCHASES (DUE 21/10/21)          |          | -16309.92 |
| DD13882.1 | 27/10/2021 | L AWARE SUPER                           | PAYROLL DEDUCTIONS                                     | -5853.43 |           |
| DD13882.2 | 27/10/2021 | L AUSTRALIAN ETHICAL SUPER              | SUPERANNUATION CONTRIBUTIONS                           | -782.00  |           |
| DD13882.3 | 27/10/2021 | L MLC SUPER FUND                        | SUPERANNUATION CONTRIBUTIONS                           | -961.53  |           |
| DD13882.4 | 27/10/2021 | L CBUS ADMINISTRATION                   | SUPERANNUATION CONTRIBUTIONS                           | -1000.00 |           |
| DD13882.5 | 27/10/2021 | L AUSTRALIAN SUPER                      | SUPERANNUATION CONTRIBUTIONS                           | -1349.07 |           |
| DD13882.6 | 27/10/2021 | L HOSTPLUS                              | SUPERANNUATION CONTRIBUTIONS                           | -607.93  |           |
| DD13882.7 | 27/10/2021 | AMP SUPERLEADER SUPER DIRECTIONS FUND   | SUPERANNUATION CONTRIBUTIONS                           |          |           |
|           |            |   |  | -61.25   |           |
| DD13882.8 | 27/10/2021 | L RETAIL EMPLOYEES SUPERANNUATION TRUST | SUPERANNUATION CONTRIBUTIONS                           |          |           |
|           |            | (REST)                                  |  | -188.35  |           |
|           |            |   |  |          |           |

| THIS SCHEDULE OF ACCOUNTS PAID UNDER DELEGATED AUTHORITY COVERS: | MUNI BANK -\$ 2,068 | 3,514.38   |
|--|---------------------|------------|
|  | AIR BP ACCOUNT      | -16,309.92 |

TOTALLING -\$2,084,824.30 AND WAS SUBMITTED TO EACH MEMBER OF COUNCIL ON Saturday, 20 November 2021 AND WHICH HAVE BEEN DULY CERTIFIED AS TO THE RECEIPT OF GOODS AND THE RETENTION OF SERVICES AS TO THE COSTING AND ARE AMOUNTS PAID.

ROY McCLYMONT CHIEF EXECUTIVE OFFICER

### 9.3. ADMINISTRATION

| Title/Subject:          | DONATION TO THE ISOLATED CHILDRENS<br>PARENTS ASSOCIATION STATE CONFERENCE |                          |  |  |  |  |  |
|-------------------------|--|--------------------------|--|--|--|--|--|
| Agenda/Minute Number:   | 9.3.1  |                          |  |  |  |  |  |
| Applicant:              | Nil  |                          |  |  |  |  |  |
| File Ref:               | ADM 063  |                          |  |  |  |  |  |
| Disclosure of Interest: | Nil  |                          |  |  |  |  |  |
| Date of Report:         | 10 November 2021   |                          |  |  |  |  |  |
| Author:                 | Tralee Cable   | Calm                     |  |  |  |  |  |
|                         | Community and Development  |                          |  |  |  |  |  |
|                         | Services Manager   | Signature of Author      |  |  |  |  |  |
| Senior Officer:         | Roy McClymont<br>Chief Executive Officer                                   | bac                      |  |  |  |  |  |
|                         |  | Signature Senior Officer |  |  |  |  |  |

### **Summary/Matter for Consideration:**

Council may consider making a donation to the State conference of the Isolated Children's Parents' Association (ICPA)

### Attachments:

Email of request from Sam Messina, 2022 Convenor

### **Background:**

The Midwest Branch will be convening the next State Conference on the 18<sup>th</sup> March 2022 in Perth, and the branch is seeking donations in support of the conference

### **Comment:**

The ICPA works to support rural and remote children to access education that is equitable and good quality.

The conferences will bring together between 80 - 100 statewide members, Education Department officials, telecommunications representatives and press to brainstorm and understand latest thinking in remote education delivery. Such conferences are critical to ensure current trends in education and technology are harnessed to provide excellent opportunities for remote children, such as those residing in the Shire of Meekatharra.

The letter outlines a request of sponsorship support of \$1000 for this conference. A similar request in 2019 received a donation of \$2,000 from this Council.

### **Consultation:**

Roy McClymont – Chief Executive Officer Krys East – Deputy CEO

<u>Statutory Environment:</u> Local Government Act 1995

Policy Implications: Nil

### **Budget/Financial Implications:**

Council budgeted \$26,000 for Donations (Other) this financial year, and to date has made no expenditure.

**Strategic Implications:** Nil

Voting Requirements: Simple Majority

### **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council endorse a donation to the Isolated Children's Parents Association State Conference in March 2022 to the value of \$ \_\_\_\_\_

#### CDSM

| From:    | Meekatharra CEO   |
|----------|---|
| Sent:    | Tuesday, 26 October 2021 9:20 AM                        |
| To:      | CDSM  |
| Subject: | FW: ICPA 50th State Conference - Sponsorship Invitation |

#### Hi Tralee

Can you do up an item for the next Council meeting please.

Cheers

Roy

#### Roy McClymont Chief Executive Officer T: (08) 9980 06001 75 Main Street, Meekatharra WA 6642 W: 0417 989 076 | PO box 129, Meekatharra WA 6642 W: www.meekashire.wa.gov.au





From: ICPA WA Conference <icpawa.conference@gmail.com> Sent: Sunday, 24 October 2021 1:27 PM To: Meekatharra CEO <ceo@meekashire.wa.gov.au> Subject: ICPA 50th State Conference - Sponsorship Invitation

Good afternoon Mr Roy McClymont & Councillors,

The Isolated Children's Parents' Association (ICPA) is a well-respected Local, State and National not-for-profit, non-partisan and voluntary organisation. It is a **parent** body that **advocates for all <u>regional</u>, <u>rural and remote</u> <u>students</u> and supports families to access a suitable and equitable education, from early childhood education through to post compulsory education. Members include a significant number of families in the Midwest and Central Wheatbelt.** 

The ICPA Midwest Branch is convening our next State Conference on the 18 March 2022 at the Pagoda Resort, Como. Our State conference has approximately 80-100 State wide members in attendance, in addition to members of parliament, Education department officials, telecommunication representatives, ABC news reporters and rural press.

We would like to invite your council to sponsor our conference for the amount of \$1000. Financial sponsorship greatly assists in helping to keep our conference costs to a level that promotes State-wide attendance by parent members.

We also welcome items that can be used as raffle prizes on the day. Please note we are registered with charity status.

We feel this conference would give your council good regional exposure to a group of people who could be interested in your services or are already using them.

All sponsorship will be fully acknowledged in conference booklets, PowerPoint presentation and speeches. Sponsorship is also publicised in our bi-annual magazine "Bits and Pieces'. You are welcome to display a banner and add promotional information to the conference satchels.

We would very much appreciate your support in ensuring that children in rural areas have equitable access to the appropriate education they deserve.

1

Please don't hesitate to contact me if you need any more information, a conference invitation will be circulated in February.

### Kind regards,

50th ICPA WA State Conference Committee Mrs Sam Messina - 2022 Convenor Ph 0429 611 630 icpawa.conference@gmail.com

| Title/Subject:                 | APPOINTMENT OF PERSONS AS COUNCILLORS   |  |  |  |  |  |
|--------------------------------|---|--|--|--|--|--|
| Agenda/Minute Number:          | 9.3.2   |  |  |  |  |  |
| Applicant:                     | Nil   |  |  |  |  |  |
| File Ref:                      | ADM 156   |  |  |  |  |  |
| <b>Disclosure of Interest:</b> | Nil   |  |  |  |  |  |
| Date of Report:                | 11 November 2021  |  |  |  |  |  |
| Author:                        | Roy McClymont<br>Chief Executive Officer  |  |  |  |  |  |
| Senior Officer:                | Roy McClymontSignature of AuthorChief Executive OfficerSignature Senior Officer |  |  |  |  |  |

### Summary/Matter for Consideration:

Council may consider appointing up to two persons as councillors.

### Attachments:

Nomination forms and profiles of the candidates Copy of emails between the CEO and the Department of Local Government

### **Background:**

Two nominations were received for four positions at the recent ordinary council election.

Council resolved to conduct an extraordinary election to fill the two vacant positions. Nominations for the extraordinary election closed at 4.00pm on Thursday 14 October 2021. No nominations were received.

At the Council meeting 16 October 2021, Council resolved:

"That Council resolves to consider appointing two persons as Councillors at the November 2021 Council meeting. The process to achieve this is as follows;

The process is to be generally in accordance with the relevant provisions of the Local Government Act 1995 and the Local Government (Elections) Regulations 1997.

The CEO is to advertise the two positions on the Shires website, shire social media pages, shire and town notice boards and in "The Dust".

Potential candidates are to;

- complete the online Induction for Prospective Candidates,
- complete a Nomination Form (LG08),
- provide a compliant Candidate's Profile (s. 4.49(b) & Reg. 24)
- submit their nomination (as above) to the CEO by 4.00pm Thursday 11 November 2021.

In terms of enrollment, candidates are deemed eligible if they are on the state electoral roll or the owners and occupiers roll at the time of their nomination (subject to confirmed compliance with section 3.57 (3) of the Act).

The CEO is to provide to the November 2021 ordinary Council meeting each <u>eligible</u> candidates nomination form and profile. Council will then consider appointing two of the candidates as Councillors.

If two candidates are appointed by Council, the CEO/Returning Officer will then draw lots to determine the order of their retirement (two or four year term)."

Nominations from three candidates have been accepted at the close of nominations: Judith Holden Nick Wren Barkley Day

# **Comment:**

In this circumstance, the Local Government Act 1995 (the Act) provides that council "may appoint to any unfilled office a person who would be eligible to be a candidate for election to office and who is willing to accept the appointment."

Beyond this provision in the Act, staff can find no other references in legislation or other documents as to the requirements and processes to undertake such appointments.

On the face of it, it appears to be quite a simple provision, however interpretation of the detail that may be required appears to potentially be quite complicated and critical. Staff have contacted the Electoral Commission and the Department of Local Government for advice on the matter. Copies of emails with the Department are attached.

Section 4.57 (3) of the Act is discretionary – that is; Council is not <u>required</u> to make any appointment (it can choose not to appoint anyone as Councillors). What happens thereafter is not clear in terms of the legislation (as far as can be established so far).

Should Council resolve to appoint less than two persons as Councillors (one or none) then it is recommended that the CEO do further research and if required seek legal advice from Councils lawyers regarding what should happen next. The Local Government Act 1995 does not appear to provide a clear course of action in this situation.

The adoption of a transparent and clear process for these appointments will reduce the potential for conflict, complaints and negativity within the wider community. Council may therefore consider holding a secret ballot to decide who should be appointed as Councillors. This would be like a mini election with each Councillor completing a ballot paper by ticking two boxes (first past the post system). In the event of a tie with two people having the same number of votes it could be rerun using the preferential voting system (numbering each box from 1 upwards. Or, perhaps more correctly, the CEO could decide who, of the tied candidates, should be appointed by drawing lots (as would be the case in a normal election).

Council has absolute discretion on how it goes about this process and there are many potential decisions and methods of appointment that could be used.

Staff have provided four possibilities as recommendations;

Option A; Appoint two Councillors by secret ballot (a mini election) Option B; Appoint two Councillors by discussion and reaching consensus Option C; Appoint one Councillor only - by discussion and reaching consensus Option D; Make no appointments. Should any Councillor wish to do something different or to use a different method to those provided above please contact the CEO prior to the meeting to enable any necessary research and arrangements to be made prior to the Council meeting.

### **Consultation:**

Shire President, Cr Harvey Nichols

### **Statutory Environment:**

### Local Government Act 1995;

### "4.57. Less candidates than vacancies

- (1) If, at the close of nominations, there are no candidates for the office or offices to be filled at the election, an extraordinary election is to be held to fill the office or offices as if it or they had become vacant on the day after the close of nominations.
- (2) If, at the close of nominations, the number of candidates is less than the number of offices to be filled at the election
  - (a) the candidate or candidates is or are elected; and
  - (b) an extraordinary election is to be held to fill the remaining office or offices as if it or they had become vacant on the day after the close of nominations.
- (3) If, at the close of nominations for an extraordinary election required under subsection (1) or (2) there are no candidates or the number of candidates is less than the number of offices to be filled at the election, the council may appoint\* to any unfilled office a person who would be eligible to be a candidate for election to the office and who is willing to accept the appointment.

\* Absolute majority required.

(4) A person appointed under subsection (3) is to be regarded as having been elected.

# 4.48. Candidate, eligibility of

- (1) If the election is to fill an office or offices of councillor, a person can only be a candidate if the person was an elector of the district who, as at the close of enrolments, was qualified under section 2.19 to be elected as a member of the council and, at the time of nomination
  - (a) the person is qualified under section 2.19 to be elected as a member of the council; and
  - (b) the person is not a candidate in another election to fill an office or offices of councillor on the council; and
  - (c) the person is not the holder of an office of member of a council other than an office the term of which will end on, or before, election day; and
  - (d) the person has completed the course of induction prescribed for the purposes of this subsection.
- (2) If the election is to fill the office of elector mayor or president, a person can only be a candidate if —

- (a) the person was an elector of the district who, as at the close of enrolments and at the time of nomination, was qualified under section 2.19 to be elected as a member of the council; and
- (b) at the time of nomination, the person has completed the course of induction prescribed for the purposes of this subsection.

# 2.19. Qualifications for election to council

- (1) A person is qualified to be elected as a member of a council if the person
  - (a) is of or over the age of 18 years; and
  - (b) is an elector of the district; and
  - [(c) deleted]
  - (d) is not disqualified for membership of the council under section 2.20, 2.21, 2.22, 2.23 or 2.24; and
  - (e) is not disqualified by an order under section 5.113, 5.117 or 5.119 from holding office as a member of a council.
- (2) A person is not qualified under subsection (1)(b) if he or she is only eligible for enrolment under section 4.30(1)(a) and (b)—
  - (a) as the nominee of a body corporate under section 4.31; or
  - (b) because of Schedule 9.3, clause 12(2).
- (3) A person who is qualified under subsection (1) can be elected as a councillor for a ward whether or not he or she is an elector of that ward.
- **Note:** An interpretation of section 2.32 of the Act (How extraordinary vacancies occur in offices elected by electors) indicates the current two vacancies are not extraordinary vacancies under that clause. This appears to therefore negate all the other requirements that provide for dealing with extraordinary vacancies and extraordinary elections.

### 2.32. How extraordinary vacancies occur in offices elected by electors

*The office of a member of a council as an elector mayor or president or as a councillor becomes vacant if the member*—

- (a) dies; or
- (b) resigns from the office; or
- (c) does not make the declaration required by section 2.29(1) within 2 months after being declared elected to the office; or
- (d) advises or accepts under section 2.27 that he or she is disqualified, or is declared to be disqualified by the State Administrative Tribunal acting on an application under section 2.27; or

(da) is disqualified by an order under section 5.113, 5.117 or 5.119 from holding office as a member of a council; or

- (db) is dismissed under section 8.15L or 8.25(2); or
- *(e) becomes the holder of any office or position in the employment of the local government; or*

(f) having been elected to an office of councillor, is elected by the electors to the office of mayor or president of the council."

**Policy Implications:** Nil

Budget/Financial Implications: Nil

Strategic Implications: Nil

<u>Voting Requirements:</u> Absolute Majority (to appoint councillor/s)

### **Officers Recommended Options / Council Resolution:**

Moved: Seconded:

**Option A** 

That Council resolves to appoint two persons as Councillors and requests the CEO to conduct a secret ballot, based on the first past the post system, to decide which persons shall be appointed to Council. In the event of a tie, the CEO will draw lots to determine who will be appointed.

After the secret ballot is conducted and the CEO announces the results:

Moved: Seconded:

 That Council appoints \_\_\_\_\_\_\_ and \_\_\_\_\_\_ as Councillors for the Shire of Meekatharra with \_\_\_\_\_\_\_ serving a term ending on the third Saturday in October 2025 and \_\_\_\_\_\_\_ serving a term ending on the third Saturday in October 2023.

OR

**Option B** 

Moved: Seconded:

That Council resolves to appoint two persons as Councillors by discussing the merits of each candidate and reaching consensus on which persons shall be appointed to Council and their respective terms of office.

### After discussion and reaching consensus:

Moved: Seconded:

 That Council appoints \_\_\_\_\_\_\_ and \_\_\_\_\_\_ as Councillors for the Shire of Meekatharra with \_\_\_\_\_\_\_ serving a term ending on the third Saturday in October 2025 and \_\_\_\_\_\_\_ serving a term ending on the third Saturday in October 2023.

OR

**Option C** 

Moved: Seconded:

That Council resolves to appoint one person as Councillor and discusses the merits of each candidate and reaches consensus on which person shall be appointed to Council.

After discussion and reaching consensus:

Moved: Seconded:

That Council appoints \_\_\_\_\_\_as Councillor for the Shire of Meekatharra to serve a term ending on the third Saturday in October 2025.

Further, that the CEO undertakes further research into what Council should now do about the vacant position and seek legal advice if required.

OR

**Option D** 

Moved: Seconded:

That Council resolves not to appoint any person as Councillor for the Shire of Meekatharra and that the CEO undertakes further research into what Council should now do about the vacant positions and seek legal advice if required.

Electoral Commission

# LG 08

# NOMINATION FOR ELECTION BY CANDIDATE (See back for notes on how to make your nomination)

Local Government Act 1995 s.4.49(a) and Local Government (Elections) Regulations 1997, Form 8

|   |  |   | Nom   | linee                          |                      |            |   |           | _  |       |  |
|---|--|---|---|--------------------------------|----------------------|------------|---|-----------|----|-------|--|
| Family name   | HOLD   | EN  |   |                                |                      |            |   |           |    |       |  |
| Other names   | Juor   | TH CH   | I ALST  | INE                            | Date                 | of birth   |   | 24/05/195 |    |       |  |
| Postal address  | No. 1  | <u> </u>  | et Name   | HIL                            | L 51                 |            | T   | Postcode  | L. | 642   |  |
| Phone numbers   | (H) 0  | 431-81  |   |                                | 1                    |            | 29 81                                     | 0300      | 1  | 104 - |  |
| Mobile  |  | 31- 81  |   | }                              |                      |            |   |           |    |       |  |
| Email   | 2  | <u>sh 90</u>  |   |                                | otor                 |            | con                                       |           |    |       |  |
|   |  | / for which   |   |                                |                      |            |   | -         |    |       |  |
| No. Lo Street Nam   | 1  |   |   |                                | ULLER NO             | arr cici   | 0101                                      |           |    |       |  |
| No. 110 Street Nam<br>Suburb MEEK AT                        | 11116  |   | TR <u>EE</u><br>ostcode   | 6647                           | 2 Lot                | /Locati    | on No.                                    |           |    |       |  |
| 1.1.1.1.1. bes. (1901.1.1.1.1                               |  |   | Of  | lice                           |                      |            |   |           | _  |       |  |
| Local government distri                                     | ot   | Shire of  | Meekath   | arra                           |                      |            |   |           |    |       |  |
| Ward  |  | District  |   |                                |                      |            |   |           |    |       |  |
| Office (tick appropriate box)                               |  | Mayor/President   |   |                                |                      | P          | Cound                                     | cillor    |    |       |  |
| Vacancy (tick appropriate b                                 | ох) 🗆  | Ordinary     Destraordinary   |   |                                |                      |            | Other                                     | Other     |    |       |  |
|   |  |   | Decla   | ration                         |                      |            |   |           | _  |       |  |
| offence) • Ian<br>• Ian<br>• Ian<br>• Ian<br>• con<br>(refe | n at least<br>n an elect<br>n not disq<br>n eligible i<br>npleted th<br>erence nu<br>of the deta | 18 years o<br>or of the di<br>ualified fro<br>to nominat<br>e course o<br>imber<br>ails set out | istrict <sup>4</sup> ,<br>m being<br>e as a co<br>f inductio<br>2641<br>above a | on on <u>c12</u><br>re true ar | (nominees f<br>-09-2 | or council | lor only);<br>[ate]<br><sup>4</sup> ; and | 1/0 12    | 07 | 2-1   |  |
|   | () <sup>s</sup>  | ignature o  | t candida   | ti O                           | () 100.              | 1000000    | _   | Date      | -  |       |  |
| Witness must be at least 18 yea                             | rs of age  |   |   |                                |                      | iness      |   |           |    | _     |  |
| Full name   |  | JAYDE   | , Dah   | JLING                          | 3                    |            |   | 2.5.11    |    |       |  |
| Signature   |  | 1) Dowlina  |   |                                |                      |            | Date                                      | 261       | IA | 1207  |  |

|   | Nomination Receipt                    |              |             |
|---|---------------------------------------|--------------|-------------|
| I acknowledge receipt of the nomin<br>In respect of the nomination of : | ation form, candidates profile and ph | notograph (i | f supplied) |
| Candidate's name  | JUDITH HOLDEN                         |              |             |
| Signature of returning officer  | and                                   | Date         | 22 110 21   |

This completed form and candidate's profile, together with recent photograph (if supplied) must be in the hands of the Shire CEO by 4.00pm at the close of nominations.

LG 08 NOMINATION FOR ELECTION BY CANDIDATE

# JUDITH HOLDEN

110 Hill Street MEEKATHARRA WA 6642

0431 816 619



I transferred as a Site Manager to Meekatharra with Cole Express. I worked with them for 18 years. I saw the job come up for Meekatharra, so I thought why not give it a go, I am always up for a challenge. I worked the site for nine and half years.

I am now working with the Department of Communities-Housing as their CSO which was well out of my comfort zone and very challenging.

I am involved with the Go-Cart club as Secretary of the committee, I have also been involved in the Race Club as a volunteer. I have purchased my own house here and am now a resident of Meekatharra.

I have met with a lot of challenges over the years. I think being a part of the council will be another challenge I would like to be involved in. I am willing to learn and become further involved in the town and its decisions.

WESTERN AUSTRALIAN

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LG 08

| Local Govern  | nment Act 199   | 5 s.4.49(a)  | and Local G   | overnmen                           | t (Electi                 | ons) Re                            | gulation                                     | ns 1997, F | orm 8 |
|---|---|--|---|------------------------------------|---------------------------|------------------------------------|--|------------|-------|
|   |   |  | Non   | ninee                              |                           |                                    |  |            |       |
| Family name   | 1   | dREN   |   |                                    |                           |                                    |  |            |       |
| Other names   | A   | 10051  | ts To   | 410                                | Date                      | of birt                            | n  | 171        | 11/10 |
| Postal address  | No.   | 93   | Street Name   | MA                                 | 110 3                     | oTha                               | =T   |            |       |
|   | Subu  | rb M   | DEKATH  | ALAG                               |                           |                                    |  | Postcode   | e     |
| Phone numbers   | (H)   |  |   |                                    | (W)                       |                                    |  |            |       |
| Mobile  | 00  | +37 4  | 45363   |                                    |                           |                                    |  |            |       |
| Email   | NU  | cilital  | NEW TQG   | MHIL                               | ,00                       | ы                                  |  |            |       |
|   | Prop  | erty for w   | hich nomin  | e is enro                          | olled as                  | an ele                             | ctor   |            |       |
| No. 97 Stre   | et Name 🔒   | Inter  | STREET  | -                                  |                           |                                    |  |            |       |
| Suburb MUSLA  | WTHATAT   |  | Postcode  | 664                                | 2 Lo                      | t/Locati                           | on No.                                       |            |       |
|   |   |  | Of  | lice                               |                           |                                    |  |            |       |
| Local governmen   | nt district   | Shir   | e of Meekath  | arra                               |                           |                                    |  |            |       |
| Ward  |   | District   |   |                                    |                           |                                    |  |            |       |
| Office (tick appropr  | iate box)   | Mayor/President  |   |                                    |                           | Cound                              | Councillor                                   |            |       |
| Vacancy (tick appro   | opriate box)  | 🗆 Or   | Ordinary 🗆 Extraordinary 🗹 O  |                                    |                           |                                    | Other  |            |       |
|   |   | <u></u>  | Decla   | ration                             |                           | <u>.</u>                           |  |            |       |
| (Making a false<br>declaration is an<br>offence)<br>(To be signed | I declare that<br>I am at lea<br>I am an el<br>I am not d<br>I am eligib<br>completed<br>(reference<br>all of the o | ist 18 yea<br>ector of th<br>isqualifie<br>le to nom<br>the cour<br>number | he district <sup>1</sup> ,<br>d from being<br>ninate as a co<br>se of induction<br>73.7 | ouncillor<br>on on <u>こ</u> と<br>え | (nominees<br>1 <i>0-2</i> | far counci<br><u>2021 [</u> (<br>) | ilor only);<br>date}<br>/ <sup>4</sup> ; and |            |       |
| before a<br>witness)  | -   | -  |   | 2                                  |                           |                                    | 27   | 1 10 12    | 2021  |
|   |   | Signatu  | re of candida   | te                                 |                           |                                    |  | Date       |       |
| Witness must be at lea  | st 18 years of ag   | •  |   |                                    | Wi                        | itness                             |  |            |       |
| Full name   |   | 50   | 2-500   | et                                 | Son                       | Sily                               |  | ~          |       |
| Signature   |   | 1  | 6 mins  |                                    |                           | )                                  | Date   | 27         | 11012 |

| I acknowledge receipt of the nomina<br>In respect of the nomination of : | Nomination Receipt<br>ation form, candidates profile |                 |
|--|--|-----------------|
| Candidate's name   | NICK When  | 6               |
| Signature of returning officer   | GO   | Date 28 1/2 121 |

This completed form and candidate's profile, together with recent photograph (if supplied) must be in the hands of the Shire CEO by 4.00pm at the close of nominations.

LG 08 NOMINATION FOR ELECTION BY CANDIDATE

30/7/21

....

Nick Wren

93 Main St

Meekatharra 6642

Phone: 0437 488 363

Email: Nick.Wren7@gmail.com

Nomination for Meekatharrra Shire Council

I have lived in Meekatharra for 4 years and have purchased a home in Meekatharra.

I have worked in the area until 2 years ago and am now retired. During my time in Meekatharra I have been involved with the Dirt Cart Club, am a current Committee Member of the Meekatharra Community Resource Centre and I do voluntary work around town when required.

I am looking forward to contributing my time, business experience and life experiences to benefit the Meekatharra Community.

I would like to see improvements in the main street including CCTV Cameras, pavement rejuvenation, and support other valuable works to the community.

If selected I would like to see continued growth and community involvement in the Meekatharra Shire.

Sincerely yours

Alt

Nick Wren.

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# LG 08

| NOMINA                          |   |  | R ELE   |                             |                      |                          |                   | NDID/              | ATE   |
|---------------------------------|---|--|---|-----------------------------|----------------------|--------------------------|-------------------|--------------------|-------|
| Local Governme                  |   |  |   |                             |                      |                          |                   | ns 1997, For       | rm 8  |
|                                 |   |  | Nomi  | nee                         |                      |                          |                   | Contraction of the |       |
| Family name                     | DA  | 1  |   |                             |                      |                          |                   |                    |       |
| Other names                     | Bark  | rkley Marshall Date of birth 09 / 0  |   | 09/0                        | 9 / 1969             |                          |                   |                    |       |
| Postal address                  | No.   |  | Street Name   | Mo                          | unt Ve               | rnon S                   | tation            |                    |       |
|                                 | Subu  | b ME   | EKATHAR   | RA                          | Postcode 66          |                          | 6642              |                    |       |
| Phone numbers                   | (H)   | 089981   | 2966  |                             | (W)                  |                          |                   |                    |       |
| Mobile                          |   |  |   |                             |                      |                          |                   |                    |       |
| Email                           | amar  | ndabesv  | vick71@yah  | 100.00                      | m.au                 |                          |                   |                    |       |
|                                 | Prope   | rty for w  | hich nomined  | e is en                     | rolled a             | s an ele                 | ctor              |                    |       |
| No. Street N                    | lame T  | angade   | e Road  |                             |                      |                          |                   |                    |       |
| Suburb Meekatha                 | arra  | Postcode 6642 Lot/Location No.   |   |                             |                      |                          |                   |                    |       |
|                                 |   |  | Offic   | oe                          |                      |                          |                   |                    |       |
| Local government di             | strict  | Shire  | e of Meekatha   | ыга                         |                      |                          |                   |                    |       |
| Ward                            |   | Dis  | trict   |                             |                      |                          |                   |                    |       |
| Office (tick appropriate t      | (xoc  | Mayor/President  |   | Councillor                  |                      |                          |                   |                    |       |
| Vacancy (tick appropria         | te box)   |  | Ordinary     D Extraordinary     Other  |                             |                      |                          |                   |                    |       |
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| declaration is an o<br>offence) | I am not d<br>I am eligibl<br>completed<br>(reference | st 18 yea<br>actor of th<br>isqualified<br>le to nomi<br>the cours<br>number | e district <sup>4</sup> ,<br>from being a<br>nate as a course of induction<br>3394<br>out above are | ncillor (<br>on <u>10</u> / | nominees<br>/11/2021 | lar coundille<br>[[date] | or only);<br>)4 ; | 1 1/1 2            | 21    |
| witness)                        |   | Signétu  | re of candidat  | ė                           |                      |                          |                   | Date               |       |
| Wilness must be at least 18     | years of age  |  |   |                             |                      | /itness                  |                   |                    |       |
| Full name                       |   | h  | LLLINN  |                             | ICHE                 | rs_                      |                   |                    |       |
| Signature                       |   | × 1,   | IR Nie  | ha                          | 6                    |                          | Date              | 101                | 11/2/ |

|  | Nomination Receipt               |                        |         |
|--|----------------------------------|------------------------|---------|
| I acknowledge receipt of the nomina<br>In respect of the nomination of : | ation form, candidates profile a | nd photograph (if supp | lied)   |
| Candidate's name   | BARRAY I                         | DPA                    | 1 /     |
| Signature of returning officer   | 4.0                              | Date / O               | 11/2001 |

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This completed form and candidate's profile, together with recent photograph (if supplied) must be in the hands of the Shire CEO by 4.00pm at the close of nominations.

LG 08 NOMINATION FOR ELECTION BY CANDIDATE

30/7/21

NAME: Barkley Day ADDRESS: Mount Vernon Station/ Tangadee Station Meekatharra WA 6642 TELEPHONE: 99812966

I have been in the Meekatharra Shire for over 36 years, on Tangadee Station which has had 3 generations and on Mount Vernon Station. Although I don't go to all the festivities that happen around Meekatharra and I am not well known to the town folk it doesn't mean that I do not care what happens in this community.

The Meekatharra Shire is a vast region and I believe with a diverse group of councilors from all areas, sharing different ideas, perspectives and beliefs can achieve great things for the community and I think I can help make a positive difference.

### **Roy McClymont**

| From:    | Roy McClymont                   |  |
|----------|---------------------------------|--|
| Sent:    | Friday, 15 October 2021 4:18 PM |  |
| To:      | 'LG Hotline'                    |  |
| Subject: | RE: No nominations !            |  |

Thanks very much Marina

It appears to me that these are not vacancies as defined by s 2.32.

Therefore (if I am correct) 4.16 and 4.17 are not applicable.

Section 4.57 appears to stand alone with no legislative requirements or guidance beyond its provisions.

Interesting !

Cheers

Roy



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From: Marina Sucur <marina.sucur@dlgsc.wa.gov.au> On Behalf Of LG Hotline Sent: Friday, 15 October 2021 4:02 PM To: Roy McClymont <executive@meekashire.wa.gov.au> Subject: RE: No nominations !

Good afternoon Roy

The legislation is silent on the matter of how council are to appoint an eligible person and time limits, though it would be preferable to finalise the process sooner rather than later. Unfortunately, council would not be able to operate until the next ordinary election by leaving the positions vacant as it would not comply with ss4.16 and 4.17 of the LG Act.

The Department's view is that Option B would represent best practice, however the Shire may wish to consider whether a nomination form and candidate profile is still necessary. Please note that the Department is unable to provide a legal opinion on this matter. Should the Shire continue to have concerns about the process, you are encouraged to seek independent legal advice.

Regards Marina

From: Roy McClymont <<u>executive@meekashire.wa.gov.au</u>> Sent: Friday, 15 October 2021 11:26 AM

To: LG Hotline <<u>LGHotline@dlgc.wa.gov.au</u>> Subject: RE: No nominations !

Hi again Hotline (Marina?)

I have attached a draft agenda report for tomorrows Council meeting – that I hope covers most the relevant matters ?

Kind regards

Roy

# Roy McClymont

Chief Executive Officer T: (08) 9980 0600 | 75 Main Street, Meekatharra WA 6642 M: 0417 989 076 | PO box 129, Meekatharra WA 6642 W: www.meekashire.wa.gov.au





From: Roy McClymont Sent: Friday, 15 October 2021 8:00 AM To: 'LG Hotline' <<u>LGHotline@dlgc.wa.gov.au</u>> Subject: No nominations !

Hi Marina ?

I hope all is well for you.

I'm hoping you can assist me. This is new one for me !

We had 2 vacant positions at the close of nominations for our 2021 election – and then held an extraordinary election.

Nominations for the extraordinary election closed at 4pm yesterday - none were received.

Section 4.57(3) of the LG act provides that Council may now appoint eligible persons as Cr's.

However beyond that I cant find anything in the Act, Regs, manuals etc.

What happens if Council doesn't appoint anyone? I'm thinking there must be some time limits etc?

Or do we just continue with 2 less Cr's until the next election ?

Are there any laws or guidelines as to the process to be followed in Council appointing persons as Councillors?

Cheers

Roy

Roy McClymont Chief Executive Officer T: (08) 9980 0600 | 75 Main Street, Meekatharra WA 6642 M: 0417 989 076 | PO box 129, Meekatharra WA 6642 W: www.meekashire.wa.gov.au





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GOVERNMENT OF WESTERN AUSTRALIA



O # Responsive

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Accountable Innovative

| Title/Subject:                 | MANDATED REVIEW OF POLICY 01.09 -<br>COUNCILLORS TRAINING COURSE, CONFERENCE<br>ATTENDANCE REGISTRATION AND EXPENSES |                          |  |
|--------------------------------|--|--------------------------|--|
| Agenda/Minute Number:          | 9.3.3  |                          |  |
| Applicant:                     | Nil  |                          |  |
| File Ref:                      | ADM 239  |                          |  |
| <b>Disclosure of Interest:</b> | Nil  |                          |  |
| Date of Report:                | 25 October 2021  | x                        |  |
| Author:                        | Krys East  | t. B                     |  |
|                                | Deputy Chief Executive Officer   | goor                     |  |
|                                |  | Signature of Author      |  |
| Senior Officer:                | Roy McClymont  | Care-                    |  |
|                                | Chief Executive Officer  |                          |  |
|                                |  | Signature Senior Officer |  |

# Summary/Matter for Consideration:

Council to review Policy 01.09 – Councillors Training Course, Conference Attendance Registration and Expenses.

### Attachments:

Policy 01.09 – Councillors Training Course, Conference Attendance Registration and Expenses

### **Background:**

In September 2020, policy 01.09 was amended to incorporate the mandated requirements for the professional development of council members as per Section 5.128 of the Local Government Act 1995.

Section 5.128(5)(a) states:

- "(5) A local government
  - (a) must review the policy after each ordinary election; and
  - (b) may review the policy at any other time."

# **Comment:**

In September 2021, nominations were called for the Local Government Ordinary Election and only 2 nominations were received for the 4 vacant positions. No election was required as both nominees were automatically appointed as Councillors.

If an Ordinary Election had been required this would have taken place on 16 October 2021.

Whilst no actual Ordinary Election was undertaken due to lack of nominees, it is prudent for Council to review the policy to ensure compliance. The Policy remains relevant with no changes needed at this review time.

**Consultation:** 

Roy McClymont - Chief Executive Officer

<u>Statutory Environment:</u> Local Government Act 1995 Section 5.128 Including Division 6A

# *"5.128. Policy for continuing professional development*

(1) A local government must prepare and adopt\* a policy in relation to the continuing professional development of council members.

\* Absolute majority required.

(2) A local government may amend\* the policy.

\* Absolute majority required.

- (3) When preparing the policy or an amendment to the policy, the local government must comply with any prescribed requirements relating to the form or content of a policy under this section.
- (4) The CEO must publish an up-to-date version of the policy on the local government's official website.
- (5) A local government
  - (a) must review the policy after each ordinary election; and
  - (b) may review the policy at any other time."

# **Policy Implications:**

Nil.

**Budget/Financial Implications:** 

Nil

# Strategic Implications:

A current and relevant Policy Manual should assist in improved efficiencies, prompt decision making and cohesive corporate knowledge.

# **Voting Requirements**

Simple Majority. An absolute majority is only required on initial adoption and amendment of the policy.

# **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council acknowledge they have reviewed Policy 01.09 – Councillors Training Course, Conference Attendance Registration and Expenses and no amendments are required.

# 01.09 - Councillors Training Course, Conference Attendance Registration and Expenses

Section: Council/Members

History: Former Policies 1.9 & 1.10 (Combination of the two)

- Adopted: 21 May 2005
- Reviewed: 21 November 2009
- Reviewed and Amended: 13 April 2019
- Reviewed and Amended 17 October 2020

### INTRODUCTION:

It is important that Councillors, as part of their roles and responsibilities, participate in professional development by attending conferences, training courses, seminars and development programs.

The intention of this policy is to ensure that Councillors are given the opportunity to participate in professional development without being financially disadvantaged.

Budgetary provision will be made each year to cover the costs of sending Councillors to approved conferences, training courses, seminars and development programs and where practicable, to have training courses delivered in Meekatharra.

## OBJECTIVE:

To provide the opportunity for Councillors to participate in ongoing professional development in areas directly related with the provision of local government services.

### POLICY:

- Authority is delegated to the Chief Executive Officer to register Councillors for conferences, seminars and training courses, and to prepay registration fees, accommodation and meals, subject to available budget provision;
- Authority be delegated to the Chief Executive Officer to register and prepay for a Councillor's partner for participation in the "Partners Program" including the conference dinner if part of the conference or seminar program, and covered by an appropriate budget provision.
- If the proposed attendance at a conference, seminar or training course is not covered by an appropriate budget provision the express approval of the Council must be sought by the Councillor to attend, including authorisation of expenses such as a dinner for the attendee, and, if applicable the Councillors partner.

Note the above point 3 only applies to prepaid registrations. If a Councillor attends an event and seeks a reimbursement, that attendance must be authorised prior to the event, in accordance with Section 5.98 of the Local Government Act (1995) and Local Government (Administration) Regulation 32. The conferences to which this policy applies shall generally be confined to:

- Western Australian Local Government Association (WALGA), Murchison Zone of the Local Government Association;
- Special 'one off' conferences called or sponsored by or for WALGA and/or Murchison Zone on important issues;
- 3. Annual conferences of the major Local Government professional bodies;
- Conferences, seminars or training courses which advance the development Elected Members in their role as Councillors;
- Any meetings or conferences of organisations or bodies on which a Councillor may be elected, or appointed to be a delegate or member of the Council or WALGA.

Attendance by a Councillor at any conference, seminar, congress, forum, workshop, course, meeting, deputation, information or training session, event, etc. related to the industry of local government which is held interstate or overseas, must be authorised prior to departure by specific resolution of the Council and such resolution shall specify and detail the conditions of attendance.

## TRAINING:

## Mandatory training

The Local Government Act 1995 stipulates that each council member must complete training in accordance with regulations. Regulation 35 of the Local Government (Administration) Regulations 1996 stipulates Elected Members must complete Council Member Essentials that comprises the following modules unless a prescribed exemption applies:

- Understanding Local Government
- Conflicts of Interest
- Serving on Council
- Meeting Procedures and Debating
- Understanding Financial Reports and Budgets

Training must be completed within 12 months from the day on which the council member is elected.

Council's preferred provider is WALGA (WA Local Government Association). All associated costs associated with this training will be paid for by the Shire. The training is valid for 5 years.

Council's preference is for Members to undertake this training via eLearning which is the most cost effective method but acknowledge that a Member may choose to receive face-to-face training which is being delivered in the region or in the metropolitan area.

### Other training

Consideration of attendance at training or professional development courses, other than the online Council Member Essentials are to be assessed as follows:

- Events for the Shire President must be approved by either the Council or the Deputy Shire President, in conjunction with the CEO; and
- Events for Councillors must be approved by either the Council or the Shire President, in conjunction with the CEO.

## Publish on website

The Shire will publish on the Shire's website training undertaken by all Elected Members within one month after the end of the financial year pursuant to the Local Government Act 1995.

## EXPENSES

The following shall apply for Councillors authorised and/or appointed as delegates under this policy to attend conferences or registered to attend training courses, seminars or development programs:

## 1) Registration

The Council will pay all normal registration costs for Councillors/delegates, which are charged by organisers, including those relating to official luncheons, dinners and tours/inspections that are relevant to the interests of the Shire.

## 2) Accommodation

The Shire will pay reasonable accommodation costs and breakfast, lunch and dinner costs only for Councillors, including the night before and/or after the conference where this is necessary because of because of travel and/or conference.

| Title/Subject:                 | CLOSURE OF OFFICE 2021 CHRISTMAS BREAK |   |
|--------------------------------|--|---|
| Agenda/Minute Number:          | 9.3.4                                  |   |
| Applicant:                     | Nil                                    |   |
| File Ref:                      | Nil                                    |   |
| <b>Disclosure of Interest:</b> | Nil                                    |   |
| Date of Report:                | 3 November 2021                        |   |
| Author:                        | Svenja Clare                           |   |
|                                | Acting Deputy Chief                    | SCOR  |
|                                | Executive Officer                      | have a second |
|                                |  | Signature of Author   |
| Senior Officer:                | Roy McClymont                          | 0.  |
|                                | Chief Executive Officer                | and   |
|                                |  | Signature Senior Officer  |

## **Summary/Matter for Consideration:**

This report requests approval for the Shire Office to be closed over the Christmas break.

## Attachments:

Nil

## **Background:**

Policy 03.21 'Christmas/New Year Closure of Shire Offices' states that the Shire Offices close for the period between Christmas and New Year. This means that the office will close this year from Saturday 25<sup>th</sup> December 2021 to Monday 3<sup>rd</sup> January 2022 inclusive. The policy also authorises the CEO to close the Shire Office on the 24<sup>th</sup> December to give staff time to travel to their Christmas Day destination.

## **Comment:**

As a lot of office staff will be travelling out of town for Christmas this year it would be helpful if the CEO could be granted the additional authority to close the office from Thursday 23<sup>rd</sup> December to Tuesday 4<sup>th</sup> January inclusive.

Historically the period around Christmas and New Year has generally been quiet with little requirement to have the office open.

Processes due to be undertaken during this period, such as payroll, creditors and end of month financial reports, like every year, are scheduled and prepared before and after the break and therefore won't adversely impact creditors or staff.

Staff are required to use paid leave entitlements or unpaid leave for the days of closure as per policy. Staff will also put in for leave for these additional days, so there will be no extra cost associated with authorising the additional closure.

# **Consultation:**

Kelvin Matthews – Chief Executive Officer All Internal Staff

**Statutory Environment:** 

Nil

Policy Implications: Nil

Budget/Financial Implications: Nil

**Strategic Implications:** Nil

Voting Requirements: Simple Majority

## **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council grant the CEO authority to close the Shire Office for three additional days: Thursday 23<sup>rd</sup> December 2021, Friday 24<sup>th</sup> December 2021 and Tuesday 4<sup>th</sup> January 2022. This will mean the office will close Wednesday 22<sup>nd</sup> December 2021 and re-open Wednesday 5<sup>th</sup> January 2022.

## 9.4. COMMUNITY DEVELOPMENT

| Title/Subject:                 | SUPPORT FOR ELECTRICITY AT MEEKAFM       |                          |
|--------------------------------|--|--------------------------|
| Agenda/Minute Number:          | 9.4.1                                    |                          |
| Applicant:                     | Nil                                      |                          |
| File Ref:                      | ADM400                                   | r.                       |
| <b>Disclosure of Interest:</b> | Nil                                      | L                        |
| Date of Report:                | 10 November 2021                         | Col-                     |
| Author:                        | Tralee Cable                             |                          |
|                                | Community and Development                |                          |
|                                | Services Manager                         | Signature of Author      |
| Senior Officer:                | Roy McClymont<br>Chief Executive Officer | las-                     |
|                                |  | Signature Senior Officer |

## Summary/Matter for Consideration:

Council may consider funding Meeka FM electricity costs in lieu of, or in addition to, an annual donation for services.

## **Attachments:**

- 1. Request for assistance from Meeka FM
- 2. Email from TAB Radio
- 3. Host Site Agreement with Vision Christian Radio
- 4. Letter from Shire of Meekatharra to Meeka FM regarding Power

# **Background:**

Council owns the property on which Meeka FM and the SES are co-located. There is no formal agreement with either party as to costs or responsibilities. The power to both sites is delivered initially to the SES building, with a submeter that records usage by MeekaFM.

A number of years ago (in excess of 15) Intelligent IP Communications built the tower on the block to provide internet services to Doray mine site and camp. There was no formal agreement in place for this organisation to build the tower, or over ownership, although they have continued to pay for the power consumed by the Meeka FM building in exchange for locating hardware inside.

This company passed hands a number of times in the proceeding years, most recently purchased by Superloop. When Doray ceased mining, services ceased to be provided by Superloop, though they continued to pay the power to the building. Superloop have relinquished ownership of the tower to the Shire.

Node One recently removed Superloop hardware on the tower and replaced it with their own to provide a commercial service of wireless internet services to Meekatharra. This action uncovered the location of similar hardware owned by Ciphertel on the tower, who provide a commercial service to other mining companies in and around Meekatharra. It is understood Ciphertel purchased an air conditioner for the Meeka FM building some years past to maintain an appropriate temperature for the technology contained within. This air conditioner is the cause of most of the energy consumption, but many organisations benefit from its operation.

Further investigations have uncovered TAB Radio access the facility, as does Vision Christian Radio, both with no financial contribution to power consumption. It would appear that a number of community services gain benefit from the building and the infrastructure free of charge.

In 2006, Tom Hartman the then Chief Executive Officer wrote to the committee promising Council would pay for at least some of the power consumed. This letter is attached, but due to the passage of time the full correspondence is not available in Shire records. The letter indicates the Shire was responsible for installation of the submeter at the building.

# **Comment:**

Costs to Meeka FM in the last twelve months from submeter readings has totaled \$3170.89 including GST.

Since 2014 Council has donated \$3000 to Meeka FM annually.

In the past this utility cost has been met by Superloop, with MeekaFM still requiring donations from the Shire to meet operational costs. With the cost of electricity exceeding the donation amount – albeit marginally, it is recommended that Council instead (or additionally) pay the cost of electricity, which benefit is derived by many broadcasting agencies to the Meekatharra community.

It is also recommended a MOU be entered with each of the main parties to the energy consumption, being Meeka FM, Ciphertel and Node 1, regarding access to the building and the tower.

# **Consultation:**

Ciphertel Node One Meeka FM

# **Statutory Environment:**

Local Government Act 1995

**Policy Implications:** 

Nil

# **Budget/Financial Implications:**

Donations budget for 2021/22 was set at \$26,000, with no expenditure to date. It is proposed an allocation of \$4,000 be transferred to GL3981 Utilities for TV & Radio Re-Broadcasting.

## **Strategic Implications:**

Ensures provision of broadcasting services to the community that could otherwise cease.

# Voting Requirements:

Absolute Majority

**Officers Recommendation / Council Resolution:** 

Moved: Seconded:

That Council authorises the transfer of \$4,000 from GL 0252 Donations Various to GL 3981 Utilities for TV & Radio Re-Broadcasting and continue to pay the electricity costs to Meeka FM building based on submeter readings, and that council continue to consider annual requests for donation separately.

#### CDSM

| From:    | Meeka FM 98.3 <meekafm98.3@gmail.com></meekafm98.3@gmail.com> |
|----------|---|
| Sent:    | Friday, 29 October 2021 2:25 PM                               |
| To:      | CDSM  |
| Subject: | Meeka FM  |

Hi Tralee

Graeme here for Meeka FM.

I have just sent emails to Nick (Node1) and Matthew (Ciphertel ) to find out what equitpent they have at Meeka FM site, plus what type of insurance they have for there equipment at the Meeka FM site.

Meeka FM has paid the last power bill and we have a new power bill to pay.

Meeka FM would like to know how we can process the power usage plus any onsite charges, seeing as Superloop has stopped using and transmitting from our site.

Has the Meekatharra Shire come up with some sort of agreement for Meekatharra Shire and Meeka FM Community Radio station.

Best Regards Graeme Parker

Admin for Meeka FM Community Radio Station Inc.

08 99811358 - 0422951150

# AGENDA OF THE ORDINARY COUNCIL MEETING TO BE HELD ON SATURDAY 20 NOVEMBER 2021 Page 82

|   | Page 82  |  |  |
|---|--|--|--|
| 02/2019   | Gmail - TABradio   |  |  |
|   | Attachment 2   |  |  |
| M Gmail   | Meeka FM 98.3 <meekalin98.3@gmail.com></meekalin98.3@gmail.com>  |  |  |
| ABradio   |  |  |  |
| ~*#\$\$8\$\$#   |  |  |  |
| Dane Waters <dane@h-c-r.org><br/>fo: "Meeka FM 98.3" <meekafm98.3@gmail.com>,<br/>fc: Matthew Anderson <midnightcrusn@gmail.com< td=""><td>Tue, Dec 11, 2018 at 9:05 Ak<br/>nurchison.patrol@frontierservices.org<br/>&gt;</td></midnightcrusn@gmail.com<></meekafm98.3@gmail.com></dane@h-c-r.org> | Tue, Dec 11, 2018 at 9:05 Ak<br>nurchison.patrol@frontierservices.org<br>>   |  |  |
| Hi Meeka FM crew,   |  |  |  |
| Just letting you know I have been in contact with pay \$30 a year for power to them. They cannot pa from them. Although if we are paying any power to   | TABRadio Apparently their funding contract is with shire so they<br>ay us as the radio station. So we cannot expect to get any funding<br>bills then we need to see the shire. |  |  |
| Maybe its time to revisit them and see if they can  | contribute some costs 😂  |  |  |
| Thanks  |  |  |  |
| Dane  |  |  |  |
| 49  |  |  |  |
| Dane Waters   CEO   | 12   |  |  |
| Mob: 0439 948 311; Skype: dwofers84   |  |  |  |
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# HOST SITE AGREEMENT

| Meeka FM Community Radio Station (referred to as "the Host")   |  |
|--|--|
| United Christian Broadcasters Australia Limited<br>TA Vision Christian Media(referred to as "Vision")  |  |
| 68 Hill Street, MEEKATHARA WA 6642(referred to as "the site")  |  |
| Five years, commencing upon the date of signing, renewable for further<br>periods unless cancelled earlier by either party according to the provision in<br>this agreement |  |
|  |  |

#### PREAMBLE

This agreement facilitates the functional aspects of what is effectively a community focussed partnership between the Host and Vision, the aim of which is to provide interested locals with access to Vision's not-for-profit Christian radio service.

#### IT IS AGREED

- The Host warrants that it has full right and interest in the site in terms of a binding agreement, or by virtue of ownership, and that is entitled to enter into this agreement.
- The Host agrees that Vision may erect, construct and maintain transmission equipment at the site for the purpose of receiving and/or transmitting broadcast signals. Such equipment may be located on or inside the building(s) on the site, and may includebut not be limited to;
  - a. An antenna and fixtures and fittings;
  - b. A 90 cm satellite dish and fixtures and fittings;
  - c. A shelf suitable for housing the broadcast equipment inside the building;
  - d. A satellite decoder Box;
  - e. An FM Transmitter Box
  - f. Any other such equipment as may be reasonably required sufficient to ensure a broadcast area as permitted in terms of the broadcast license granted to Vision by the relevant authority.
- The Host agrees to provide Visionwith reasonable access to the site for the purposes of maintaining an efficient and continuous operation of the equipment, including but not limited to installation, maintenance, upgrading, repairs and monitoring.

Request for access to the site will be made by prior arrangement with the Host with reasonable advance notice. Generally, work shall be carried out during business hours, emergencies excepted.

- Persons given authority for access to the site shall close all doors, gates and other means of restricting access to the site and shall refrain from interfering with the activities of the Host at the Site.
- Vision agrees that the Host is not responsible for any loss of or damage to Vision's equipment located at the site or any associated liabilities.

HSA C

Page 1 of 2

V 1 Rev 2 012016

- The Host agrees to permit Vision to take a power feed from their existing power supply at the Site for the operation of Vision's equipment.
- 7. Vision agrees that all work at the site will be undertaken to appropriate workplace health and safety standards and all personnel involved in the installation and maintenance of the equipment will have the appropriate training and certificates for the work involved. Vision accepts liability for all work undertaken on its equipment at the site and liability for any incidents as a result of any incorrectly installed equipment. Further, Vision will indemnify the Host for any damage that may be caused to the Host's property because of the installed equipment, as well as damage to others property and bodily injury to the Host and all other persons.
- 8. The Host agrees to provide the site to Vision at no cost
- 9. The Host agrees to cover the cost of electricity for the site to Vision
- 10. Either party may cancel thisagreement during the initial term or further agreement periods upon three months' notice. At the termination of the Agreement, Vision shall remove all constructions, erections and installations it has made at the site and shall restore the Site as far as possible to its original state as at the commencement of the agreement.
- The parties agree that a faxed or scanned copy signed by both parties shall be valid and binding.

We hereby accept the terms of this agreement and warrant our authority to do so;

On behalf of Meeka FM Community Radio Station

x\_\_\_\_

X

Date of signing

Witness

Name of Witness

On behalf of United Christian Broadcasters Australia Limited TAVision Christian Media

Daniel Waters, Broadcast Operations Manager

Date of signing

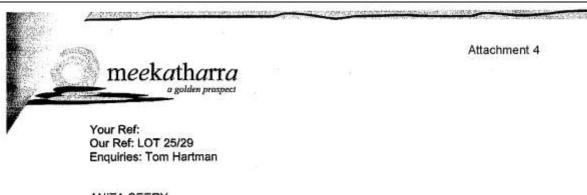
Witness

Name of Witness

HSA C

Page 2 of 2

V 1 Rev 2 012016



ANITA SEERY MEEKA FM PO BOX 259 MEEKATHARRA WA 6642

Dear Anita

Re: OUTSIDE POWER

Your letter dated December, 13, 2005, is acknowledged.

The contents of your letter was discussed with Councillors prior to their meeting held in December, 2005.

The consensus from the discussion was to assist your organisation with the costs of the power to run your station. However, there was agreement that a sub meter be installed to get a more accurate breakdown on the actual power consumed. Councillors were in favour of the Shire paying for this meter.

I will arrange for the local electrician to give a quote ASAP for installing the meter. If acceptable, the meter will be installed. Once installed, readings will need to be taken and be invoiced accordingly up to the percentage indicated in your letter.

Yours faithfully

Tom Hartman

Chief Executive Officer

17th January 2006

Address: Cur Mann & Savage Streets. PO Box 129 Meekatharra WA 6642. Phone: 9981-0015. Low 9981-1505 Email: centr meekashire wagovaar. Web: www.meekashire.wa.jov.ar.

| Title/Subject:                 | TOWN MURALS PROJECT       |                          |
|--------------------------------|---------------------------|--------------------------|
| Agenda/Minute Number:          | 9.4.2                     |                          |
| Applicant:                     | Nil                       |                          |
| File Ref:                      | ADM 259                   |                          |
| <b>Disclosure of Interest:</b> | Nil                       | T.                       |
| Date of Report:                | 10 November 2021          | 1×                       |
| Author:                        | Tralee Cable              | Cal-                     |
|                                | Community and Development |                          |
|                                | Services Manager          | Signature of Author      |
| Senior Officer:                | Roy McClymont             | Bre                      |
|                                | Chief Executive Officer   | Signature Senior Officer |

## Summary/Matter for Consideration:

Council could consider engaging artists on two projects to start a Mural Project in town.

## Attachments:

- 1. Quote from Helen Ansell
- 2. Samples of artwork by Helen Ansell
- 3. Quote from Andrew Grero
- 4. Samples of artwork by Andrew Grero

## **Background:**

Council made budget allowance in the 2021/22 Budget of \$10,000 for Art throughout the community.

Recent advertisements for local involvement have received no responses at all, despite many very accomplished artists living in Meekatharra.

Quotes have been received from two artists.

Helen Ansell who is a recognised artist based in Mullewa. Helen completed her primary school in Meekatharra and is very excited to be given an opportunity to quote this project. Her work is principally wildflowers, and it is expected to have appeal to the majority of the community. She has participated in the Kalgoorlie Heartwalk mural projects, and has been featured in many publications with a range of fabrics, souvenirs and many other murals to her portfolio. A sample of her work has been attached to this item. Quoted price of \$8,500 (inclusive of GST) includes Council accommodating Helen in the consultants quarters, 5 days painting plus a community workshop to further develop interest of local people.

It is suggested that Helen paint over the current mural depicting the Youth Centre bus at the centre of town next to the pool, and a base undercoat of white paint would be an additional cost to Council prior to Helen starting work. A budget of \$5,000 has been allowed for an external paint refresh of the Pool and it is believed this could be completed within that budget.

The second quote is from a graffiti artist selected by the Youth Centre participants. His work is generally classified as Pop Art, and again likely to appeal to most of the community. Andrew has quoted the vertical and horizontal surfaces at the Skatepark, and has agreed that his work could be "modular" in that Council may elect which if not all surfaces are painted. Samples of his previous work have also been attached to this item. Quoted price of \$12,180

AGENDA OF THE ORDINARY COUNCIL MEETING TO BE HELD ON SATURDAY 20 NOVEMBER 2021 Page 87

(inclusive of GST) includes Council accommodating Andrew and his brother in the consultants quarters, and community involvement.

## **Comment:**

While the two quotes are more than the proposed budget, it is the strong recommendation of staff that such a quality and comprehensive beginning to the Murals in town will precipitate stronger interest and participation by local artists in future work of the project. It should be noted that there remains \$15,000 in the revitalisation budget for statues in the main street. There has been much difficulty in reaching consensus on appropriate statues, or even attracting interest of suitable artisans to complete the work. It could be deemed appropriate to access these funds for an enhanced mural project of some quality instead to round out the revitalisation of the Main Street.

## **Consultation:**

Youth Centre participants Community members who have recommended Helen Ansell

Statutory Environment:

Local Government Act 1995

Policy Implications:

Nil

**Budget/Financial Implications:** Overspend of \$8,800 from YC29 Mural Project

## **Strategic Implications:**

A demonstrated approach to brightening and revitalising the community will be favorably received by the whole town.

**Voting Requirements:** 

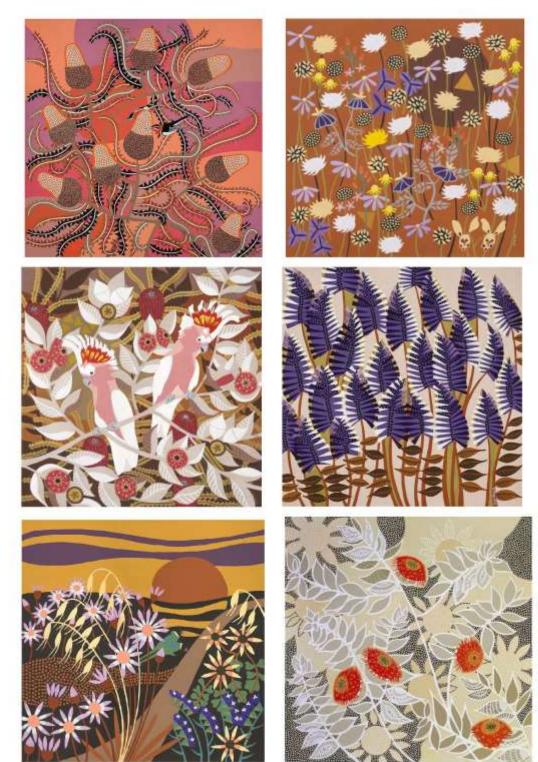
Absolute Majority

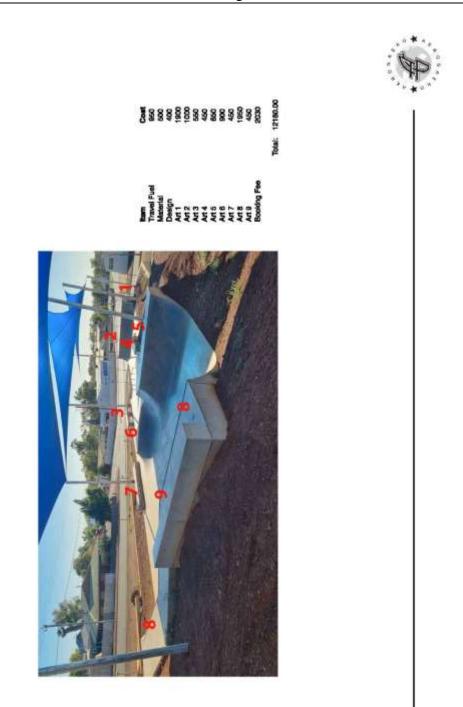
# **Officers Recommendation / Council Resolution:**

Moved: Seconded:

That Council authorises transfer of \$15,000 from Job MS03 to Job YC29 and the engagement of Helen Ansell (\$8,500 inclusive GST) and Andrew Grero (\$12,180 inclusive GST) to begin a Mural trail through Meekatharra. Final designs to be approved by Council prior to starting the project. To be completed March – June 2022.

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| Cu Tan, 23<br>(013)n.<br>Ewill area<br>Regards<br>Tradards<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Scienco<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences<br>Common<br>Sciences  | 2011 at 10 48, CD254 - <u>in the Constraints on any approxem</u><br>Independentiates with Oreanit by the model of sense week line that. Will you have consetting to our by the model (Mar)<br>And Development for the Mar and<br>and Development for a set<br>and Development for a se |  |
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| Con Tran, 238<br>2013 Store,<br>I will arrest<br>Requests<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Connector<br>Conneco  | The first sector of the sector   |  |
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# 9.5. HEALTH BUILDING AND TOWN PLANNING Nil

9.6. WORKS AND SERVICE Nil

9.7. CONFIDENTIAL ITEMS

Moved: Seconded:

That the meeting be closed to members of the public to allow Council to discuss items 9.7.1 and 9.7.2 which concern matters of a confidential nature.

# **CONFIDENTIAL ITEM**

Deals with a contract entered into, or which may be entered into by the local government. Local Government Act 1995 Sections 5.23 (2) (c)

| Title/Subject:                 | PURCHASE LOT 113 DARLOT STREET<br>MEEKATHARRA |                          |
|--------------------------------|---|--------------------------|
| Agenda/Minute Number:          | 9.7.1   |                          |
| Applicant:                     | Nil   |                          |
| File Ref:                      | A70   |                          |
| <b>Disclosure of Interest:</b> | Nil   |                          |
| Date of Report:                | 4 November 2021                               | 1                        |
| Author:                        | Krys East                                     | tent.                    |
|                                | Deputy Chief Executive Officer                | 2                        |
| Senior Officer:                | Roy McClymont<br>Chief Executive Officer      | Signature of Author      |
|                                |   | Signature Senior Officer |

# **Summary/Matter for Consideration:**

Council may consider purchasing the house and land at Lot 113 (House Number 81) Darlot Street Meekatharra.

## **Officers Recommended Options / Council Resolution:**

Moved: Seconded:

**Option A** 

That Council do not wish to purchase Lot 113 (House Number 81) Darlot Street Meekatharra.

# **Option B**

**That Council:** 

- make an offer of \$150,000.00 excluding fees and charges for the purchase of the House and Land located at Lot 113 (House Number 81) Darlot Street Meekatharra. including all existing buildings (less sea container), chattels, furniture, goods and appliances as inspected by members of Council and Shire staff on Saturday 16 October 2021.
- Further that the CEO is authorised to sign all the required documents and undertake all necessary actions to make the above offer and to successfully achieve the above purchase on behalf of Council including, but not limited to, the appointment and payment of a suitably qualified settlement agent or solicitor and the payment of all costs and fees associated with the purchase including, but not limited to transfer fees.
- The purchase price and all associated costs are to be covered by a transfer of the full cost of the purchase from Council's Building Reserve fund.

# AND/OR

## **Option C**

That Council request staff make initial enquiries of other properties on the market that may suit Shire housing requirements and if suitable organise a time for Council to inspect these properties so that any potential purchase can be considered at next Council meeting. Page 94

# **CONFIDENTIAL ITEM**

A contract entered into, or which may be entered into, by the local government. Local Government Act 1995 section 5.23(2)(c)

| Title/Subject:                 | REQUEST FOR REMISSION OF RENT |                          |
|--------------------------------|-------------------------------|--------------------------|
| Agenda/Minute Number:          | 9.7.2                         |                          |
| Applicant:                     | Kadisen King & Chris Clancy   |                          |
| File Ref:                      | A0165                         |                          |
| <b>Disclosure of Interest:</b> | Nil                           | 1                        |
| Date of Report:                | 10 November 2021              | k                        |
| Author:                        | Tralee Cable                  | Cal-                     |
|                                | Community and Development     |                          |
|                                | Services Manager              | Signature of Author      |
| Senior Officer:                | Roy McClymont                 | Jac -                    |
|                                | Chief Executive Officer       | Signature Senior Officer |

## **Summary/Matter for Consideration:**

Council may consider allowing relief of rental obligations to Chris Clancy and Kadisen King for the months of December, January and February

## **Officers Recommended Options / Council Resolution:**

Moved: Seconded:

**Option A** 

That Council authorises remission of rent and variable outgoings for the Café Lease for the months of December 2021, January and February 2022 to the value of \$2,389.25

OR

**Option B** 

That Council do not agree to the request to forgo lease fees or variable outgoings for December 2021 and January, February 2022.

Moved: Seconded:

That the meeting be opened to the public.

# 10. NEW BUSINESS OF AN URGENT NATURE-INTRODUCED BY RESOLUTION OF THE MEETING

Moved: Seconded:

That the urgent new business be discussed.

# Page 95

# 11. ELECTED MEMBERS MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

# **12. CLOSURE OF MEETING**